MEMORANDUM

TO:

JIM DAMATO

FERNANDA MANOCHIO

PAT DITRI

FROM:

MR. GERALD BENAQUISTA

DATE:

June 26, 2012

RE:

SENIOR SCHOLARSHIP AWARDS - UNION HIGH SCHOOL

• ELLEN S. REVER MEMORIAL SCHOLARSHIP FUND

Please send an additional check for \$500.00 from the ELLEN S. REVER MEMORIAL SCHOLARSHIP FUND to the "Union Board Of Education High School Booster Association" account for an additional award given this year 2012.

Please note the original amount requested for approval was \$1,500 based on last year's contribution. As per Barbara Perska, an additional \$500 award will be given this year 2012 for a total of \$2,000. \$1,500 has already been received from the Board, thank you.

Please see email attached.

Thank you

Gerry Benaquista

*F-14.The committee recommends and I so move that the Board approve the following scholarships to be given to graduating seniors Union High School Class of 2012 in accordance with the information in the hands of each board member:

Dora D. Feins Achievement Awards Fund	\$	100
Myrtle V. Hassey Awards Fund	\$	100
Bob O'Dell Scholarship Fund	\$1	,500
Geraldine Minieri Memorial Scholarship Fund	\$	250
Ellen S. Rever Memorial Scholarship Fund	\$1	,500
Jack Segale Memorial Award	\$	500
Anna Zofay Slobodianyk Memorial Fund	\$1	,000

K. Operations Committee

- O-1. Report of bids received on April 26, 2012 for Lumber Supplies for the 2012-2013 school year (Bid#13-01); for Technical Occupation Supplies for the 2012-2013 school year (Bid #13-02); for Family and Consumer Science Supplies for the 2012-2013 school year (Bid #13-03); for Vocational Supplies for the 2012-2013 school year (Bid #13-04)
- O-2. The committee recommends and I so move that the board accept donation of books to Livingston School Library from the Livingston School PTA in accordance with the information in the hands of each board member.
- O-3. The committee recommends and I so move that the board approve advertisement for disposal of equipment which is deemed no longer serviceable in accordance with the information in the hands of each board member.
- O-4. The committee recommends and I so move that pursuant to N.J.S.A. 18A:41-1 and P.L. 2009, Chapter 178, the board approve the following security drill reports and bus evacuation drill reports in accordance with N.J.A.C. 6A:27-11.2 in accordance with the information in the hands of each board member.
- O-5. The committee recommends and I so move that the board approve joint resolution for participation of transportation services with Sussex County Regional Cooperative for the 2012-2013 school year in accordance with the information in the hands of each board member.