EXHIBIT B-1

Student Organization Fund Approval for Expenditure in Excess of \$1,000.00

SCHOOL : <u>Union High School-HS Football</u>	2/24/2015
DEPARTMENT: Athletics	Vendor: Cherrydale Farms
VENDOR AMOUNT: \$7000.00 approx.	
PURPOSE OF EXPENDITURE [attach appropriate invoice band its fundraiser. Proceeds will go towards team a	ce(s)]: This check will be for the Football Program apparel and items needed for theteam.
In accordance with the Student Organization Fund — the referenced expenditure in excess of \$1,000.	Policy and Procedure Manual, I request approval of
Linda Ionta- Director of Athletics, Phys Ed, Health & N NAME	<u>lurses</u>
SIGNATURE	
************	***********
Per the Student Organization Funds – Policy and Pro- approval of either/or the Board Secretary/Business A for the purchase of goods and services greater than	Administrator, may obligate themselves by contract
I approve the purchase of goods/services per the att	tached.
James J. Damato, Board Secretary	Date
Manuel E. Vieira, Business Administrator	Date

EXHIBIT B-1

Student Organization Fund Approval for Expenditure in Excess of \$1,000.00

SCHOOL: Union High School-HS Baseball Club.	2/19/2015
DEPARTMENT: Athletics	Vendor: Gogashi-Designs
VENDOR AMOUNT : \$3000.00 approx.	
PURPOSE OF EXPENDITURE [attach appropriate invoice booklet that is published every year as a fundraiser. In published every year as a fundraiser.	re(s)]: <u>This check will be for the Baseball Program</u> Proceeds will toward team apparel and items
In accordance with the Student Organization Fund — the referenced expenditure in excess of \$1,000.	Policy and Procedure Manual, I request approval of
Linda lonta- Director of Athletics, Phys Ed, Health & N NAME	<u>lurses</u>
SIGNATURE	
**************************************	edural Manual, student bodies, only written dministrator, may obligate themselves by contract
I approve the purchase of goods/services per the atta	ached.
James J. Damato, Board Secretary	Date
Manuel E. Vieira, Business Administrator	Date

EXHIBIT B-1

Student Organization Fund Approval for Expenditure in Excess of \$1,000,00.

School: <u>Kawameeh Middle School</u> Date: February 18, 2015
Department: Ski/Snowboard Club
Vendor: Passaic Valley Coaches Amount: Not to Exceed \$4,000
PURPOSE OF EXPENDITURE (Attach appropriate invoice(s):
Ski/Snowboard Overnight Trip to Stowe, VT Transportation Payment
In accordance with the Student Organization Fund - Policy and Procedure Manual, I request approval of the referenced expenditure in excess of \$1,000.00
Jason Malanda – Principal Name
Signature Malanda
Per the Student Organization Fund - Policy and Procedural Manual, student bodies, only with written approval of either/or the Board Secretary/Business Administrator, may obligate themselves by contract for the purchase of goods and services greater than \$1000.00. I approve the purchase of goods/services per the attached.
James J. Damato, Board Secretary Date
Manny Vieira, Business Administrator Date



71 River Road

Chatham, NJ 07928-1930

Phone:

973-635-2374

Fax:

973-635-0199

Toll Free

800-675-0287

Website:

www.passaicvalleycoach.com anne@passaicvalleycoach.com

Email: Emergency:

973-635-0398

Charter Contract

Confirmed:

02/12/15

Charter No.:

19293

Kristen Hudson

Kawameeh Middle School Ski

Kawmeeh Middle School

490 David Terrace Union, NJ 07083

Phone:

732-687-9545

Fax:

908-687-5741

Order Date:

11/20/2014

Sales Rep:

Anne

Thank you for selecting Passaic Valley Coaches for your upcoming trip. We are committed to providing you with the very best service possible. This Contract serves for your transportation needs shown below and as your Invoice. We must receive your deposit along with one signed and dated copy of this letter by the due date of the deposit shown below. Please review the following information to confirm our understanding of the services we will provide. Please write your Charter No. on all correspondence and payment.

Group Name: Kawameeh Middle School Ski

Coaches:

Group Leader: Kristen Hudson

Equipment:

55 Passenger Motorcoach

Destination:

Stowe, Burlington VT

Leave Date:

Friday, March 20, 2015

Spot Time:

12:00 pm

Depart Time: 12:30 pm

Pickup

Union, NJ

Location:

Kawameeh Middle School

Union High School

Sunday, March 22, 2015

Retn\Drop Time: 8:00 pm

Destination

Return Date:

Burlington, VT

Details:

Doubletree Burlington Hotel

Stowe, VT

Stowe Mountain

Due Dates

Description

Amount Date Received

Transport Charge:

\$3,584.00

12/15/14 02/20/15 Signed Contract Deposit

\$900.00

Amount Paid: Balance Due:

\$0.00 \$3,584.00

02/20/15

30Day Cancel Fee

03/06/15 **Balance Due**

If paying by credit card, a 3% processing fee will be added to total.

2014 Itinerary. Any change in itinerary may affect price.

Pickup group at Kawameeh Middle School 490 David Terrace,

then pickup AT UNION HIGH SCHOOL-2350 N 3rd St--approx 6hr drive to VT.

Hotel: Doubletree Burlington Hotel 1117 Williston Road, Burlington VT

Stowe Mountain, 5781 Mountain Road, Stowe VT

Driver to stay with group at hotel with private room provided by customer. Driver to shuttle group from hotel to mountain. Group to eat breakfast and dinner at hotel.

At end of trip, drop everyone off at Kawameeh Middle School.

Any applicable parking fee to be paid by customer. No driver gratuity included in this contract.



71 River Road

Chatham, NJ 07928-1930

Phone:

973-635-2374

Fax:

973-635-0199

Toll Free Website 800-675-0287

Website: Email: www.passaicvalleycoach.com anne@passaicvalleycoach.com

Emergency:

973-635-0398

Charter Contract

Confirmed:

02/12/15

Charter No.:

19293

If you have not already done so, please remember to send us a complete itinerary to insure the success of your trip. Please call if you have any questions.

Sincerely,

Deuts Authorized Signatura

Anne

Charter Party Authorized Signature

Date

Charter Sales

Student Organization Fund for Expenditure	in Excess of \$1,000.00
SCHOOL UHS	DATE 3 4 15
VENDOR AUGUS SINC.	ACCT.# <u>2077</u> AMOUNT ⁸ 50.50.07
PURPOSE OF EXPENDITURE (ATTACH APPROPRIATE INVOICE(S	A
main audio rental for Sophistical	ed Jadies"
sie attached	
In accordance with the Student Organization Funds – Policy and of the referenced expenditure in excess of \$1,000.00	d Procedure Manual, I request approval
Laurie Del Guergo	į
SIGNATURE SIGNATURE	
BOARD APPROVAL DATE: 3/17/15	
Per the Student Organization Funds — Policy and Procedure Ma approval of either/or the Board Secretary/Business Administrate for the purchase of goods and services greater than \$1,000.00	nual, student bodies, only with written or, may obligate themselves by contract
I approve the purchase of goods/services per the attached.	
JAMES J. DAMATO, BOARD SECRETARY	DATE
Manuel E. Vieira, Business Administrator	DATE -

,I

COMPLETE SECTION I ONLY		, , , , , , , , , , , , , , , , , , ,	Date 3/4/2	015
I. This will authorize the	Teasurer of the UNION			
pay \$ 5, 050.00 to	the order of	dia Fre		•
and charge the account o			200't. No. 7	-
Furpose: MAIN	Andre Pleaste 1			
		X		
Club or Activity	(Faculty Advise	er - Signature	· · · · ·
II. Account Balance 4 2 le 2	* * * * * * * * * * * * * * * * * * *	A00	****	
Date 3415	comment X (Well wi	11 not be a	it until all	monies
III. Approved Board Ag	Sporval	posited Date	= 3/4/13	<u> </u>
	1 - Signature	·	, ,	
IV. Date Paid .	Check No.	* *	Account No	- 1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.
Processed by	1.8		• .	•



Audio Incorporated 170-172 W Westfield Ave Roselle Park, NJ 07204

908-620-1007 fax: 908-620-1006

Rental Quote

PRINTED: February 19, 2015

QUOTE NO: R-1370 QUOTED BY: Carl Vitiello

CUSTOMER: Union High School CONTACT: James Mosser

ADDRESS: 2350 North 3rd St Union, NJ 07083 DATE OUT: March 13, 2015 10:00 AM DATE BACK: March 29, 2015 9:00 PM

PROJECT: Union HS musical 2015

	Union, N	IJ 07083							
		Union HS musical 20		, eta 1 mari 1 pa (1014)			iion High Sch	ALTO CONTRACTOR STATE OF THE ST	4-43 (1884 (Bloods) = 15" ; Chillish Line Children
	ERENCE:	R-1370EQL01			V E I Y		50 North 3rd		
<u> </u>	GIVEITOLI	21 1310-0,302					ion, NJ 0708		
START D	DATE:	Mar-13-15 9:30 am	SETUP:	Mar-13-	-15 10:00 am	٠		,	
END DA	TE:	Mar-29-15 9:00 pm	STRIKE:	Mar-29-	·15 5:00 pm				
SHOW S	TART:	Mar-15-15 10:00 arr	SHOW END:	Mar-29-	15 5:00 pm				
Oty	Description))		į	Unit Price	Days	ListPrice	Discount	Price
Audio									
1	Yamaha M70	L-48			\$386.09	5	31,930-45	70.16 %	\$576.04
1	Yamaha M70								\$0.00
Ī		te variety and quantity	of DIs will be su	upplied					\$0.00
1		te variety and quantity							\$0.00
16		L Condenser omni L			\$2,18	5	\$174.40	70.16 %	\$52.04
4		Condenser cardioid b			\$15.79	5	\$315.80	70.16 %	\$94.23
1		02ii; 2x4" drivers 20	_		\$13.95	5	\$69,75	70,16 %	\$20.81
1		02ii; 2x4" drivers 20			\$13.95	5	\$69.75	70.16 %	\$20,81
1		reless Lav Kit			\$120.00	5	\$600.00	70.16 %	\$179.03
1		00 G3; 16ch Rack; RF	-A&G		\$272.39	5	31,361.95	70.16 %	\$406.40
8		K300 G3 Bodypack tra		A 516-	\$21.26	5	\$850.40	70.16 %	\$253.76
8	Beltpack Pou		•		\$1.00	5	\$40.00	70.16 %	\$11.94
8		K300 G3 Bodypack tra	ansmitter Range	G 566	\$21.26	5	\$850.40	70.16 %	\$253.76
8	Beltpack Pou		_		\$1.00	5	\$40.00	70.16 %	\$11.94
						in in the H	tor: Middle		SIBBITE.
	z & Video	\$\$\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	ESTRATOR PROPERTY OF THE PARTY	TERRITATION CONTINUES	ANATAN CALABATAN MATANASAN SA	OLIVALACTORI PLANCENIA	「我感光を可じ感覚別るdPj4poblemiceHepel3	sarismaniarismas(#D4)(%D£bis	ASAKKAR MARKIYARA MIRKIYI AYO MARI AMBI
1	Conductor ca	mera with mounting c	lamp or tripod,						\$0.00
1.		nitors under L & R go							\$0.00
1		cable package							\$0.00
					Toual for	Lighti	nie virso		S (10)
	ion & Suppli								
6		clear first aid tape; ak	a Face Tape		\$2.75	I	\$16.50		\$16.5 0
256	Batteries; AA			alaman santanan da santa	\$0.83	1	\$212.48		\$212.48
						iction:	e siupipiies		\$22698
	nications _								
3		S-22; Dual channel In			\$21,00	5	\$105.00	70.14 %	\$31.35
1_		S-22; Dual channel In		OWCF SL	\$21.00	5	\$105.00	70.16 %	\$31.33
5		ic DT-108, single muf			\$5.20	5	\$130.00	70.16 %	\$38.79
5		S-502; Dual Channel	Intercom Beltpac	ck.	\$15.72	5	\$393.00	70.16 %	\$117.2 7
1		ss Comm Kit			\$161.88	5	\$809.40	70.16 %	\$241.52
1.	HME RF Cor								
1.	HME RF Co			ili ida karan			interpretarion of the Control	11-11-10-10-10-10-10-10-10-10-10-10-10-1	
						Comm	Micabons		



Audio Incorporated 170-172 W Westfield Ave Roselle Park, NJ 07204 908-620-1007

fax: 908-620-1006

PRINTED: Rebruary 19, 2015
QUOTE NO: R-1370

QUOTED BY: Carl Vitiello

		, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,				
				t SubTotal		\$2,570.00
EQUIPMENT TITLE		VEN		aion High Sch		
EQP REFERENCE:	R-1370EQL02			50 North 3rd tion, NJ 070		
START DATE:	Mar-13-15 9:30 am SETUP:	Mar-13-15 10:00 am) 1	11011, IND 0706	33	
END DATE:	Mar-29-15 9:00 pm STR1KE:	Мат-29-15 5:00 pm				
SHOW START:	Mar-15-15 10:00 an SHOW EN					
Qty Description	on	Unit Price	Dayş	ListPrice	Discount	Price
Cable	•		•			
	ndard Mic Cable Case	\$45.00	7	\$315.00	100 %	\$0.00
	to Fan 16 ch XLR split 4 XLR return		Ź.	\$350.00		\$0.00
3 Edison m to		\$5.00	7	\$105.00	100 %	\$0.00
3 Edison m to	f 25'	\$3.00	7	\$63.00	100 %	\$0.00
1 Edison m to		\$10.00	7	\$70.00	100 %	\$0.00
4 Edison ED t	to Quad 20'	\$10.00	7	\$280.00	100 %	\$0.00
			i Ficta	den Cable		Sym
Production & Supp						
l Board Tape					100 %	\$0.00
1 Gaff Tape; 2	2"	\$13.00	1	\$13.00	100 %	\$0.00
1 Shoebag	,				100 %	\$0.00
- Description of the Control of the	Gooseneck w/base or clamp				100 %	\$0.00
						5000
Stands & Rigging	dard Mic Stand Case	\$46.47	7	\$325.29	100 %	\$0.00
	THE COURSE WHEN THE STATE OF TH			a Process		CHOI
中的1000年的東京東西安全部以前共和共和共和共和共和共和共和共和共和共和共和共和共和共和共和共和共和共和共和	为1994年的1995年2000年2000年201日 1995年201日 1995年201日 1995年201日 1995年201日 1995年201日 1995年201日 1995年201日 1995年201日 199					
ATTENT OF THE THE THE TRANSPORT OF THE	Sharton numerate statement with the statement of the stat			·=		
Summany For R-13	OFQL02					
		Equ	ulpmen	t SubTotal		\$0.00
<u>Grewing</u>		海红沙安地 1110 1141 1141 1141				
Six rehearsals / thre	ee shows					
Start	Until Function					
Mar-15-15 10:00 arrM	Mar-22-15 6:00 pm Full Show					
1 A2 Audio To	ech					\$1,520.00
				Total		\$1,520.00
inalispolitation						
			Del	ivery only		
1 Audio Inc. T	ruck Mar-13-15 1	0:00 am Union High S				\$100.00
		- · · · · · · · · · ·		la a		+ - · · · · · · · · · · ·
1 Audio Inc. T	Yuck Mar-29-15 ((·ΛΛ) non — I Inion tiinh (k up only		£100 pp
A AMOIO IIIO, I	14151=72-10 (5:00 pm Union High 5	OCROUI	Tot	<u>~</u> 1	\$100.00 \$200.00
				Tot	aı	ΦΑ ΟΥ.ΟΟ



Audio Incorporated 170-172 W Westfield Ave Roselle Park, NJ 07204 908-620-1007

908-620-1007 fax: 908-620-1006

Rental Quote

PRINTED: February 19, 2015

QUOTE NO: R-1370 QUOTED BY: Carl Vitiello

This is NOT an Invoice. Please pay from the INVOICE you will receive from our accounting department. Thank you.

All rentals are subject to Audio Incorporated's Terms and Conditions
which are available at

http://www.audioincorporated.com/resources/Terms-and-Conditions.pdf.

Summary of Costs

Equipment: \$2,570.00

Crew: \$2,280.00

Transport: \$200.00

SubTotal: \$5,050.00

TAX: \$0.00

Total: \$5,050.00

Please confirm acceptance of this Rental Quote by faxing or emailing back a signed copy of this quote. Our fax number is 908-620-1006. Please also include any Purchase Order Information. No equipment or personnel will be scheduled until we receive your signed acceptance of this quote.

Signature:	Title:	Date:
Olematoro:		

Student Organization Fund for Expenditure	in Excess of \$1,000.00
SCHOOL UT	DATE3 4 15
ACCOUNT NAME UHSPAC	ACCT.# 2077
VENDOR HOME Depot Ordit Services	AMOUNT \$561.9
PURPOSE OF EXPENDITURE (ATTACH APPROPRIATE INVOICE(S)	
scenery for UHS terforming Arts Comp	Dany season
sel attached	
In accordance with the Student Organization Funds – Policy and of the referenced expenditure in excess of \$1,000.00	Procedure Manual, I request approval
Laurie Del Guercio	
BOARD APPROVAL DATE: 3/17/5	
Per the Student Organization Funds – Policy and Procedure Manaapproval of either/or the Board Secretary/Business Administrator, for the purchase of goods and services greater than \$1,000.00	ial, student bodies, only with written, may obligate themselves by contract
I approve the purchase of goods/services per the attached.	
JAMES J. DAMATO, BOARD SECRETARY	DATE
Manuel E. Vieira, Business Administrator	DATE

OMD From Strong -	
COMPLETE SECTION 1 ONLY Date 3/4/1/1	
I. This will authorize the Teasurer of the UNION HIGH SCHOOL BOOSTER ASSOCIATION	
1 - 1 to the order of Home Dept Cudit Security	
and charge the account of UH(PA)	
PUIDOSE: SCENELY FOR CHIPAL TRUSON	
	_
Club or Activity	
* * * * * * * * * * * * * * * * * * *	_
II. Account Balance \$ 262.68 Verified by	
Date 3/4/15 comment Clork will not be cut until all monies	
III. Approved BONDAPONA OTE deposited. Principal - Signature Date	
IV. Date Paid Check No. Account No.	
Frocessed by	
SUPERIMIENDENT'S APPROVAL	



RETURN MAIL ADDRESS PO BOX 790420 ST. LOUIS, MO 63179

> UNION HS PERFORMING 2850 N 3RD ST ATTN: JAMES MOSSER UNION, NJ 07083-5049

ACCOUNT ACTIVITY STATEMENT

Commercial Account:

XXXX XXXX XXXX 6615

Statement Date Credit Line 02/28/15 \$3,600

Credit Available

\$3,600 \$0

Account Balance

\$5,561.91

Account Information

Please see Payment Page(s) for Amount Due and Payment Due Date(s)				
Current Payments and Unapplied Payments				
Current Purchases and Debits	\$0.00			
Current Returns, Exchanges and Adjustments	\$0.00			
Previously Billed Invoices	\$5 581 91			

What's on your new billing statement?

Everything you need to know about your account is here: account number, payments, fees, contact information and more.

Please see the enclosed sample for additional information on how to read your statement.

PREVI	DUSLY BILLED INVOICES			dese subfilit paym	ent for all past d	
Date	Purchase Location/Description	Invoice #	Purchase Order/Job Name	Customer Agreement #	Amount	Due Date
09/20/14	THE HOME DEPOT VAUXHALL NJ	6011188		- 1	\$73.85	10/18/14
09/20/14	THE HOME DEPOT VAUXHALL NJ	6043614		A MARKET	\$1,033.57	10/18/14
09/21/14	THE HOME DEPOT VAUXHALL, NJ	5043733		.,	\$70.24	10/18/14
09/21/14	THE HOME DEPOT VAUXHALL, NJ	5043734	II	<u>_</u>	\$35,91	10/18/14
09/21/14	THE HOME DEPOT VAUXHALL NJ	5043741			\$71,82	10/18/14
09/26/14	THE HOME DEPOT VAUXHALL NJ	32810	- A All		\$26.95	10/18/14
09/26/14	THE HOME DEPOT UNION, NJ	42363	4 100		\$279.00	10/18/14
09/27/14	THE HOME DEPOT VAUXHALL NJ	9012034		,	\$215,63	10/1B/14
09/28/14	THE HOME DEPOT VAUXHALL, NJ	B012161			\$197.98	11/18/14
10/01/14	THE HOME DEPOT VAUXHALL, NJ	5012605			\$279.00	11/18/14
10/01/14	THE HOME DEPOT VAUXHALL NJ	5222701	Return:		\$279,00-	11/18/14
10/03/14	THE HOME DEPOT VAUXHALL NJ	3012875	77 A 1.1		\$382.74	11/18/14
10/05/14	THE HOME DEPOT VAUXHALL, NJ	1013097	No.	,	\$29.97	11/1B/14
10/05/14	THE HOME DEPOT VAUXHALL, NJ	1013128		1	\$435.77	11/18/14
10/05/14	THE HOME DEPOT VAUXHALL, NJ	1013138	, , , , , , , , , , , , , , , , , , , ,		\$6,32	11/18/14
10/10/14	THE HOME DEPOT VAUXHALL, NJ	6040531		A	\$1,156.46	11/18/14
10/11/14	THE HOME DEPOT VAUXHALL, NJ	5025303		. 10	\$327.66	11/18/14

Questions About Your Account ACCT MG PHONE PAX

ACCT MGR HOME DEPOT CREDIT SERVICES

1-800-395-7363 1-877-989-6751

GO TO WWW.MYHOMEDEPOTACCOUNT,COM

Send Billing Inquiries to: HQME DEPOT CREDIT SERVICES PO Box 780940 St. Louis, MO \$\$179-0340 Send a SECURE MESSAGE right now to a customer service profassional online at myhomadapotaccount.com

Student Organization Fund for Expenditure in Ex	rcess of \$1,000,00
school 144-S	DATE 3/4/15
ACCOUNT NAME (HISPAC.	2)-2-
VENDOR ROSE Brand	ACCT.# 2071
VENDOR NOST LIVIN	AMOUNT 2,745.00
PURPOSE OF EXPENDITURE (ATTACH APPROPRIATE INVOICE(S):	1
Draperies for "Sophisticated Ladies"	
No officerd	The state of the s
	The same of the sa
of the referenced expenditure in excess of \$1,000.00 MITTE Del Guercio NAME SIGNATURE BOARD APPROVAL DATE: 3/17/5 Per the Student Organization Funds - Rolling and December 1985	
Per the Student Organization Funds - Policy and Procedure Manual, approval of either/or the Board Secretary/Business Administrator, may for the purchase of goods and services greater than \$1,000.00	student bodies, only with written y obligate themselves by contract
I approve the purchase of goods/services per the attached.	
JAMES J. DAMATO, BOARD SECRETARY	DATE
Manuel E. Vieira, Business Administrator	DATE

COMPLETE SECTION I ONLY	•		ate 3/4/15	_
I. This will authorize the Tea	surer of the UNION.H	ige school boo	STER ASSOCIATION to	
peg \$ 2,745.00 to the	order of Rose V			
and charge the account of _	· UHSPAI		Acc't. No. 77	
Purpose: Drance	FU Suphu	treated a	Lediei	
Chy or Activity	-	faculty Advise	T. Figure	_
* * * * * * * * * * * * * * * * * * * *	* * * * * * * * * * * * * *	*****	a aramarara	•
II. Account Balance 267 La		GAOLON	*****	ı
Date 3415 co	money Will wit	t not be	cut until all	_
III. Approved Dura Approved Principal -	manies are	_OUDOS1+C		_
IV. Date Paid	Check No.		Account No.	•
Wassana Sta			T .	•

ליוינג איינג איינג



Rose Brand East:

4 Emerson Lane Secaucus NJ 07094 800-923-1694 901-809-1730 Fax 201-809-1851

10616 Lemank Street, Sun Valley CA 91359. 800-360-5056 818-505-6290 Rate 818-505-6293 **Sales Confirmation**

Order Date: 3/2/2015 Order Number: 136388

PO Number: tbd Terms: Credit Card

Customer ID:

unionh

Sold To:

James Mosser Union High School 2350 N 3rd St Union NJ 07083-5049 United States

Phone:

908-851-6780

Email:

jmosser@twpunionschools.org

Your Sales Person:

Mary Katherine Vandiver Email:

mk.vandiver@rosebrand.com

Ship To:

James Mosser

2350 N 3rd St

United States

Union High School

Union NJ 07083-5049

Phone:

201-809-1730 x202

Show Name:

Sophisticated Ladies

Ship Via:

UPS Ground

Ship by:

3/12/2015

Warehouse: NJShip

FÒB:

Prepaid & Add Freight - Origin

In Hand Date:

3/13/2015

1

SEWN0001

Line Part/Description

1.00 Each

Order Oty

\$825,00

\$825,00

Details: Miscellaneous Sewn Item

Upstage Sheer Swags per customer drawing

Fabric; Voile 118 in IFR Navy Blue 7 feet - 2.37 inches high x 21 feet -

11.12 Inches wide

2

SEWN0001

1.00 Each

\$1,795.00

\$1,795.00

Details: Miscellaneous Sewn Item

Downstage Sheer Swags per customer drawing

Fabric: Voile 118 In IFR Navy Blue 11 feet - 8.56 inches high x 36 feet -

11,25 inches wide

Estimated Freight

\$125.00

Sub Total: Tax:

\$2,620.00

\$0.00

Discount:

\$0.00

Shipping & Misc Charges:

\$125,00

Line Miscellaneous Charges:

\$0.00

Order Tale USD:

\$2,745,00

and Conditions are evaluable at $\frac{1}{2} \frac{1}{2} \frac{1}$ 800-223-1624. Customer's additional or different terms and conditions, however place, will one

apply uniess specifically agreed to in writing by Asse Broad

liden to the terms and contribient stated on Rose Scand's Orbit Confirmation and/or involet. Rose Brand's Standard Terms and Conditions upoly in this Order, Rose Brand's Standard Telins

Page:

1 of 1

Other Account and Payment Information

WHEN YOUR PAYMENT WILL BE CREDITED: For payments by regular mail, please allow 5-7 days for your payment to reach us. Payment must be received in proper form at our processing facility by 5 p.m. local time there to be credited as of that day. All payments received at the processing facility in proper form after that hour will be credited as of the following day. There may be a delay of up to 5 days in crediting a payment sent by mail if it is not in the proper form or is addressed to a location other than the address listed on the return envelope or on the front of the payment coupon, or, for courier or express mail payments, to the Express Mail address set forth in the Express Mail section.

PROPER FORM for payments sent by mail or courier.

For a payment to be in proper form, you should:

- ENCLOSE your check or money order. No cash, gift cards, or foreign currency please.
- INCLUDE the last four digits of your account number and name.

COPY FEE. We charge \$5 for each copy of a billing statement that dates back 3 months or more. We add the fee to a balance of our choosing. We reserve the right to add this fee to balances subject to a higher annual percentage rate. We waive the fee if your request for the copy relates to a billing error or disputed purchase.

FAYMENT OTHER THAN BY MAIL:

 Online Payments. Go to the URL on Page 1 of your statement to make a payment. For security reasons, you may not be able to pay your entire New Balance the first time you make a payment online. The payment cutoff time for Online Bill Payments is 5 p.m. Eastern time. Payments received after 5 p.m. Eastern time will be credited as of the next day.

- Phone. Call the phone number on Page 1 of your statement to make a payment. We may process your payment electronically after we verify your identity. You will be charged \$14.95 to use this service.
 The payment cutoff time for Phone Payments is 5 p.m. Eastern time.
 Payments received after 5 p.m. Eastern time will be credited as of the pext day.
- Express Payments. Send payment by courier or express mall to: Citibanic/Home Depot Credit Services, 1500 Boltonfield Street, Columbus, OH 43228, Payment must be received in proper form, at the proper address, by 5 p.m. Eastern time in order to be credited as of that day. All payments received in proper form, at the proper address, after 5 p.m. Eastern time will be credited as of the next day.
- In-Store Payments. For your added convenience, payments can be made at The Home Depot® stores, with no service fee. Any payment in proper form accepted in store will be credited as of that day. However, credit availability may be subject to verification of funds.

If you send an eligible check with this payment coupon you authorize us to complete your payment by electronic debit. If we do the checking account will be debited in the amount on the check. We may do this as soon as the day we receive the check. Also the check will be destroyed.

REPORT A LOST, STOLEN OR NEVER RECEIVED CARD IMMEDIATELY: Customer Service is available 24 hours a day, 7 days a week.

CUSTOMER SERVICE WRITTEN INQUIRY ADDRESS: Home Depot Credit Services, P.O. Box 790340, St. Louis, MO 63179

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THO PROX EN JUL 13

Account: **** **** 6615

Terral section beautiful	ENAMED OF THE ASSESSMENT OF THE STATE OF THE	14 N 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		Customer		
Date	Purchase Location/Description	Invoice #	Purchase Order/Job Name	Agreement #	Amount	Due Date
10/18/14	THE HOME DEPOT VAUXHALL, NJ	8041279			\$131.18	11/16/14
	THE HOME DEPOT VAUXHALL, NJ	7014701			\$89,48	11/18/14
	THE HOME DEPOT VAUXHALL, NJ	20460			\$410.17	11/18/14
	THE HOME DEPOT VAUXHALL, NJ	30377			\$422.78	11/18/14
	THE HOME DEPOT VAUXHALL NJ	4031002			\$164.43	12/18/14
				TOTAL	\$5,561.91	

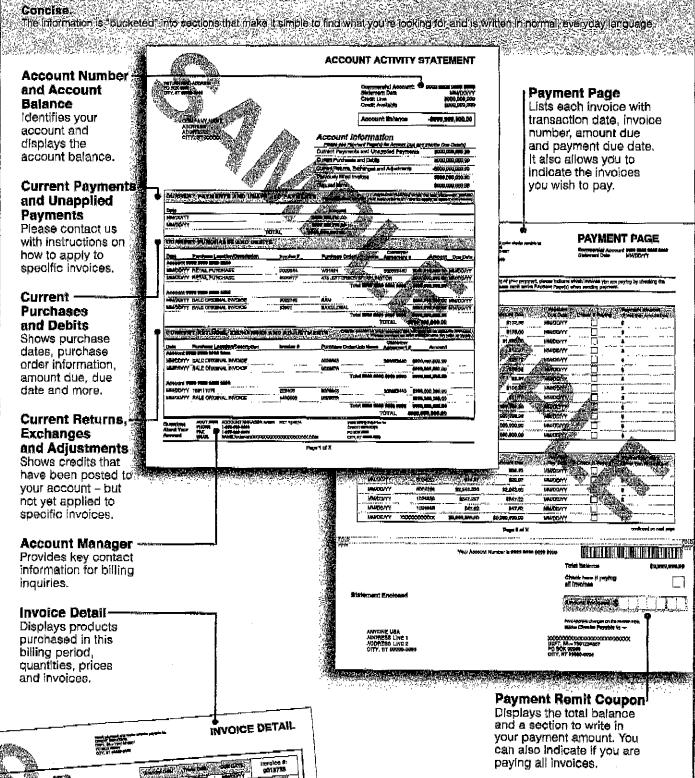




Your new statement: clear & concise!

Clear

Statements show you exactly how much you've spent, how much you owe and when you owe it. Plus our new format provides you with more offers and product information; all highlighted in color.



BEST AS JUL 13





Remit payment and make checks payable to: HOME DEPOT CREDIT SERVICES DEPT: xx - xxxxxx8815 PO BOX 9055 DES MOINES, IA 50368-9055

PAYMENT PAGE

Commercial Account xxxx xxxx xxxx 6615 Statement Date 02/28/15

View, manage and pay your account online at myhomedepotaccount.com

Invoices to Be Paid

IMPORTANT:

To ensure accurate posting of your payment, please Indicate which invoices you are paying by checking the appropriate box below. Please remit entire Payment Page(s) when sending payment.

PREVIOUSLY BILLED OPEN ITEMS

Transaction Date	invoic##	Original Invoice Amount	Amount Due	Payment Due Date • C	Pi Sneck if Paying (it	aym ent Amount Jese than Amount Due
09/20/14	6011188	\$73.85	\$73.85	10/18/14	\$	
09/20/14	6043614	\$1,033.57	\$1,033.57	10/18/14	<u> </u>	
09/21/14	5043733	\$70.24	\$70.24	10/18/14	\$	
09/21/14	5043734	\$35.91	\$35.91	10/18/14	\$	
09/21/14	5043741	\$71.92	\$71.82	10/18/14	5	
09/26/14	32810	\$26.95	\$26.95	10/18/14	\$	
09/26/14	42363	\$279.00	\$279.00	10/18/14	\$	
09/27/14	9012034	\$215.6 3	\$215.63	10/18/14	\$	
09/28/14	8012161	\$197.98	\$197.98	11/18/14	\$	
10/01/14	5012 6 05	\$279.00	\$279.00	11/18/14	\$	
10/01/14	5222701	\$279,00-	\$279.00-	11/18/14	\$	
10/03/14	3012875	\$382.74	\$382.74	11/18/14	\$	
10/05/14	1013097	\$29.97	\$29.97	11/18/14	\$	
10/05/14	1013128	\$435.77	\$435.77	11/18/14	□ s	
10/05/14	1013138	\$6.32	\$6.32	11/18/14	\$	
10/10/14	6040531	\$1,156.46	\$1,156.46	11/18/14	\$	
10/11/14	5025303	\$327.66	\$327.66	11/18/14	\$	
10/18/14	8041279	\$131.18	\$131.16	11/18/14	□ \$	
10/19/14	7014701	\$89.48	\$89.48	11/18/14	<u> </u>	
10/26/14	20460	\$410.17	\$410.17	11/18/14	\$	
10/26/14	30377	\$422.78	\$422.78	11/18/14	<u> </u>	
11/01/14	4031002	\$164,43	\$164.43	12/18/14	<u> </u>	

Page 5 of 6



Statement Enclosed

Your Account Number is xxxx xxxx xxxx 6615

For proper credit, please write 6035 3225 0151 8615 on your check and enclose with this payment coupon.

Total Balance

\$5,561.91

Check here if paying all invoices

Amount Enclosed: 5 Print address changes on the reverse side.

Make Checks Payable to▼

HOME DEPOT CREDIT SERVICES DEPT. xx - xxxxxxx6615 PO BOX 9055 DES MOINES, IA 50368-9055

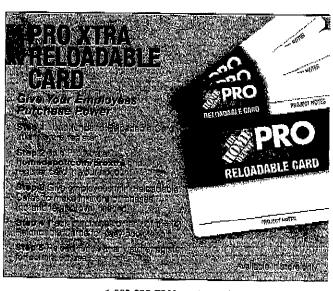
UNION H\$ PERFORMING 2350 N 3RD ST ATTN: JAMES MOSSER UNION, NJ 07083-5049

Change of Address

Please print address changes in blue or black ink.



Get Paperless Statements and more at myhomedepotaccount.com



Student Organization Fund for Expenditure in Ex	cess of \$1,000.00
school UHS	DATE 33/5
ACCOUNT NAME Charus Band Fundmin	ACCT.# 2045
VENDOR All American Tours & Travel	00.00 8 muoma
PURPOSE OF EXPENDITURE (ATTACH APPROPRIATE INVOICE(S):	
final payment - Testival Duney	, , ,
sie attached	NOTE THE PARTY OF
In accordance with the Student Organization Funds — Policy and Proc of the referenced expenditure in excess of \$1,000.00	edure Manual, I request approval
Laurie DelGuercio	i
Laurie Ochemin	
SIGNATURE	
BOARD APPROVAL DATE: $3/7/25$	
Per the Student Organization Funds - Policy and Procedure Manual, approval of either/or the Board Secretary/Business Administrator, ma for the purchase of goods and services greater than \$1,000.00	student bodies, only with written y obligate themselves by contract
I approve the purchase of goods/services per the attached.	
JAMES J. DAMATO, BOARD SECRETARY	DATE
Manuel E. Vieira, Business Administrator	DATE

				• • • • • • • • • • • • • • • • • • • •	_
COMPLET	E SECTION I ONLY		•	Date 3 8/13	
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March 3, 2015

Laura Muller
BAND DIRECTOR
UNION HS BAND
2350 North Third Street
Union, NJ 07083

2015 FLORIDA TRIP

FINAL INVOICE

80 Passengers

@ \$100.00

\$8000.00

TOTAL BALANCE DUE (immediately):

\$8000.00

Thank you in advance for your prompt payment.

Sincerely,

Linda Stone Youth & Music Market

8651 Commodity Circle, Orlando FL 32819