

F-9B



# Burnet Middle School STUDENT ACTIVITIES FUNDRAISER PROPOSAL

**Applicant Information**  
Faculty Member (s): Erin Sloan Date: 3/19/24

Club Name: Student Council

Acct. No.: 2012 Acct. Balance to Date: \$1,080.09

Type of Fund Raiser: Student Council Fundraisers

Purpose of Fund Raiser: Community Service project to raise money for classroom charging stations (snack sales; game days)

Start Date of Project: ASAP (April) Completion Date of Project: June 2024

Date of Sale(s): From April 2024 To: June 2024

Sale Area/Location: Burnet Middle School

Sale will be monitored by: Advisor (Erin Sloan)

\*\*\*\*\* ATTACH PUBLICATION FROM VENDOR OF ITEMS TO BE SOLD \*\*\*\*\*

Vendor Representative's Name: Donations

Vendor Business Name: \_\_\_\_\_

Vendor Address: \_\_\_\_\_

City: \_\_\_\_\_ State & Zip code: \_\_\_\_\_

Unit Cost of Product/Service: \$ \_\_\_\_\_

Proposal Sale Price: \$ \_\_\_\_\_

Total Cost of all Products Not to Exceed: \$ \_\_\_\_\_

Minimum Total Profit Expected: \$ \$1,000.

**Faculty Advisor Signature**  
Signature: [Signature] Date: 3/19/24

**Vice Principal Signature**  
Signature: [Signature] Date: 3/19/24

**School Treasure Signature**  
Signature: [Signature] Date: 3/19/24

**Placed on BOE Meeting Agenda for:**

Month: \_\_\_\_\_ Year: \_\_\_\_\_ Approved: YES  NO  By: \_\_\_\_\_

# FRANKLIN ELEMENTARY SCHOOL STUDENT ACTIVITIES FUNDRAISER PROPOSAL

### Applicant Information

Faculty Member (s): Bernadine Santoro Date: 2/13/24

Club Name: Franklin PBSIS & House Systems

Acct. No.: 102992197 Acct. Balance to Date: 3,821.85

Type of Fund Raiser: snack sale

Purpose of Fund Raiser: raise funds to support FES PBSIS + house systems activities.

Start Date of Project: \_\_\_\_\_ Completion Date of Project: \_\_\_\_\_

Date of Sale(s): From 4/25/24 To: 5/2/24

Sale Area/Location: \_\_\_\_\_

Sale will be monitored by: MS Santoro / Ms. Moore

\*\*\*\*\* ATTACH PUBLICATION FROM VENDOR OF ITEMS TO BE SOLD \*\*\*\*\*

Vendor Representative's Name: \_\_\_\_\_

Vendor Business Name: \_\_\_\_\_

Vendor Address: \_\_\_\_\_

City: \_\_\_\_\_ State & Zip code: \_\_\_\_\_

Unit Cost of Product/Service:		\$	
Proposal Sale Price:		\$	
Total Cost of all Products Not to Exceed:		\$	
Minimum Total Profit Expected:		\$	

### Faculty Advisor Signature

Signature: Josie Janice Date: 3/14/24

### (Vice) Principal Signature

Signature: Rita Badalino Date: 3/14/24

### School Treasure Signature

Signature: Nicholas Date: 3/14/24

### Placed on BOE Meeting Agenda for:

Month:		Year:		Approved:	YES <input type="checkbox"/>	NO <input type="checkbox"/>	By:	



# UNION HIGH SCHOOL STUDENT ACTIVITIES FUNDRAISER PROPOSAL

## Applicant Information

Faculty Member (s): Julia Saladino Date: 2/25/24

Club Name: Key Club

Acct. No.: #46 Acct. Balance to Date: 52000

Type of Fund Raiser: Bake Sale

Purpose of Fund Raiser: Raise money to reduce club fees, reduce convention fees, etc.

Start Date of Project: 7/1/2024 Completion Date of Project: 6/31/2024

Date of Sale(s).....From: 5/1/2024 To: 5/31/2024

Sale Area/Location: \_\_\_\_\_

Sale will be monitored by: Julia Saladino

\*\*\*\*\*ATTACH PUBLICATION FROM VENDOR OF ITEMS TO BE SOLD\*\*\*\*\*

Vendor Representative's Name: \_\_\_\_\_

Vendor Business Name: \_\_\_\_\_

Vendor Address: \_\_\_\_\_

City: State & Zip code: \_\_\_\_\_

Unit Cost of Product/Service: \$ \_\_\_\_\_

Proposal Sale Price: \$ \_\_\_\_\_

Total Cost of all Products Not to Exceed: \$ \_\_\_\_\_

Minimum Total Profit Expected: \$ \$

<b>Faculty Advisor Signature</b>	
Signature: <u>Julia Saladino</u>	Date: <u>2/25/24</u>
<b>Principal/Vice Principal Signature</b>	
Signature: <u>[Signature]</u>	Date: <u>3/12/24</u>
<b>School Treasurer Signature</b>	
Signature: <u>[Signature]</u>	Date: <u>2/29/24</u>
<b>Placed on BOE Meeting Agenda For:</b>	
Month: _____ Year: _____ Approved: <input type="checkbox"/> YES <input type="checkbox"/> NO	By: _____

RECEIVED

3/13/24



# UNION HIGH SCHOOL STUDENT ACTIVITIES FUNDRAISER PROPOSAL

### Applicant Information

Faculty Member (s): J. Daly & J. Paleczny Date: 3/12/2024  
 Club Name: National Honor Society  
 Acct. No.: 2049 Acct. Balance to Date: ~\$2,000.00

Type of Fund Raiser: Booke Sale  
 Purpose of Fund Raiser: Raise funds for Six Class Trip

Start Date of Project: 4/24/2024 Completion Date of Project: 4/26/2024  
 Date of Sale(s).....From: 4/24/2024 To: 4/26/2024

Sale Area/Location: In front of Cafeteria B  
 Sale will be monitored by: J. Daly & J. Paleczny

\*\*\*\*\* ATTACH PUBLICATION FROM VENDOR OF ITEMS TO BE SOLD \*\*\*\*\*

Vendor Representative's Name: \_\_\_\_\_  
 Vendor Business Name: \_\_\_\_\_  
 Vendor Address: \_\_\_\_\_  
 City: State & Zip code: \_\_\_\_\_  
 Unit Cost of Product/Service: \$ \_\_\_\_\_  
 Proposal Sale Price: \$ \_\_\_\_\_  
 Total Cost of all Products Not to Exceed: \$ \_\_\_\_\_  
 Minimum Total Profit Expected: \$ \_\_\_\_\_

<b>Faculty Advisor Signature</b>	
Signature: <u>Joe Daly</u>	Date: <u>3/12/2024</u>
<b>Principal/Vice Principal Signature</b>	
Signature: <u>with this</u>	Date: <u>3/12/24</u>
<b>School Treasurer Signature</b>	
Signature: <u>Juniper Kuylowmi</u>	Date: <u>3/12/24</u>
<b>Placed on BOE Meeting Agenda For:</b>	
Month: _____ Year: _____	Approved: <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
By: _____	

RECEIVED

3/13/24



# UNION HIGH SCHOOL STUDENT ACTIVITIES FUNDRAISER PROPOSAL

## Applicant Information

Faculty Member (s): Jennifer Brubaker & Jennifer Hajkowsky Date: 3/4/24

Club Name: c/o 2026

Acct. No.: 2229 Acct. Balance to Date: \$2,245.66

Type of Fund Raiser: Farmer Feud Game Show Night May 10 ~~10-11pm~~  
6-9pm

Purpose of Fund Raiser: raise \$ for c/o 2026 (Backup date)  
April 17

Start Date of Project: 4/22/24 Completion Date of Project: 5/10/24  
 Date of Sale(s): From 4/22/24 <sup>week</sup> To: 5/10/24  
 Sale Area/Location: During Lunch/after school 2 day/at event 6-9pm  
 Sale will be monitored by: Mrs. Brubaker / Mrs. Hajkowsky

## \*\*\*\*\* ATTACH PUBLICATION FROM VENDOR OF ITEMS TO BE SOLD \*\*\*\*\*

Vendor Representative's Name: \_\_\_\_\_

Vendor Business Name: Costco (intermission snacks)

Vendor Address: \_\_\_\_\_

City: Union State & Zip code: NJ, 07083

Unit Cost of Product/Service:	\$ _____	<u>snacks sale</u>
Proposal Sale Price:	\$ _____	<u>\$1 each</u>
Total Cost of all Products Not to Exceed:	\$ _____	<u>\$250</u>
Minimum Total Profit Expected:	\$ _____	<u>\$300</u>

**Faculty Advisor Signature**

Signature: [Signature] Date: 3/13/24

**Vice Principal Signature**

Signature: [Signature] Date: 3/13/24

**School Treasure Signature**

Signature: Jennifer Hajkowsky Date: 3/17/24

**Placed on BOE Meeting Agenda for:**

Month: \_\_\_\_\_ Year: \_\_\_\_\_ Approved: YES  NO  By: \_\_\_\_\_





# UNION HIGH SCHOOL STUDENT ACTIVITIES FUNDRAISER PROPOSAL

### Applicant Information

Faculty Member (s): Ashley B. Carr Date: 3/15/24

Club Name: Dance Team

Acct. No.: 2083 Acct. Balance to Date: N/A

Type of Fund Raiser: Bake Sale

Purpose of Fund Raiser: The purpose of the fundraiser is to raise money for field trip, future competitions and attire.

Start Date of Project: April 30, 2024 Completion Date of Project: April 30, 2024

Date of Sale(s): From April 30, 2024 To: April 30, 2024

Sale Area/Location: Union High School Lobby

Sale will be monitored by: Ashley B. Carr

\*\*\*\*\* ATTACH PUBLICATION FROM VENDOR OF ITEMS TO BE SOLD \*\*\*\*\*

Vendor Representative's Name: N/A

Vendor Business Name: N/A

Vendor Address: N/A

City: N/A State & Zip code: N/A

Unit Cost of Product/Service: \$ N/A

Proposal Sale Price: \$ N/A

Total Cost of all Products Not to Exceed: \$ N/A

Minimum Total Profit Expected: \$ N/A

### Faculty Advisor Signature

Signature: Ashley B. Carr Date: 3/15/24

### Vice Principal Signature

Signature: [Signature] Date: \_\_\_\_\_

### School Treasure Signature

Signature: [Signature] Date: 3/20/24

### Placed on BOE Meeting Agenda for:

Month: \_\_\_\_\_ Year: \_\_\_\_\_ Approved: YES  NO  By: \_\_\_\_\_



# UNION HIGH SCHOOL STUDENT ACTIVITIES FUNDRAISER PROPOSAL

## Applicant Information

Faculty Member (s): ASHLEY COFF Date: 3-18-24

Club Name: DANCE TEAM

Acct. No.: 2013 Acct. Balance to Date: N/A

Type of Fund Raiser: RICE KRISPIES TREATS

Purpose of Fund Raiser: THE PURPOSE OF THE FUNDRAISER IS TO RAISE MONEY FOR FUTURE FIELD TRIPS, COMPETITIONS, TRANSPORTATION AND GEAR.

Start Date of Project: MAY 7, 2024 Completion Date of Project: MAY 7, 2024

Date of Sale(s): From MAY 7, 2024 To: MAY 7, 2024

Sale Area/Location: DHS LOBBY

Sale will be monitored by: ASHLEY B. COFF

\*\*\*\*\* ATTACH PUBLICATION FROM VENDOR OF ITEMS TO BE SOLD \*\*\*\*\*

Vendor Representative's Name: N/A

Vendor Business Name: N/A

Vendor Address: N/A

City: N/A State & Zip code: N/A

Unit Cost of Product/Service: \$ N/A

Proposal Sale Price: \$ N/A

Total Cost of all Products Not to Exceed: \$ N/A

Minimum Total Profit Expected: \$ N/A

## Faculty Advisor Signature

Signature: [Signature] Date: 3/20/24

## Vice Principal Signature

Signature: [Signature] Date: \_\_\_\_\_

## School Treasure Signature

Signature: [Signature] Date: 3/20/2024

## Placed on BOE Meeting Agenda for:

Month: \_\_\_\_\_ Year: \_\_\_\_\_ Approved: YES  NO  By: \_\_\_\_\_



# STUDENT ACTIVITIES FUNDRAISER PROPOSAL

### Applicant Information

Faculty Member (s): Marissa Kowalskie Date: 3/18/24

Club Name: Field Hockey

Acct. No.: 3290 Acct. Balance to Date: \_\_\_\_\_

Type of Fund Raiser: Online Fundraiser

Purpose of Fund Raiser: To purchase additional equipment, End of season party for girls and purchase trophies + awards

Start Date of Project: 8/28/24 Completion Date of Project: 10/31/24

Date of Sale(s): From \_\_\_\_\_ To: \_\_\_\_\_

Sale Area/Location: \_\_\_\_\_

Sale will be monitored by: \_\_\_\_\_

\*\*\*\*\* ATTACH PUBLICATION FROM VENDOR OF ITEMS TO BE SOLD \*\*\*\*\*

Vendor Representative's Name: Leading Edge Fundraising

Vendor Business Name: \_\_\_\_\_

Vendor Address: \_\_\_\_\_

City: \_\_\_\_\_ State & Zip code: \_\_\_\_\_

Unit Cost of Product/Service: \$ \_\_\_\_\_

Proposal Sale Price: \$ \_\_\_\_\_

Total Cost of all Products Not to Exceed: \$ \_\_\_\_\_

Minimum Total Profit Expected: \$ \_\_\_\_\_

### Faculty Advisor Signature

Signature: Marissa Kowalskie Date: 3.22.24

### Vice Principal Signature

Signature: [Signature] Date: 3/22/24

### School Treasure Signature

Signature: [Signature] Date: 3/22/24

### Placed on BOE Meeting Agenda for:

Month: \_\_\_\_\_ Year: \_\_\_\_\_ Approved: YES  NO  By: \_\_\_\_\_





# UNION HIGH SCHOOL STUDENT ACTIVITIES FUNDRAISER PROPOSAL

### Applicant Information

Faculty Member (s): Melissa Hannon/Carlos Esquivel Date: 3/13/24

Club Name: UHSPAC/Marching Band

Acct. No.: 2077/2033 Acct. Balance to Date: \_\_\_\_\_

Type of Fund Raiser: End of year banquet

Purpose of Fund Raiser: Family members in attendance will be charged to attend. Funds collected will help cover the cost of the banquet. There is no cost to students.

Start Date of Project: 5/17 Completion Date of Project: 5/17

Date of Sale(s): From 4/25 To: 5/1

Sale Area/Location: \_\_\_\_\_

Sale will be monitored by: Melissa Hannon

\*\*\*\*\*ATTACH PUBLICATION FROM VENDOR OF ITEMS TO BE SOLD\*\*\*\*\*

Vendor Representative's Name: \_\_\_\_\_

Vendor Business Name: J&L Catering

Vendor Address: 12 N. Stiles St

City: Linden State & Zip code: NJ

Unit Cost of Product/Service: \$ 25 per person

Proposal Sale Price: \$ 40 per person

Total Cost of all Products Not to Exceed: \$ 4500

Minimum Total Profit Expected: \$ 0

### Faculty Advisor Signature

Signature: Melissa Hannon Date: 3/13/24

### Vice Principal Signature

Signature: Willie Date: 3/22/24

### School Treasure Signature

Signature: [Signature] Date: 3/25/24

### Placed on BOE Meeting Agenda for:

Month: \_\_\_\_\_ Year: \_\_\_\_\_ Approved: YES  NO  By: \_\_\_\_\_



# UNION HIGH SCHOOL STUDENT ACTIVITIES FUNDRAISER PROPOSAL

## Applicant Information

Faculty Member (s): Melissa Hannon Date: 3/13/24

Club Name: Advanced Musical Theatre

Acct. No.: 2001 Acct. Balance to Date: \_\_\_\_\_

Type of Fund Raiser: Student-Directed production ticket sales - You're a Good Man, Charlie Brown

Purpose of Fund Raiser: Ticket sales will help cover the cost of production

Start Date of Project: 1/2/24 Completion Date of Project: 6/2/24

Date of Sale(s): From 4/25 To: 6/2

Sale Area/Location: Online

Sale will be monitored by: Melissa Hannon

\*\*\*\*\*ATTACH PUBLICATION FROM VENDOR OF ITEMS TO BE SOLD\*\*\*\*\*

Vendor Representative's Name: \_\_\_\_\_

Vendor Business Name: \_\_\_\_\_

Vendor Address: \_\_\_\_\_

City: \_\_\_\_\_ State & Zip code: \_\_\_\_\_

Unit Cost of Product/Service: \$ \_\_\_\_\_

Proposal Sale Price: \$ 10

Total Cost of all Products Not to Exceed: \$ \_\_\_\_\_

Minimum Total Profit Expected: \$ 1000

## Faculty Advisor Signature

Signature: Melissa Hannon Date: 3/13/2024

## Vice Principal Signature

Signature: William Bay Date: 3/22/24

## School Treasure Signature

Signature: [Signature] Date: 3/25/24

## Placed on BOE Meeting Agenda for:

Month: \_\_\_\_\_ Year: \_\_\_\_\_ Approved: YES  NO  By: \_\_\_\_\_

# UNION HIGH SCHOOL STUDENT ACTIVITIES FUNDRAISER PROPOSAL

## Applicant Information

Faculty Member (s): ASHLEY FOSTER, STEPHEN RADZIK Date: 3/26/24

Club Name: GIRLS FLAG FOOTBALL - UNION HS

Acct. No.: \_\_\_\_\_ Acct. Balance to Date: \_\_\_\_\_

Type of Fund Raiser: BSN FUNDRAISER

Purpose of Fund Raiser: To raise money for end of year activities.

Start Date of Project: APRIL '24 Completion Date of Project: May '24  
Date of Sale(s): From \_\_\_\_\_ To: \_\_\_\_\_  
Sale Area/Location: \_\_\_\_\_  
Sale will be monitored by: \_\_\_\_\_

\*\*\*\*\*ATTACH PUBLICATION FROM VENDOR OF ITEMS TO BE SOLD\*\*\*\*\*

Vendor Representative's Name: \_\_\_\_\_

Vendor Business Name: \_\_\_\_\_

Vendor Address: \_\_\_\_\_

City: \_\_\_\_\_ State & Zip code: \_\_\_\_\_

Unit Cost of Product/Service: \$ \_\_\_\_\_

Proposal Sale Price: \$ \_\_\_\_\_

Total Cost of all Products Not to Exceed: \$ \_\_\_\_\_

Minimum Total Profit Expected: \$ \_\_\_\_\_

## Faculty Advisor Signature

Signature: [Signature] Date: 3/26/24

## (Vice) Principal Signature

Signature: [Signature] Date: 3/26/24

## School Treasure Signature

Signature: [Signature] Date: 3/26/24

Placed on BOE Meeting Agenda for:

Month: \_\_\_\_\_ Year: \_\_\_\_\_ Approved: YES  NO  By: \_\_\_\_\_

# KAWAMEEH MIDDLE SCHOOL STUDENT ACTIVITIES FUNDRAISER PROPOSAL

**Applicant Information**

Faculty Member (s): Miss Kamuela Tillman Date: 03/07/24

Club Name: Young Women of Purpose

Acct. No.: 52 Acct. Balance to Date: \$0.00

Type of Fund Raiser: "Hot Pop" Sale (Mini Takis & Cake Pops)

Purpose of Fund Raiser: The purpose of the fundraiser is to raise funds to support club activities and events including, but not limited to outside field trips and future fundraisers. We are new organization with no funds with several activities and events that are being submitted for approval and needing funding

Start Date of Project: 4/24/24 Completion Date of Project: 4/26/24

Date of Sale(s): From 4/26/24 To: 5/3/24

Sale Area/Location: Main Lobby & Cafe

Sale will be monitored by: YWP Adviser, Staff & Parent Volunteers

\*\*\*\*\* ATTACH PUBLICATION FROM VENDOR OF ITEMS TO BE SOLD \*\*\*\*\*

Vendor Representative's Name: Not Applicable- In house club fundraiser

Vendor Business Name: BJs Wholesale & Shoprite

Vendor Address: \_\_\_\_\_

City: \_\_\_\_\_ State & Zip code: \_\_\_\_\_

Unit Cost of Product/Service: \$ \_\_\_\_\_

Proposal Sale Price: \$ 2/item or 3 for \$5.00

Total Cost of all Products Not to Exceed: \$ 50.00

Minimum Total Profit Expected: \$ 339.00

**Faculty Advisor Signature**

Signature: [Signature] Date: 3/11/24

**Principal Signature**

Signature: [Signature] Date: 3/26/24

**School Treasure Signature**

Signature: [Signature] Date: 3/26/24

**Placed on BOE Meeting/Agenda for:**

Month: _____	Year: _____	Approved: <input type="checkbox"/>	YES <input type="checkbox"/>	NO <input type="checkbox"/>	By: _____
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# KAWAMEEH MIDDLE SCHOOL STUDENT ACTIVITIES FUNDRAISER PROPOSAL

**Applicant Information**

Faculty Member (s): Miss Kamuela Tillman Date: 03/14/24

Club Name: Young Women of Purpose

Acct. No.: 52 amount to Date: \$0.00

Type of Fund Raiser: YWP Mother's Day Flower Sale

Purpose of Fund Raiser: The purpose of the fundraiser is to raise funds to support club activities and events including, but not limited to outside field trips and future fundraisers. We are a new organization with no funds with several activities and events that are being submitted for approval and needing funding

Start Date of Project: 05/6/24 Completion Date of Project: 05/10/24

Date of Sale(s): From 5/6/24 To: 5/10/24

Sale Area/Location: Sales during lunches, or after school in cafe or main lobby

Sale will be monitored by: YWP members, club adviser, staff volunteers

\*\*\*\*\* ATTACH PUBLICATION FROM VENDOR OF ITEMS TO BE SOLD \*\*\*\*\*

Vendor Representative's Name: Not Applicable- In house club fundraiser

Vendor Business Name: Costco Whole Sale

Vendor Address: \_\_\_\_\_

City: \_\_\_\_\_ State & Zip code: \_\_\_\_\_

Unit Cost of Product/Service: \$ \_\_\_\_\_

Proposal Sale Price: \$ Single flower: Rose \$3/ each; Carnation \$2/each

Total Cost of all Products Not to Exceed: \$ \_\_\_\_\_

Minimum Total Profit Expected: \$ \_\_\_\_\_

**Faculty Advisor Signature**

Signature: [Signature] Date: 3/14/24

**Principal Signature**

Signature: [Signature] Date: 3/26/24

**School Treasure Signature**

Signature: [Signature] Date: 3/26/24

**Placed on BOE Meeting/Agenda for:**

Month: \_\_\_\_\_ Year: \_\_\_\_\_ Approved: YES  NO  By: \_\_\_\_\_



# KAWAMEEH MIDDLE SCHOOL STUDENT ACTIVITIES FUNDRAISER PROPOSAL

**Applicant Information**

Faculty Member (s): Miss Kamuela Tillman Date: 03/14/24

Club Name: Young Women of Purpose

Acct. No.: 52 Acct. Balance to Date: \$0.00

Type of Fund Raiser: YWP Spring Fashion Show- Ticket Sales

Purpose of Fund Raiser: Fashion Show in KMS auditorium; Rehearsals on 5/9, 5/16/24, 5/21, 5/22/24 after school 2:45-3:30 pm

Start Date of Project: 04/24/24 Completion Date of Project: 05/23/24

Date of Sale(s): From 04/27/24 To: 05/23/24

Sale Area/Location: Ticket sales in person, during lunches, homeroom, at the door

Sale will be monitored by: Club Adviser, Volunteer Staff members

\*\*\*\*\*ATTACH PUBLICATION FROM VENDOR OF ITEMS TO BE SOLD\*\*\*\*\*

Vendor Representative's Name: Not Applicable- In house club fundraiser

Vendor Business Name: \_\_\_\_\_

Vendor Address: \_\_\_\_\_

City: \_\_\_\_\_ State & Zip code: \_\_\_\_\_

Unit Cost of Product/Service: \$ N/A

Proposal Sale Price: \$ Adults \$10; Students and Seniors \$5.00

Total Cost of all Products Not to Exceed: \$ N/A

Minimum Total Profit Expected: \$ \_\_\_\_\_

**Faculty Advisor Signature**

Signature: [Signature] Date: 3/14/24

**Principal Signature**

Signature: [Signature] Date: 3/20/24

**School Treasure Signature**

Signature: [Signature] Date: 3/20/24

**Placed on BOE Meeting Agenda for**

Month: \_\_\_\_\_ Year: \_\_\_\_\_ Approved: YES  NO  By: \_\_\_\_\_

# KAWAMEEH MIDDLE SCHOOL STUDENT ACTIVITIES FUNDRAISER PROPOSAL

**Applicant Information**

Faculty Member (s): Miss Kamuela Tillman Date: 03/14/24

Club Name: Young Women of Purpose

Acct. No.: 52 Acct. Balance to Date: \$0.00

Type of Fund Raiser: YWP Family Bowling Fundraiser

Purpose of Fund Raiser: The purpose of the fundraiser is to raise funds to support through ticket sales sold in advance to reserve lanes Jersey Lanes Bowling Alley

Start Date of Project: 5/28/24 Completion Date of Project: 06/8/24

Date of Sale(s): From 5/28/24 To: 6/7/24

Sale Area/Location: Sales in person or online during lunches or in main lobby.

Sale will be monitored by: YWP members, club adviser, staff volunteers

\*\*\*\*\* ATTACH PUBLICATION FROM VENDOR OF ITEMS TO BE SOLD \*\*\*\*\*

Vendor Representative's Name: Not Applicable- In house club fundraiser

Vendor Business Name: \_\_\_\_\_

Vendor Address: \_\_\_\_\_

City: \_\_\_\_\_ State & Zip code: \_\_\_\_\_

Unit Cost of Product/Service: \$ \_\_\_\_\_

Proposal Sale Price: \$ Students/Seniors \$5.00; Adults \$10

Total Cost of all Products Not to Exceed: \$ \_\_\_\_\_

Minimum Total Profit Expected: \$ \_\_\_\_\_

**Faculty Advisor Signature**

Signature: [Signature] Date: 3/20/24

**Principal Signature**

Signature: [Signature] Date: 3/26/24

**School Treasure Signature**

Signature: [Signature] Date: 3/26/24

**Placed on BOE Meeting/Agenda for:**

Month: \_\_\_\_\_ Year: \_\_\_\_\_ Approved: YES  NO  By: \_\_\_\_\_