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Comprehensive Equity Plan Statement of Assurance 2023-2024

send the signed form to your Executive County Superintendent by June 30, 2023

School District, Charter School or Renaissance School Project Information School Year 2023-2024:

Name of County: Union	
Name of School District/Charter School/Renaissance School Project: Township of Union	
Address: 2369 Morris Avenue, Union, NJ 07083	
Affirmative Action Officer (AAO): Gerry Benaquista, Asst. Super.	_Telephone #: 908-851-6425
AAO Email: gbenaquista@twpunionschools.org	
Alternate Contact Person: Vincent Rettino	Telephone #: 908-851-6399
Title: Director of Personnel	ų.
Email: vrettino@twpunionschools.org	

- The school district, charter school or renaissance school project has reviewed its implementation strategies
 for school year 2022-2023 and provides assurance that the implementation timeline has been met at each
 school within the district, charter school or renaissance school project, if applicable. The areas of
 noncompliance as indicated in the CEP have met specific indicators of achievement at each site, if applicable,
 during this previous school year.
- 2. The school district, charter school or renaissance school project will continue to fully implement the NJDOE approved 2019-2022 Comprehensive Equity Plan through the 2023-2024 school year.
- 3. The district, charter school or renaissance school project will achieve and maintain compliance with all applicable laws, codes, and regulations governing equity in education including, but not limited to: N.J.S.A.18A:36-20; N.J.S.A.10:5; N.J.A.C. 6A:7; Titles VI and VII of the Civil Rights Act of 1964; Title IX of the Education Amendments of 1972; Section 504 of the Rehabilitation Act of 1973; The Americans with Disabilities Act of 1990; Individuals with Disabilities Education Act (I.D.E.A.) of 1997.

ertification:
y signing below, the Chief School Administrator or Charter or Renaissance School Project Lead Person certifies
nat all statements above are true and correct:
ame and Title: Dr. Scott Taylor, Superintendent
gnature:
ate: 3/2/23