## DEPARTMENT OF SPECIAL SERVICES Township of Union Public Schools M-E-M-O-R-A-N-D-U-M

TO:

Greg Tatum

C:

Julia Vicidomini, Pat Ditri

FROM:

Joseph Seugling

RE:

Board Agenda

DATE:

2014-07-14

The committee recommends and I so move that the board approve the following staff to provide presentations on the VB-MAPP Assessment to district staff during the 2014-2015 school year at a rate of \$40 per hour, not to exceed \$80 dollars per presenter.

Brian Kaufman Alexia Moriello Lisa Cassano

Acct # 11-000-223-110-01-19