



# STUDENT ACTIVITIES FUNDRAISER PROPOSAL

### Applicant Information

Faculty Member (s): Megan Bohse Date: 8/1/22

Club Name: Field Hockey

Acct. No.: 3290 Acct. Balance to Date: \$3,832.59

Type of Fund Raiser: chocolate bar sales

Purpose of Fund Raiser: To raise money for end of season banquet or gear.

Start Date of Project: 9/6/22 Completion Date of Project: 11/15/22

Date of Sale(s): From 9/6/22 To: 11/15/22

Sale Area/Location: Union High School

Sale will be monitored by: Megan Bohse

\*\*\*\*\* ATTACH PUBLICATION FROM VENDOR OF ITEMS TO BE SOLD \*\*\*\*\*

Vendor Representative's Name: Adam Kaplan

Vendor Business Name: Kastle fundraising

Vendor Address: 3 Cass Street

City: Keyport State & Zip code: NJ 07735

Unit Cost of Product/Service: \$ \_\_\_\_\_

Proposal Sale Price: \$ \_\_\_\_\_

Total Cost of all Products Not to Exceed: \$ \_\_\_\_\_

Minimum Total Profit Expected: \$ \_\_\_\_\_

### Faculty Advisor Signature

Signature: Megan Bohse Date: 8/1/22

### Vice Principal Signature

Signature: [Signature] Date: 8/1/22

### School Treasure Signature

Signature: Anne Brando Date: 8/1/22

### Placed on BOE Meeting Agenda for:

Month: \_\_\_\_\_ Year: \_\_\_\_\_ Approved: YES  NO  By: \_\_\_\_\_



# UNION HIGH SCHOOL STUDENT ACTIVITIES FUNDRAISER PROPOSAL

### Applicant Information

Faculty Member (s): Melissa Abbate Date: 7/29/22

Club Name: UHSPAC

Acct. No.: 2077 Acct. Balance to Date: \_\_\_\_\_

Type of Fund Raiser: Car Wash

Purpose of Fund Raiser: To raise funds for UHSPAC productions for 2022-2023 school year.  
We will choose 1 or 2 dates from the dates provided below.

Start Date of Project: 8/17/2022 Completion Date of Project: 9/30/2022

Date of Sale(s): From 8/28, 9/10, 9/18, or 9/25 (TBD) To: \_\_\_\_\_

Sale Area/Location: Behind BOE building

Sale will be monitored by: Melissa Hannon

\*\*\*\*\* ATTACH PUBLICATION FROM VENDOR OF ITEMS TO BE SOLD \*\*\*\*\*

Vendor Representative's Name: \_\_\_\_\_

Vendor Business Name: \_\_\_\_\_

Vendor Address: \_\_\_\_\_

City: \_\_\_\_\_ State & Zip code: \_\_\_\_\_

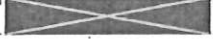
Unit Cost of Product/Service: \$ 0

Proposal Sale Price: \$ 10 per car

Total Cost of all Products Not to Exceed: \$ supplies donated or already owned

Minimum Total Profit Expected: \$ 500

### Faculty Advisor Signature

Signature:  Melissa Hannon Date: 7/29/2022

### Vice Principal Signature

Signature: Athena Bassara Date: \_\_\_\_\_

### School Treasure Signature

Signature: Jaura Finerty Date: 8/1/22

### Placed on BOE Meeting Agenda for:

Month: \_\_\_\_\_ Year: \_\_\_\_\_ Approved: YES  NO  By: \_\_\_\_\_