

Memo

To: Pat Ditri – Business Office

From: Phyllis Lang- Athletics

Date: 9/2/2014

Re: Please add to the agenda for the next Board Office Meeting

Please add to your agenda for the next Board Meeting!

We will need a resolution for Board Approval for the rental of the Boys & Girls Club, for the Winter Swim season. The rental will be \$11,000.00 for the season and a Certificate of Insurance will be issued once the Resolution is approved.

See attached.

Phyllis

August 24, 2014

Director of Athletics, Physical Education and Nurses: Linda Ionta,
Union Board of Education - Administrative Building
2396 Morris Avenue
Union, NJ 07083

Dear Ms. Linda Ionta

Enclosed is an application for use of the Boys & Girls Clubs of Union County, Inc. Union Unit swimming facility for the 2014-2015 season. Please take notice that your pool time for practice will be 3:00PM to 4:30PM and swim meets will be from 3:00PM - 4:30PM. Before scheduling swim meets, please contact Yefim Shoykhet, Aquatics Director, for swim meet date availability.

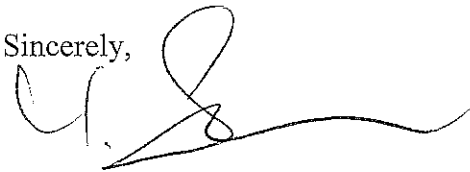
Please complete the enclosed application, sign and return to my office as soon as possible. Upon receipt, we will sign and forward copy to you.

As stated in section four (4), a Certificate of Insurance is due at least one (1) month prior to use of our facility.

As in the past, the Boys & Girls Clubs of Union County, Inc. will serve as a home pool to other school districts. Therefore, it is imperative that you provide us with a 2014--2015 meet schedule as soon as possible. No Swim Meets are to be rescheduled without approval of the Boys & Girls Clubs of Union County, Inc. Union Unit.

Thank you for your continuous cooperation and if you have any questions please contact me at (908) 687-2697 ext. 109.

Sincerely,

A handwritten signature in black ink, appearing to read 'Yefim Shoykhet', with a long horizontal flourish extending to the right.

Yefim Shoykhet
Aquatic Director

Evidence of Insurance as stipulated, will be given in the name of _____

By (Insurance Company) _____

Address _____

Telephone _____

Organization _____

Signature of Applicant

Date

Printed Name of Applicant

Address

Home Phone

Business Phone

Signature of B&GCUC Representative

Date Approved

The Boys & Girls Clubs of Union County, Inc.:

1. Is not responsible for the loss or damage of personal property.
2. Reserves the right to use of the pool, or the assignment of the same, during the agreed rental times when the Board of Education does not use the pool.
3. Has the authority to eject any team representative or visitor for not following the rules and procedures of the Boys & Girls Clubs of Union County, Inc. Union Club.

The Management of the Board of Education and its designers agrees to:

1. Payment for all damages to equipment and facilities incurred during agreed rental usage time by anyone connected with and including opposing teams, spectators and other guests.
2. Swim meets not exceeding the allotted time unless previously agreed upon by with the Aquatic Director of the Boys & Girls Clubs of Union County, Inc. Union Unit.
3. Enforce the rule, which states that at no point in time should students or visitors be on the pool deck without a school authorized supervisor present.
4. Enforce the rule which states that the school is responsible to assure that the students adhere to all Boys & Girls Clubs of Union County, Inc. policies and procedures when on the Club premise including specific in writing and distributed to all students, coaches, and other school representatives.
5. Comply with the rule stating that all coaches must have **current certification in first aid and CPR.**

PAYMENT SCHEDULE

\$2250 TO BE PAID OCTOBER 25, 2014
\$2250 TO BE PAID NOVEMBER 25, 2014
\$2100 TO BE PAID DECEMBER 25, 2014
\$2100 TO BE PAID JANUARY 25, 2015
\$2100 TO BE PAID FEBRUARY 25, 2015
\$11000