TOWNSHIP OF UNION BOARD OF EDUCATION UNION, NEW JERSEY

school: 145	
	Date: 2/1/10
ACCT. NAME: Chorus Band Fundra	(AU) Account: 2045
VENDOR: Worldstrides Abritage Footi	vals Amount: \$ 22,000.00
PURPOSE OF EXPENDITURE (attach appropriate inv	roice(s):
pleuse see attached	
In accordance with the Student Organization Fund the referenced expenditure in excess of \$1,000. Auril Del Guerai Name SIGNATURE BOARD APPROVAL DATE: 2/16/16 **********************************	Policy and Procedure Manual, I request approval of
Per the Student Organization Funds – Policy and Pro approval of either/or the Board Secretary/Business for the purchase of goods and services greater than	Administrator, may obligate themselves by contract
I approve the purchase of goods/services per the at	tached.
Manuel E. Vieira, Business Administrator	Date

	·
	I. This will authorize the Treasurer of the UNION HIGH SCHOOL BOOSTER ASSOCIATION
4. U	Pay \$ 22,000 to the order of World Strides Heritage Fisticals
	and charge the account of Chous band Acct. No 45
	Purpose: Virginia competition trip-Williamsburg
	Aprile trie
	Club or Activity Faculty Adviser – Signature
	II. Account Balance \$2,283.31 Verified by COUN
	Date 2/16 comment Check will not be cut until all money is deposited
	2/2/15
	Principal – Signature Date Date
	IV. Date Paid Check No. Acct. No
	7, Date I alu Circux No 7,000. No
	Processed by



January 1, 2016
Please include the Trip ID# on your payment

Union HS Band

Laura Muller – Program Leader 2350 North Third Street Union, NJ 07083

INVOICE FOR WILLIAMSBURG TRIP APRIL 14-17, 2016

FIRST PAYMENT:

\$22000.00

Total Amount Due:

\$22000.00

Please make check payable to Heritage Festivals.

WorldStrides Heritage Performance Programs PO Box 271549 Salt Lake City, UT 84127 (800) 223-4367

school: UHS	Date: 2/1/16
ACCT. NAME: Chorus Band Fundraiser	Account: 2045
VENDOR: Worldstrides Heritage Flotinals	Amount: \$\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\
PURPOSE OF EXPENDITURE [attach appropriate invoice(s):	<i>f</i>
pliane ou attached	
In accordance with the Student Organization Fund – Policy and F the referenced expenditure in excess of \$1,000.	Procedure Manual, I request approval of
Laurie DelGuercio	
Laberce Old Junio	÷
SIGNATURE	
BOARD APPROVAL DATE:2/1(a/1(a	A
**********************	********
Per the Student Organization Funds – Policy and Procedural Manapproval of either/or the Board Secretary/Business Administrato for the purchase of goods and services greater than \$1,000.	ual, student bodies, only written r, may obligate themselves by contract
I approve the purchase of goods/services per the attached.	
Manuel E. Vieira, Business Administrator Date	

	COMPLETE SECTION I ONLY DATE January 28, 2016
	I. This will authorize the Treasurer of the UNION HIGH SCHOOL BOOSTER ASSOCIATION
i K	Pay \$ 15,000 to the order of Worldstrides Hentagl Fistivals
	and charge the account of Chous band Acct. No 45
	Purpose: Williamsburg competition - Indepent
	springtrip Malle
	Club or Activity Faculty Adviser – Signature
	II. Account Balance \$2,283.31 Verified by COOM
	Date 2/1/16 Comment Check will not be cut until all money is deposited
	1-1-1
	Principal – Signature Date 77/4 Principal – Signature

IV. Date Paid_____ Check No.____ Acct. No._

Processed by_____



January 20, 2016 Please include the Trip ID# on your payment

Union HS Band

Laura Muller – Program Leader 2350 North Third Street Union, NJ 07083

INVOICE FOR WILLIAMSBURG TRIP APRIL 14-17, 2016

SECOND PAYMENT:

\$15000.00

Total Amount Due:

\$15000.00

Please make check payable to Heritage Festivals.

WorldStrides Heritage Performance Programs PO Box 271549 Salt Lake City, UT 84127 (800) 223-4367

TOWNSHIP OF UNION BOARD OF EDUCATION UNION, NEW JERSEY

school: UHS	Date: 2 1 16
ACCT. NAME: Chorus Barl Fundraise	Account: 2045
VENDOR: Worldstrides Heritage Flotina	Amount: \$10,944.00
PURPOSE OF EXPENDITURE [attach appropriate invoice Williamsburg, VA competition -	(s): final payment
please see attached	
In accordance with the Student Organization Fund – Po the referenced expenditure in excess of \$1,000.	licy and Procedure Manual, I request approval o
Laurie DelGuercio	r
Name SIGNATURE SIGNATURE	
BOARD APPROVAL DATE: 2/16/16	
**************************************	*********
Per the Student Organization Funds – Policy and Proced approval of either/or the Board Secretary/Business Adm for the purchase of goods and services greater than \$1,0	ninistrator, may obligate themselves by contract
I approve the purchase of goods/services per the attach	ed.
Manuel E. Vieira, Business Administrator	Date

	COMPLETE SECTION I ONLY DATE Leb 1, 2016
	I. This will authorize the Treasurer of the UNION HIGH SCHOOL BOOSTER ASSOCIATION
ļ.	Pay \$ 10,944 to the order of Worldstrides Herrfage Fastivals
•	and charge the account of Chaup Mad Acct. No 45
	Purpose: <u>final payment</u> - Chorus/bard
	Williamsburg Virgina competition
	spring trip of till
	Club or Activity Faculty Adviser – Signature
	II. Account Balance \$2283.3/ Verified by OUL
	Date 2/16 Comment Check will not be cut until all money is deposited
	LDI-P zizzla
	III. Approved Date Date

Acct. No._

IV. Date Paid_____ Check No.__

Processed by



February 1, 2016
Please include the Trip ID# on your payment

Union HS Band

Laura Muller – Program Leader 2350 North Third Street Union, NJ 07083

INVOICE FOR WILLIAMSBURG TRIP APRIL 14-17, 2016

FINAL PAYMENT:

\$10944.00

Total Amount Due:

\$10944.00

Please make check payable to Heritage Festivals.

WorldStrides Heritage Performance Programs PO Box 271549 Salt Lake City, UT 84127 (800) 223-4367

TOWNSHIP OF UNION BOARD OF EDUCATION UNION, NEW JERSEY

SCHOOL: UHS	Date: 2/3/16
ACCT. NAME: SUNCA Prom	Account: 20/2
VENDOR: Anderson's	Amount: \$ 1915, 25
PURPOSE OF EXPENDITURE [attach appropriate invoice(s):	
please see attached	
In accordance with the Student Organization Fund – Policy an the referenced expenditure in excess of \$1,000.	d Procedure Manual, I request approval of
Laurie Del Guercio	
Allie al Humin	
SIGNATURE /	
BOARD APPROVAL DATE: 2/6/16	
**************************************	***************
Per the Student Organization Funds — Policy and Procedural Mapproval of either/or the Board Secretary/Business Administrator the purchase of goods and services greater than \$1,000.	lanual, student bodies, only written ator, may obligate themselves by contract
approve the purchase of goods/services per the attached.	
· · · · · · · · · · · · · · · · · · ·	
Manuel E. Vieira, Business Administrator Date	

COMPLETE SECTION I ONLY	DATE	/2/16	
	easurer of the UNION HIGH SCHOOL BO		
and charge the account of _	Senior prom	_Acct. No2012	
•	ies		-
Senior pmm Club or Activity	Chewl Faculty A	dviser – Signature	
II. Account Balance 1512	1 <u>69.79</u> Verifie	d by (01010 M)	
<u>-</u> 1_ 1	Comment	4 ;	
III. Approved	11	Date	
" Luudibe	al – Sîgnature		
IV. Date Paid	Check No	Acct. No	······
Processed by			

-

- :



Receipt

Thank you for your order!

Quote Number: 8534033

Billing Information UHS Prom Account Union High School 2350 N Third Street Union NJ**07083** (908) 419-4005 Shipping Information Cheryl Fiske Union High School 2350 N Third Street Union NJ 07083 (908) 419-4005 Shipping

Shipping: Ground \$272.86 Cart Review Price Quantity Total Mirabella Tiara Item # CE0005



Price: \$23,99 Our Price: \$19.99

\$19.99

A Universe of Stars Kit Item # 402X0



Price: \$177.00 Our Price: \$175.00

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\$175.00

Additional Charges

\$14,99 1 x Price Includes Spray Adhesive \$14,99 Majestic Silver Star Crown Item # 4220SBLU



Price: \$47,99 Our Price: \$40,99

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\$40.99

Satin Prom Court Sash Item # SANPCCWHT





\$9.99 2 \$19.98

Silver Prom King 2016 Medallion Item # KMS16



\$29,99 \$29.99

Acrylic King Candidate Medallion Item # GAKCM2016



\$29.99

\$59,98

Custom Star Sash with Rosette - 72 in. Item # GSTR72



Price: \$33,59 Our Price: \$22,99

\$22,99

Custom Silicone Mobile Device Pocket Item # A1235



\$1,99 650 \$1293,50

I lb Prom Confetti Item # PCLBSIL



Price: \$38,99 Our Price: \$32,49 1 \$32,49 2016 Confetti - 1 lb.

Item # 2016LSIL

2016 2016

\$32.49

1. \$32.49

The following promotions have been applied to your order:

\$100 off Orders \$1000+

Subtotal	\$1,742.39
Your Savings	-\$130.10
Shipping	\$281.36
Shipping Reduction	-\$8.50
Tax	\$0.00
GRAND TOTAL	\$1,915,25

<img height="1" width="1" border="0" alt=""

src="https://googleads.g.doubleclick.net/pagead/viewthroughconversion/1023415792/?frame=0 &random=1454439097201&cv=8&fst=1454439097201&num=1&fmt=1&guid=ON&u_h=939 &u_w=1173&u_ah=939&u_aw=1173&u_cd=24&u_his=9&ii_tz=-

300&u_java=true&u_nplug=26&u_nmime=149&data=ecomm_pagetype%3Dpurchase&frm=0 &url=https%3A//www.andersons.com/receipt%3Fuqid%3D%26p%3D1&ref=https%3A//www.andersons.com/receipt%3Fuqid%3D&tiba=Receipt%20%7C%20Anderson's" />

SCHOOL: UHS	Date: 2/3/16
ACCT. NAME: Ski Club	Account: 2020
VENDOR-Passaic Valley Coach	Amount: \$3,429,00
PURPOSE OF EXPENDITURE (attach appropriate invojed transportation for trip to Sto	e(s):
please se attached	
in accordance with the Student Organization Fund — Pother referenced expenditure in excess of \$1,000.	olicy and Procedure Manual, I request approval o
Laurie Del Guercio	
BOARD APPROVAL DATE: 2/16/16	•
· · · · · · · · · · · · · · · · · · ·	************************
Per the Student Organization Funds — Policy and Procedapproval of either/or the Board Secretary/Business Adrifor the purchase of goods and services greater than \$1,	ministrator, may obligate themselves by contract
l approve the purchase of goods/services per the attack	hed.
	1.1 m m/
Manuel E. Vieira, Business Administrator	Date

COMPLETE SECTION 1 ONLY NO	30 for mouch	1-12016 E	Pate N-2 - V	ر بے ۲۰۰ م
I. This will authorize the Te	eşurer of the UNION FI	'GE.SCEOOL BOO	STER ASSOCIATION	A7
Pag \$ 3429 OC. to the	e order of Passal	EValley		,
and charge the account of	Ki Club	"	ACC't No	2020
Purpose: To pay C	or bus for I	ruo ta s	_ 133	2020
yermont		· · · · · · · · · · · · · · · · · · ·		· · · · · ·
SKI/ TONOW Club		Pororo	Qs.	
* * * * * * * * * * * * * * * * * * * *		4	er - Signature	 ,
II. Account Balance \$100.01		Cacolly 2"	* * * * * *	
Date 236 c	omment Check will not	be cut on	til all monus	demsited
III. Approved T		Da t		,
Frincipal - TV. Date Paid	- Signature			,
	Check No.		Account No	
Prodessed by SUPERINTENDENT'S APPROVAL	- -	•	•	
- 0- 2 -44746APT		<u> </u>	Rev. 5/1/88	(1476H)

TOWNSHIP OF UNION BOARD OF EDUCATION FIELD TRIP APPROVAL REQUEST APPLICATION DATE: 2-2-16

Pursuant to N.J.A.C. 6A:23A-5.8 Field Trips must be preapproved by the Board and not solely for entertainment purposes. ALL REQUESTS MUST BE RECEIVED IN THE TRANSPORTATION OFFICE NO LATER THAN THE FIRST OF THE MONTH IN ORDER TO BE INCLUDED IN THE AGENDA FOR THE NEXT BOARD MEETING. Failure to complete this form in its entirety will result in denial. SCHOOL GRADE TEACHER(S) DATE OF TRIP DESTINATION ADDRESS / CITY (Please attach directions) (Must be of educational value to the children) Pick-up Time (No earlier than 9:10 AM) Specific Location From Return Time (Must be back at school by 1:40 PM) Total Number of Passengers 50 (Bus Capacity is 54, Van Capacity is 16) TRANSPORTATION BUDGET AC#/FUNDING SOURCE: LIHE Proceder DC1-17 (l.e. xx-xxx-xxx-512-xx-xxxxx) TOTAL ESTIMATED COST TO BE COMPLETED BY REQUESTOR 📐 i am requesting in house transportation I am requesting contractor transportation In house Bus cost Contractor Bus cost 3429. 500,00 2. Entrance Fee 2. Entrance Fee 3. Total Trip Cost: Add 1 3. Total Trip Cost: Add 1 + 2 4. District Cost Bus 4. District Cost Bus Student Cost Bus Student Cost Bus 6. District Cost-Fees 6. District Cost Fees 7. Student-Cost Fees 7. Student Cost Fees Line-8 should equal the total of lines 4+5+6+7 Line 3 should equal the total of lines 4+5+6+7 Supervisor's Approval Date Principal's Approval Date Please compute in-house transport costs as follows: \$55.00 per hour weekdays, \$90.00 per hour after 4:00 pm and on weekends X the number of vehicles needed. Minimum 2 hours. Additional half hour will be added on for travel time to and from the school.

	Approved	Disapproved	Reason	Date
BOE				
Sch Business Admin				
Transportation	·			

C:\Users\alombardi\Desktop\Field trip request form.doc