



Applicant Information	the state of the last
Faculty Member (s): Shannan WWw.	Date: 1 1 2Z
Club Name: Unlon High School Softball	
Acct. No.: 3340 Acct. Balance to Date:	742.36
Type of Fund Raiser: Selling Chocolate	
Purpose of Fund Raiser: Purchuse thus norted for	-the
Start Date of Project:  Date of Sale(s): From  Sale Area/Location:  Sale will be monitored by:  Start Date of Project:  3/14/2022 Completion Date of Project:  To: 4  Shannon McMohon	4/29/2022
********ATTACH PUBLICATION FROM VENDOR OF ITEMS TO	BE SOLD******
Vendor Representative's Name: Tricia Topal	
Vendor Business Name: World's Finest Chocolute	
Vendor Address: 3 Cass St  City: Keyport State & Zip code: NT 07735	
Unit Cost of Product/Service: \$ 30 - 36	
Proposal Sale Price: \$_720	
Total Cost of all Products Not to Exceed: \$ Minimum Total Profit Expected: \$	
Faculty Advisor Signature Signature: Da	te:1   1   22
Signature Principal Signature Da	te: <u>/ // 2 7</u>
School Treasure Signature  Signature: Da	te: 1/11/23-
Placed on BOE Meeting Agenda for:	
YES NO Month: Year: Approved: □ □ By:	



Applicant Information			
Faculty Member (s): Shannon McMahon Date	: 1/1/23		
Club Name: Union High School Softball	. ,		
Acct. No.: 3340 Acct. Balance to Date: 742.	36		
Type of Fund Raiser:			
Purpose of Fund Raiser: Purchase the medal for			
Start Date of Project:  Date of Sale(s): From  Sale Area/Location:  Sale will be monitored by:  Start Date of Project: 316  March 16,2024 pm  To: Morch 16,2024  Shannon McMahon			
********ATTACH PUBLICATION FROM VENDOR OF ITEMS TO BE SOL	P*******		
Vendor Representative's Name: Even McCollum (Community Roots Coordinate	<u>( )</u>		
Vendor Business Name:			
Vendor Address: 101 US - 27  City: Spring held State & Zip code: WT 07081			
Unit Cost of Product/Service: \$ 8.50 a bowl			
Proposal Sale Price:  \$\frac{33^{\chi_0}}{\chi_1\text{Vice VacK}}\$  Total Cost of all Products Not to Exceed:  \$\frac{33^{\chi_0}}{\chi_1\text{Vice VacK}}\$			
Minimum Total Profit Expected: \$ 150			
Signature: Date:	11/12		
Signature: Date:	1 33		
Signature: Signature Date: 1	11/32		
Placed on BOE Meeting Agenda for: YES NO			
Month: Year: Approved: ☐ ☐ By:			



Applicant Information	7. 1412020			
Faculty Member (s): Shwnnon McMwhun	Date: 1/11/2027			
Club Name: Union High School Suffball				
Acct. No.: 3340 Acct. Balance to	Date: \$742.360			
Type of Fund Raiser: TGIF Restaurant				
Purpose of Fund Raiser: Recluse News realise	on the			
Start Date of Project:  Date of Sale(s): From  Sale Area/Location:  Sale will be monitored by:    3 24 2022   Completion Date of Project:   10   10   10   10   10   10   10   10	March 24, 2022 9 pm			
**************************************	S TO BE SOLD********			
Vendor Address: 40 US - 22, 375.  City: Spangheld State & Zip code: NJ 0708				
Unit Cost of Product/Service: \$ 18 a plate				
Proposal Sale Price: \$ 20°/0 book				
Total Cost of all Products Not to Exceed: \$  Minimum Total Profit Expected: \$				
Signature: Faculty Advisor Signature	Date: 1 / 1 / 22			
Vice Principal Signature Signature:	Date:			
School Treasure Signature Signature:	Date: 1 11 2 2			
Placed on BOE Meeting Agenda for:				
Month: Year: Approved: □ □	Ву:			



#### ance Club Fundraiser Proposal for February 2022 BOE Meeting Agenda

1 message

Laura Finnerty <a href="mailto:linnerty@twpunionschools.org">linnerty@twpunionschools.org</a>
To: Diane Cappiello <a href="mailto:dcappiello@twpunionschools.org">dcappiello@twpunionschools.org</a>
Cc: Jill Hall <a href="mailto:jhall@twpunionschools.org">jhall@twpunionschools.org</a>>, Ashley Carr <a href="mailto:dcappiello@twpunionschools.org">achterio.dcappiello@twpunionschools.org</a>>

Tue, Jan 25, 2022 at 11:19 AM

Good afternoon, Diane -

Can you please add the attached fundraiser request to the BOE board meeting agenda for February 2022?

School/Club: Dance Club School Accounts #: 2083

Type of Fundraiser: T-shirt Sale/Dance Event

Date of Event/Sales: April 1, 2022 through May 30, 2022

Purpose of Fundraiser: To raise money to donate to St. Jude and Team Campbell Foundation.

As always, your assistance is greatly appreciated.

Sincerely,

Laura Finnerty Secretary and UHS SAA Bookkeeper Union High School - Main Office 2350 North Third Street Union, NJ 07083 (908) 851-6501

Dance Club T-shirt Sale and Dance Event Fundraiser for St. Jude and Team Campbell Foundation.pdf



F	Applicant Information  aculty Member (s): Date: Club Name: JII Hall - All In UHS focus group
	cct. No.: Acct. Balance to Date: 2083 Jance Club
Т	ype of Fund Raiser: te Shirt sale/dance event
F	Purpose of Fund Raiser: donation to St. Jude Childrens Research Hospital and Team Campbell Foundation
	Start Date of Project: Completion Date of Project: Date of Sale(s): From To: April 1 > May 30, 2022.  Sale Area/Location: Online & Front lobby  Sale will be monitored by: Jill Hall
	**************************************
	Vendor Business Name: Cystom Ink (online)
	Vendor Address: 126 Central Ave 1B City: State & Zip code: Westfield NJ 07090
	Unit Cost of Product/Service: \$ 10. * Proposal Sale Price: \$ 15. * Total Cost of all Products Not to Exceed: \$ Minimum Total Profit Expected: \$ 250. *
	Signature: Date: 125/22
	Signature: Date: VM OSCU 113/112 Vice Principal Signature
	Signature: Date: JAM OSCU IISID School Treasure Signature  Signature: Date: Jawa Time Ty 125122  Placed on BOE Meeting Agenda for:
	YES NO Month: Year:_Approved:
	By:



		Applicantil	mionna	tion	
Faculty Member (s):	Angel Navarrete				Date: (01-27-302)
Club Name: Base	ball - Baseball Dian	nond Club			
Acct. No.:3350	0		Ac		Date: 1 264,43
Type of Fund Raise	: Union Yea	TOOK			
1.7					by the Baseball Program  Jnion Middle School night
Start Date of Project	# (D2-15-	2032-	Compl	etion Date of I	Project: 64-01 -2021
Date of Sale(s): From Sale Area/Location:	n	2022	-	To:	04-01-2012
Sale will be monitor			Navarr	ete / Geo	rge Kline
Vendor Representat	ive's Name: George ame: BSN Spo 826 Monocacy St	e Kline / orts		PA, 1801	S TO BE SOLD*********
Unit Cost of Produc	t/Service:			\$1.00 - \$100	
Proposal Sale Price				<u> </u>	0.00
Total Cost of all Pro Minimum Total Prof	ducts Not to Exceed: it Expected:			,000.00	
Signature:	F	aculty Advi	sor Sig	nature	Date: <u>/-                                   </u>
Signature:	\(\frac{1}{2}\)	Mice Princip	all Sign	ature	Date:
Signature:	S	chool Treas	ure Sig	nature	Date:
Month:	Year:	Approved:	YES	Agenda for:: NO	By:



		A	pplicant l	nforms	ation		
<b>Faculty Member</b>	(s): Angel N	lavarrete				Date:	01-27-200
Club Name: Ba	seball - Bas	eball Diamo	nd Club				
Acct. No.:	350		-	Α	cct. Balance	to Date: 早 264	,43
Type of Fund Ra	iser: <u>BSN</u>	Sports /	10+hin	s'Ac			
Purpose of Fund for Winter Zo game event.	Raiser: B	SN Clothing	: Donatio	ons wil		y the Baseball Pi Union Middle Scl	
Start Date of Pro	ject:	02-15-20	022	Comp	etion Date of	Project: <u>03- 1</u>	5-2012
Date of Sale(s): F		12-15-2			То	03-15-2	022
Sale Area/Location	on:	Union Cour	nty				
Sale will be mon	itored by:	Head Coac	h - Angel	Navar	rete / Geo	orge Kline	
Vendor Represei Vendor Business Vendor Address	ntative's Name	: George l	Kline / s			MS TO BE SOLD	*****
Unit Cost of Proc	duct/Service:			\$	\$1.00 - \$10	00.00	
Proposal Sale Pr					\$1.00 - \$10		
Total Cost of all	Products Not t	o Exceed:	;	\$ \$5	,000.00		
Minimum Total P	rofit Expected	:	!	\$ \$5	500.00		
Signature:		Fac	ulty Advis	sor Sig	nature	Date: 1-2.7	2022
Signature:		Vit	ce Frincip	al Sigr	natture	Date:	
Signature:		Seh	ool Treas	ure Sig	jnature	Date:	
		Placed	m BOE Me		Agenda for		
Month:	Year:		Approved:	YES	NO	Ву:	



Applicant Information	
Faculty Member (s): Angel Navarrete	Date: () ( - 27 -202)
Club Name: Baseball - Baseball Diamond Club	
Acct. No.: 3350 Acct. Balance to	o Date: 1264.43
Type of Fund Raiser: BSN Sports / Go Fund Me	
Purpose of Fund Raiser: BSN Sports Go Fund Me: Donations will for Winter Zoned Workouts, pre and post team food events and L game event.	
Start Date of Project: 03 -08 - 2022 Completion Date of	Project: 05 - 01 - 2022
Date of Sale(s): From <u>(パラ・ロゼー) こ</u> To: Sale Area/Location: <u>Union County</u>	05-01-2022
Sale will be monitored by: Head Coach - Angel Navarrete / Geo	rge Kline
**************************************	IS TO BE SOLD*******
Vendor Business Name: BSN Sports	
Vendor Address: 826 Monocacy St	
City: Bethlehem State & Zip code: PA, 1801	8
Unit Cost of Product/Service: \$\\ \\$1.00 - \\$100	
Proposal Sale Price: \$ \$1.00 - \$100	0.00
Total Cost of all Products Not to Exceed: \$\\$5,000.00\$  Minimum Total Profit Expected: \$\\$500.00\$	
Signature: Faculty Advisor Signature	Date: /- 2 ティンシン
Vice Principal Signature Signature:	Date:
School Treasure Signature Signature:	Date:
Placed on BOE Meeting Agenda for:	
YES NO Month: Year: Approved: □ □	Ву:



### HSPAC Fundraiser Proposal for February 2022 BOE Meeting Agenda

message

Laura Finnerty < Ifinnerty@twpunionschools.org> To: Diane Cappiello <dcappiello@twpunionschools.org> Cc: Melissa Abbate <mabbate@twpunionschools.org>

Tue, Feb 1, 2022 at 9:14 AM

Good morning, Diane -

Can you please add the attached fundraiser request to the BOE board meeting agenda for February 2022?

School/Club: UHSPAC School Accounts #: 2077

Type of Fundraiser: Sponsor-a-Day Calendar

Date of Event/Sales: March 1, 2022 through March 41, 2022

Purpose of Fundraiser: To raise funds for the UHSPAC Spring production.

As always, your assistance is greatly appreciated.

Sincerely,

Laura Finnerty Secretary and UHS SAA Bookkeeper Union High School - Main Office 2350 North Third Street Union, NJ 07083 (908) 851-6501

Fundraiser Proposal for UHSPAC for February 2022 BOE Meeting Agenda.pdf



		Applicant Information		
Faculty Member (s):		Ashley Carr/Katherine Le	wis	Date: 1/31/2022
Club Name: UHSP	AC			
Acct. No.: 2077				
Type of Fund Raiser:	: Sponsor-a-Day	Calendar Fundraiser		
			ing product	ion Studente will
Purpose of Fund Kai	ser: 10 raise tuno	ls for the UHSPAC spr e March calendar. Spons	ors will nav a	<u>ion, students wiii</u> amount
seek a sponsor	of each day of the	te (ex. March 30 = \$30). S	tudents will	submit money
		d or fundraiser ends.	rtudonto vii	Junime money
Taisea office care	Tiddi to outriprotes			
Start Date of Project:				
Date of Sale(s): From			To: 3/1/2022	
Sale Area/Location:	Individu			
Sale will be monitore	ed by: Melissa A	hbbate/Ashley Carr/Kathe	erine Lewis	
	THE STREET OF THE STREET	ON FROM VENDOR OF IT	TO DE	E
		)N FROM VENDOR OF II	IEWS IOBE	SOLD
Vendor Representati	ve's Name:			
Vendor Business Na	me: NA			
Vendor Address:	NA	1 A MI		
City:		State & Zip code:		
Unit Cost of Product	/Service:	\$ <u>0</u>		
Proposal Sale Price:		\$ 1-31		
Total Cost of all Prod	ducts Not to Exceed:	\$_0		
Minimum Total Profi	t Expected:	\$_5,000		
0	E CONTRACTOR OF THE STATE OF TH	aculty Advisor Signature		Manager Spirit Control
Signature: Metus	shallest	dentify meaning of the control	Date:_	1/31/2022
		Vice Principal Signature		
Signature:	a XI	alide Hulling by Least and Land	Date:	1.31.22
	3	chorol Theasure Signature		
Signature:	wa Dinnert	4	Date:_	131/22
	Placed	l on BOE Meeting Agenda	fiorit;	
		YES NO		a distribution of the second
Month:	Year:	Approved:	Ву:	



#### **IHSPAC Fundraiser Proposals for February 2022 BOE Meeting Agenda**

message

Laura Finnerty < lfinnerty@twpunionschools.org>

Tue, Feb 1, 2022 at 11:07 AM

To: Diane Cappiello <dcappiello@twpunionschools.org>

Cc: Cheryl Fiske <cfiske@twpunionschools.org>, Megan Kaplan <mkaplan@twpunionschools.org>, Tara Scaramuzzi <tscaramuzzi@twpunionschools.org>

Good morning, Diane -

Can you please add the attached fundraiser requests to the BOE board meeting agenda for February 2022?

School/Club: Senior Class School Accounts #: 2227

Type of Fundraiser: Community Basketball Game

Date of Event/Sales: March 26, 2022

Purpose of Fundraiser: To raise funds for the Senior Class of 2022.

School/Club: Senior Class School Accounts #: 2227

Type of Fundraiser: Pie A Staff Member Date of Event/Sales: April 2022

Purpose of Fundraiser: To raise funds for the Senior Class of 2022.

As always, your assistance is greatly appreciated.

Sincerely,

Laura Finnerty Secretary and UHS SAA Bookkeeper Union High School - Main Office 2350 North Third Street Union, NJ 07083 908) 851-6501

Senior Class Fundraisers for February 2022 BOE Agenda.pdf 718K



Applicant Information	
Faculty Member (s): Fiste, Caplan, Scaramul	Date: 2/1/22
Club Name: Senier Class	
Acct. No.: 2227 Acct. E	Balance to Date:
Type of Fund Raiser: Community Basketball	Came
Purpose of Fund Raiser: 1D Vave money for by host a basketball townsamer DPW and Staff. We are worker the vec department and Ms. I	1 between police fire
Date of Sale(s): From  Sale Area/Location:  3 1 Lull UH5 Gum	To: 3/26/22
Sale will be monitored by: Seniar Class of	zvožnbl
***********ATTACH PUBLICATION FROM VENDOR Control Vendor Representative's Name:  Vendor Business Name:  Vendor Address:  City:  State & Zip code:	OF ITEMS TO BE SOLD********
Unit Cost of Product/Service: \$	P
Proposal Sale Price: \$	
Total Cost of all Products Not to Exceed:	
Minimum Total Profit Expected: \$	
Faculty Advisor Signatu	Date: 2   1 / 2 2
Signature:	Date: 2(1) 2>
Signature: Signature:	ure Date: 2-[ \lambda   2-2
Placed on BOE Meeting Age	
Month: Year: Approved:	Ву:





#### AHS Fundraiser Request for February BOE Meeting Agenda

. message

Laura Finnerty < lfinnerty@twpunionschools.org> To: Diane Cappiello <dcappiello@twpunionschools.org> Cc: Thiana Damo <tdamo@twpunionschools.org>

Tue, Feb 1, 2022 at 3:11 PM

Good afternoon, Diane -

Can you please add the attached fundraiser request to the BOE Board Meeting Agenda for February 2022? My apologies for sending it past the deadline today, but I just received this request from Ms. Damo at the end of the school day.

School/Club: National Art Honor Society

School Accounts #: 2030 Type of Fundraiser: Button Sale

Date of Event/Sales: March 1, 2022 through March 31, 2022

Purpose of Fundraiser: To raise funds for the NAHS and to celebrate Youth Art Month.

As always, your assistance is greatly appreciated.

Sincerely,

Laura Finnerty Secretary and UHS SAA Bookkeeper Union High School - Main Office 2350 North Third Street Union, NJ 07083 (908) 851-6501

National Art Honor Society Fundraiser Request for February BOE Meeting Agenda.pdf



Applicant In	
Faculty Member (s): THI ANA DAMO	Date: 2 1 1 2 2
Club Name: NATIONAL AZT HONOR 80	CIETY.
	Acct. Balance to Date:
Acct. No.:	Acci. Balance to Bato
Type of Fund Raiser: BUTTON SALE.	
Purpose of Fund Raiser: CELEBRATE 40	ITH ART MOWTH.
3/1/22	Completion Date of Project: $3   3   22$ .  To: $3   3   22$ .
Start Date of Project:  Date of Sale(s): From  3 1 2 2	To: 3/31/22.
Sale Area/Location: FRONT LOBBL	λ.
Sale will be monitored by:  ADVISORS.	· .
**********ATTACH PUBLICATION FROM V	ENDOR OF ITEMS TO BE SOLD********
Vendor Representative's Name:	
Vendor Business Name:	
Vendor Business Name.	
Vendor Address:	·
City: State & Zip	o code:
Unit Cost of Product/Service:	\$ 1.00
Proposal Sale Price:	\$ 2.00
Total Cost of all Products Not to Exceed:	\$ 50.00
Minimum Total Profit Expected:	\$ 2.0.00
Faculty Advis	sor Signature
Signature:	Date: 2/1/22.
	al Signature
Signature: 1M H	Date: 2 1 2 2
S-had Troop	ure Signature
Signature: Jaura Typerty	Date: 2 11 2 Z
orgination of	eeting Agenda for:
CONTRACTOR OF THE PROPERTY OF	YES NO
Month: Year: Approved:	□ □ By: