

PROPOSED ELECTRICAL UPGRADES AT UNION HIGH SCHOOL
 2350 North Third Street, Union, NJ
 TOWNSHIP OF UNION BOARD OF EDUCATION - PROJECT NO: 13-049

Bid Opening: February 13, 2015 at 11:00 a.m.

BIDDER:	S+J	Manos 2	Lighton Industries	Mulhern
Base Bid Price: Including Contingency and Other Allowances	1,912,000	1,804,589	2,184,000	2,677,926
Alternate AE1: Feeders installed in RMC (located on roof) ADD/DEDUCT	220,000	1,076,127	94,000	1,255,149
Alternate AE2: Feeders busway located on roof ADD/DEDUCT	350,000	797,246	198,000	821,295
	2,482,000	3,677,932	2,476,000	4,754,368
FORMS:				
Bid Proposal / Receipt of Addendums Form				
10% Bid Bond or Certified Check				
Consent of Surety Form				
Stockholders or Partners Disclosure Form				
Stmt. Of Bidder's Qualifications (experience, equipment & financial)				
Non-Collusion Affidavit Form				
Affirmative Action Regulations and Affidavit Form				
Notice of Classification CO47 (NJ Dept. Of Treasury)				
Contractor or Trade License -- Electrical				
NJSDA Prequalification (NJ Schools Development Authority)				
Uncompleted Contracts Report				
No Material Adverse Change Affidavit				
Public Works Contractors Registration Act Certificate				
NJ Business Registration Certificate				
Certification of Site Visitation				
Disclosure of Investment Activities in Iran-NJ Div. of Purchases & Property Form				
Subcontractors Disclosure Statement & List of all Subcontractor & Forms				

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G = General Construction/C008 General Construction/Alterations & Additions C009

SUBCONTRACT:	G	G	G	G	G	G	G
COMPANY:							
FORMS:							
Affirmative Action Regulations and Affidavit Form							
Notice of Classification (NJ Dept. Of Treasury)- C008 General Construction OR C009 General Construction/Alterations/Additions							
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