

VENDOR NO. 381107

BILL TO

**BOARD OF EDUCATION
TOWNSHIP OF UNION
COUNTY OF UNION
2369 MORRIS AVENUE • P.O. BOX 3139
UNION, NEW JERSEY 07083-1939
(908) 851-6408, 6409 or 6410 • FAX (908) 964-1462**

BUDGET YEAR
2014->2015

PURCHASE ORDER NUMBER
15-01330
THIS NUMBER MUST APPEAR ON ALL PACKAGES, INVOICES AND CORRESPONDENCE

DATE: 07/15/2014

VENDOR:

SHIP TO:

HANNON FLOORS
1119 SPRINGFIELD ROAD
UNION, NJ 07083

Attn To : THOMAS WIGGINS
OPERATIONS AND MAINTENANCE
2369 MORRIS AVENUE
UNION, , NJ 07083

P.O. TYPE	MISC. DESCRIPTION			Partial	Complete
Po_type=State	FLOORING CF PRINC OFFICE			<input type="checkbox"/>	<input type="checkbox"/>
QUANTITY ORDERED	CATALOG / UNIT	ITEM DESCRIPTION / ACCOUNT NUMBER	UNIT PRICE	TOTAL AMOUNT	
400	FEET	LINE NO. 00005 LVT-VINYL PLANKS	2.49	996.00	
20	HOURS	LABOR RATE PER HOUR \$112.15	112.15	2,243.00	
		CONNECTICUT FARMS PRINCIPAL'S OFFICE FURNITURE TO BE REMOVED BY SCHOOL		\$3,239.00	
		STATE CONTRACT A81750			
		BOARD APPROVAL: 7/15/14			
		7347/11-000-261-420-01-26-0003 (\$3,239.00)			

INSTRUCTIONS TO VENDORS - (ADDITIONAL INFORMATION ON REVERSE SIDE)

VERBAL ORDERS ARE PROHIBITED.

- Invoices must be rendered on the enclosed voucher form.
- Make a separate invoice for each order.
- Do not make any shipments "Collect". Prepay transportation charges, and include amount on bill, unless otherwise agreed.
- Enclose shipping memo with each shipment.
- The right is reserved to cancel this order if reasonable shipment cannot be made.
- The purchase is exempt by statute from payment of all Federal, State and Municipal excise, sales and other taxes.
- All hazardous Chemical Products must be accompanied by material safety data sheets and labeled with CAS numbers.

ORDER INVALID UNLESS SIGNED BY THE BUSINESS ADMINISTRATOR/BOARD SECRETARY	
BUSINESS ADMINISTRATOR/BOARD SECRETARY	DATE
<small>VENDOR ACCEPTANCE CERTIFIES COMPLIANCE WITH FEDERAL AND STATE REGULATIONS REGARDING EQUAL EMPLOYMENT OPPORTUNITY WITHOUT REGARD TO RACE, CREED, COLOR, NATIONAL ORIGIN, ANCESTRY, AGE, SEX, AFFECTIONAL OR SEXUAL ORIENTATION, MARITAL STATUS, FAMILIAL STATUS, LIABILITY FOR SERVICE IN THE ARMED FORCES OF THE UNITED STATES, ATYPICAL HEREDITARY CELLULAR OR BLOOD TRAIT OF ANY INDIVIDUAL OR NON-APPLICABLE DISABILITY</small>	

VENDOR COPY - PLEASE RETAIN FOR YOUR RECORDS