

**REPORT OF THE TREASURER
TO THE BOARD OF EDUCATION
UNION TOWNSHIP BOARD OF EDUCATION
ALL FUNDS
FOR THE MONTH ENDING: 12/31/2011**

FD NO.	GL #	FUNDS	Bank #		BEGINNING CASH BALANCE PER SEC REPORT	PY AUDIT ADJUST	MONTHLY CASH RECEIPTS	CASH DEBITS GL ADJ	MONTHLY CASH DISBURSE	MONTHLY CASH CREDITS GL ADJ	ENDING CASH BALANCE PER SEC REPORT
10/18	10-101	GENERAL FUND	010081	a	23,058,983.14		10,358,043.06	91,625.34	(10,352,233.09)	(18,235.42)	23,138,183.03
10	10-101	GEN FD cap res Non SDA	350680	b	0.00						0.00
		Subtotal General Fund			23,058,983.14	0.00	10,358,043.06	91,625.34	(10,352,233.09)	(18,235.42)	23,138,183.03
10	10-116	GEN FD cap res Unreserved	350680	b	4,303,454.01			707.42			4,304,161.43
10		TOTAL General Fd			27,362,437.15	0.00	10,358,043.06	92,332.76	(10,352,233.09)	(18,235.42)	27,442,344.46
20	20-101	SPECIAL REVENUE FD	010081	a	142,866.24		64,708.75	5,202.00	(292,662.04)	(5,202.00)	(85,087.05)
30	30-101	C5 Project cap res SDA	393649	d	17,067,137.04		1,396.80		(372,208.41)		16,696,325.43
30	30-101	Cap Proj cap res SDA	350680	b	0.00						0.00
		TOTAL Capital Projects Fd			17,067,137.04	0.00	1,396.80	0.00	(372,208.41)	0.00	16,696,325.43
40	40-101	DEBT SERVICE FD	010081	a	(48,424.12)						(48,424.12)
60	60-101	ENTERPRISE FUND CAST	376817	e	868,524.58		142.77				868,667.35
61	61-101	ENTERPRISE FUND Café	287717	f	1,548,042.31		150,165.26		(291,840.71)	(27,229.57)	1,379,137.29
		<i>For Bank Reconciliation Purposes Only:</i>									
		Total Operating ac UCNB	010081	a	23,153,425.26	0.00	10,422,751.81	96,827.34	(10,644,895.13)	(23,437.42)	23,004,671.86
		Total cap reserve ac UCNB	350680	b	4,303,454.01	0.00	0.00	707.42	-	-	4,304,161.43
		Total C5 Proj cap res SDA UC	393649	d	17,067,137.04	0.00	1,396.80	0.00	(372,208.41)	-	16,696,325.43
		Total EBS CAST UCNB	376817	e	868,524.58	0.00	142.77	0.00	-	-	868,667.35
		Total Cafeteria UCNB	287717	f	1,548,042.31	0.00	150,165.26	0.00	(291,840.71)	(27,229.57)	1,379,137.29
		Control Totals			46,940,583.20	0.00	10,574,456.64	97,534.76	(11,308,944.25)	(50,666.99)	46,252,963.36
		PREPARED AND SUBMITTED BY:									
		TREASURER OF SCHOOL MONIES									
		DATE									