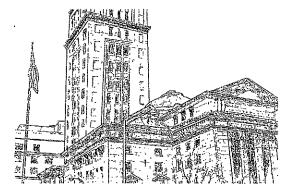
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JOANNE RAJOPPI UNION COUNTY CLERK (908) 527-4787 FAX (908) 558-2589



## COUNTY OF UNION OFFICE OF THE COUNTY CLERK

2 BROAD STREET ELIZABETH, NEW JERSEY 07207

## **BUSINESS DIVISION**

(908) 527-4966 (908) 527-4967 FAX (908) 558-2673

### **ELECTIONS DIVISION**

(908) 527-4996 FAX (908) 558-3592

### RECORDING DIVISION

(908) 527-4787



## MEMORANDUM

TO:

All School Board Secretaries

FROM:

Joanne Rajoppi, Union County Cle

DATE:

November 16, 2018

SUBJECT:

Certification of Results—General Election, November 6, 2018

I enclose the results of the General Election held on November 6, 2018 in your municipality. These results were certified by my office today.

Thank you for your cooperation in this election. Best wishes to you and your staff for the holidays.

JR:ar

Encl.

## ANNUAL SCHOOL BOARD ELECTION NOVEMBER 6, 2018 OFFICIAL ELECTION RESULTS UNION COUNTY

JOANNE RAJOPPI UNION COUNTY CLERK

TOT

TOT VOTES

CAST

MEMBERS OF BOARD OF EDUCATION

OFFICE:

3 YEAR TERM - VOTE FOR THREE

## OFFICIAL ELECTION RESULTS UNION COUNTY

UNION COUNTY CLERK

JOANNE RAJOPPI

ANNUAL SCHOOL BOARD ELECTION NOVEMBER 6, 2018

OFFICE: MEMBERS OF BOARD OF EDUCATION 3 YEAR TERM - VOTE FOR THREE

REG

VOTES TOT

TOT

VOTERS CAST

CANDIDATE: MCDOWELL MORGAN RONNIE KALISHA RUIZ KIM V.

760	664	945	607	776	754	425	717	587	
368	310	426	314	380	414	235	388	266	

,	432	805	503	936	739	760	664	945	607	776	754	425	717	587	
	218	457	269	491	366	368	310	426	314	380	414	235	388	266	

37665 37665

21275 21275 1742 377

# UNION COUNTY OFFICIAL ELECTION RESULTS ANNUAL SCHOOL BOARD ELECTION NOVEMBER 6, 2018

JOANNE RAJOPPI
JOANNE RAJOPPI
UNION COUNTY CLERK

TOT REG

TOT VOTES

VOTERS CAST

OFFICE: MEMBERS OF BOARD OF EDUCATION
3 YEAR TERM - VOTE FOR THREE

CANDIDATE: SAMUEL M. WRIGHT, JR. SCHULZ MICHELLE STEVEN H.

		00 34																																		WARD DIST	UNION
64	) S	75	78	105	54	80 80	<b>8</b> 2	79	94	8	<b>8</b> 3	77	125	87	98	69	48	77	92	66	130	79	88	75	73	1.17	117	78	89	62	145	80	85	64	<b>82</b>		
>	<u> </u>	: <b>2</b> 3	82	109	55	104	76	65	97	73	87	96	134	92	96	71	54	67	100	58	122	81	98	81	79	118	117	72	<b>8</b> 1	52	137	00 00	90	74	89		
0/	3 8	61	77	102	45	82	70	66	86	67	77	81	132	89	91	61	43	68	96	54	111	69	84	68	67	112	105	71	73	46	123	78	84	59	75		
Q+	761	710	696	708	411	684	731	720	1048	774	583	926	924	953	803	572	670	632	1082	816	774	608	809	774	702	1026	1038	670	692	512	1091	1084	872	717	667		
,	337	332	347	395	222	372	371	364	490	406	312	446	501	420	424	294	289	316	493	376	479	323	440	419	355	522	482	301	377	287	633	550	466	382	378		

## ANNUAL SCHOOL BOARD ELECTION NOVEMBER 6, 2018 OFFICIAL ELECTION RESULTS UNION COUNTY

OFFICE: MEMBERS OF BOARD OF EDUCATION 3 YEAR TERM - VOTE FOR THREE

TOT REG

VOTES TOT UNION COUNTY CLERK JOANNE RAJOPPI

APPEAR BY THE STATEMENTS SO PRODUCED AND LAID BEFORE THE SAID BOARD. CAST FOR EACH PERSON FOR EACH OFFICE DESIGNATED, AND THE WHOLE NUMBER OF VOTES CAST THEREUPON IN THE SEVERAL ELECTION DISTRICTS AS THEY FOR WHOM ANY VOTE OR VOTES WERE CAST, THE NUMBER OF VOTES CAST FOR EACH PERSON IN EACH ELECTION DISTRICT, AND THE WHOLE NUMBER OF VOTES REGISTERS OF VOTERS, THE WHOLE NUMBER OF NAMES OF THE VOTERS IN THE POLL-BOOKS OF THE SEVERAL ELECTION DISTRICTS, THE NAME OF EACH PERSON ELECTION DISTRICTS, RESPECTIVELY, AND OF THE BALLOTS REJECTED, THE WHOLE NUMBER OF THE NAMES IN THE SIGNATURE COPY REGISTERS AND THE NUMBER OF THE NAMES IN THE SIGNATURE COPY REGISTERS AND THE REGISTERS OF VOTERS, THE NUMBER OF NAMES OF THE VOTERS IN THE POLL-BOOKS OF THE EXHIBITED BY THE STATEMENTS PRODUCED AND LAID BEFORE THE BOARD OF COUNTY CANVASSERS ACCORDING TO LAW, AND THAT THE SAME EXHIBITS THE WE DO HEREBY CERTIFY, THAT THE FOREGOING IS A TRUE, FULL AND CORRECT STATEMENT OF THE RESULTS OF THE ELECTION ABOVE MENTIONED, AS THE SAME IS

IN WITNESS WHEREOF, WE HAVE HEREUNTO SET OUR HANDS, THIS 16th DAY OF NOVEMBER, 2018

ATTEST:

JOANNE RAJOPPI, COUNTY CLERK

Maria Pales Haire
BOARD OF COUNTY CANVASSERS

A STATEMENT OF THE DETERMINATION OF THE BOARD OF COUNTY CANVASSERS, RELATIVE TO AN ELECTION HELD IN THE TOWNSHIP OF

<u>UNION</u> COUNTY OF UNION, **ON THE 6th DAY OF NOVEMBER, 2018**, FOR THE ELECTION OF <u>THREE (3) MEMBERS OF BOARD OF EDUCATION, 3 YEAR TERM</u>

THE SAID BOARD DO DETERMINE THAT AT THE SAID ELECTION, RONNIE MCDOWELL, KALISHA MORGAN AND KIM V. RUIZ. WERE DULY

## ELECTED MEMBERS OF BOARD OF EDUCATION, 3 YEAR TERM

DO HEREBY CERTIFY, THAT THE FOREGOING IS A TRUE, FULL AND CORRECT STATEMENT OF THE DETERMINATION OF THE BOARD OF CANVASSERS THEREIN

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND THIS 16th DAY OF NOVEMBER, 2018

ATTEST

mu /

RAJOPPI, COUNTY C

HARMAN OF COUNTY BOARD OF CANVASSERS