

# mcc

MARANATHA! OUR LORD WILL RETURN!

To Whom It May Concern:

We represent Maranatha Christian Fellowship located in Newark, NJ, a nonprofit organization that is dedicated to preaching the Christian Gospel and helping our fellow mankind in developing a healthy life style with good character, good will and fellowship with one another.

On October 8, 2017, we are having our annual seminar where we will be having biblical teachings, guidance and fellowship with an estimated four hundred members.

The purpose of this letter is to give all the logistic information for this event for the consideration of renting one of Union Township School facilities. I believe that either Union High School, Central Five or one of the Middle Schools may have the space that is required for this event.

Below please find information regarding the logistics of this event.

Date: Sunday, October 08, 2017 (Saturday October 07 starting 12:00 Noon we need the space for preparation)

Time: 7:00 AM to 6:00 PM

Number of attendee expected: 400

Free Admission

No Goods or service will be sold or offered

We will be serving breakfast, lunch and a snack to attendees (Food will be delivered)

Space required:

- Auditorium (We will bring our own sound system, i.e.: speakers, microphones, sound mixer, etc.)

-Restrooms

-Cafeteria (we will have food delivered from a local restaurant)

-4 or 5 Classrooms, preferably close to the Auditorium

- Parking lot, solely for purpose of parking vehicles

We will provide our insurance coverage for the event

I hope the information above is sufficient and that it may answer any questions, I also hope that we can have a positive outcome from this and that an agreement can be made.

Thank you for your time and for the consideration.

Sincerely Yours:

  
Elifas Oliveira- Treasurer

908-451-0949

**Maranatha Christian Church**

95 Saint Francis St.

Newark, NJ 07105



## Fundraising Proposal



Fundraiser:

**Multicultural Day**

School:

Union High School

Faculty Members:

Adam Raffaele

Michael DiPaolo

Sandy Mangarella

Date of Event:

Saturday, November 18, 2017

10:00 a.m. – 10:00 p.m.; 7:00 a.m. set up for vendors and volunteers

Purpose:

To raise funds for our upcoming trip to Iceland. This trip will broaden the horizons of our students and provide an educational and culturally fulfilling experience. During this trip, students will visit geologically, environmentally, and historically significant sites. The funds raised will cover the costs of tips to drivers and guides as well as transportation to and from the airport. Additional funds will be utilized to cover other expenses incurred for the trip. This event will promote and celebrate the cultural diversity of our community and enhance the cultural awareness of our students. Our goal is to raise approximately \$3,000.

Proposal:

We would like to run a Multicultural Day event, where local businesses and vendors can purchase spots to set up a station for selling their own products, foods, services, or promotions. This event will target vendors who promote a multicultural background for the purposes of exposing the community to the wide range of viewpoints and perspectives inherent to Union. Activities will be planned which will promote diversity, unity, pride within the community, and education about cultures.

The event will take place outside on the grounds of Union High School, with the vendor spots being placed in the practice field. Parking will be provided using the parking lots at Union High School, with the potential for overflow parking at the Rabkin Field parking lot as well as Hannah Caldwell lots. Rabkin Field will also be coordinated to be used for bathrooms, activities, and as a secondary location. In the event of rain, the vendors will be repositioned in the parking lot of Rabkin Field.

Vendors will be charged a fee of \$100 to buy a station. Clubs within the school district will also be allowed to purchase a station for a reduced fee of \$50, while stations will be provided at no cost for each of the graduating classes.

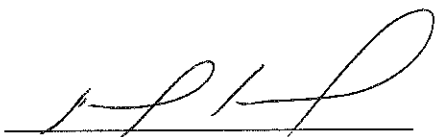
Additionally, we would like only the students who are enrolled in the Iceland trip to be able to purchase a station at a nominal cost of \$10 to fundraise in order to supplement their own costs for the trip.

Some activities we are hoping to include are flags of the world sticker trading, fashion show, cultural dance lessons, and cultural music performances. We will also be organizing a Color Tag using paint powder, similarly used in Color Runs, which will be planned for Rabkin Field. Vendors will be coordinated upon board and town approval of event. We will be charging an admission fee of \$3, with an in-school presale price of \$2. Advertisement will be conducted through district-wide in-school promotion, school and town websites, Facebook, and local businesses. Some organizations will be sought for contribution sponsorships outside of vending to cover entertainment, advertisement, and promotional costs. All non-vendor sales will be organized and supervised by the above stated faculty members and faculty volunteers.

Prospective Vendors:

Two Que's Café	Knights of Columbus
Bon Chon	Rotary Club
Calessa	Portuguese Club
Le Chon de Negrón	Italian American Society
Gusta Rosa	D'Alejandra Salon
Union Pork Store	Don Alex
Polish-Slovic Credit Union	Rio Ridizio
Union County 4H Club	Haht Sahs Restaurant

\*Other vendors to be determined pending approval.



Principal Approval

TOWNSHIP OF UNION BOARD OF EDUCATION  
FIELD TRIP APPROVAL REQUEST

APPLICATION DATE: May 18, 2017

Pursuant to N.J.A.C. 6A:23A-5.8 Field Trips must be preapproved by the Board and not solely for entertainment purposes.  
ALL REQUESTS MUST BE RECEIVED IN THE TRANSPORTATION OFFICE NO LATER THAN THE FIRST OF THE MONTH IN ORDER TO BE INCLUDED IN THE AGENDA FOR THE NEXT BOARD MEETING.

*Failure to complete this form in its entirety will result in denial.*

SCHOOL Union High School GRADE 11-12  
TEACHER(S) Sandra Mangarella; Sherri Horn; Adam Raffaele; Michael D. Paulo  
DATE OF TRIP Spring Break 2018  
DESTINATION Iceland: Glaciers & Geysers - see attached  
ADDRESS / CITY Iceland

(Please attach directions)

PURPOSE OF TRIP educational (scientific focus) - academic credit is available  
(Must be of educational value to the children)

Pick-up Time (No earlier than 9:10 AM) NOT applicable Specific Location \_\_\_\_\_

Return Time (Must be back at school by 1:40 PM) \_\_\_\_\_ Specific Location \_\_\_\_\_

Total Number of Passengers \_\_\_\_\_ (Bus Capacity is 54, Van Capacity is 16)

TRANSPORTATION BUDGET AC#/FUNDING SOURCE: \_\_\_\_\_  
(i.e. xx-xxx-xxx-512-xx-xx-xxxx)

**TOTAL ESTIMATED COST TO BE COMPLETED BY REQUESTOR**

   I am requesting in house transportation

1. In house Bus cost	=	_____
2. Entrance Fee	=	_____
3. Total Trip Cost: Add 1 + 2	=	_____
4. District Cost Bus	=	_____
5. Student Cost Bus	=	_____
6. District Cost Fees	=	_____
7. Student Cost Fees	=	_____

Line 3 should equal the total of lines 4+5+6+7

   I am requesting contractor transportation

1. Contractor Bus cost	=	_____
2. Entrance Fee	=	_____
3. Total Trip Cost: Add 1 + 2	=	<u>75,000</u>
4. District Cost Bus	=	_____
5. Student Cost Bus	=	_____
6. District Cost Fees	=	_____
7. Student Cost Fees	=	<u>75,000</u>

Line 3 should equal the total of lines 4+5+6+7

*estimated 24 students + parents*

Supervisor's Approval [Signature] Date 5/22/17  
Principal's Approval [Signature] Date 5/18/17

\*\* Please compute in-house transport costs as follows: \$65.00 per hour weekdays, \$90.00 per hour after 4:00 pm and on weekends X the number of vehicles needed. Minimum 2 hours. Additional half hour will be added on for travel time to and from the school.

	Approved	Disapproved	Reason	Date
BOE	<u>[Signature]</u>			<u>6-20-17</u>
Sch Business Adm'n	<u>[Signature]</u>			<u>6-12-17</u>
Transportation	<u>[Signature]</u>			<u>6-2-17</u>