

				Applicant	Informa	tion			
Faculty Mem	nber (s):	Meliss	a Hannoi	1				_ Date:_	1/19/2023
Club Name:	UHSPA	С							
Acct. No.:	2077				_ Ac	ct. Balance t	o Date:		
Type of Fund									
		Control Arms	2022	ns at perf	ormance	es of Mamm	na Mia to	cover n	roduction co
Start Data at	f Drainati		1/2/2022		C	-N	During	2/26/20	22
Start Date of Project: Date of Sale(s): From			1/3/2023 /23/2023		_ Compi	etion Date of	3/26/20		23
		UHS Lok	hy		10.				
Sale will be monitored by: Melissa Hannon/UHSPAC Parent Volunteers									
						R OF ITEM			

vendor Repi	resentative	's Name:							
Vendor Busi	iness Name	e: Piryli	s Distrib	utors					
V									
Vendor Add	ress: ewark				in code:	NJ, 0710	2		
Oity140	CWAIN			_ Grate & 2	ip code.	_145, 0710	3		
Unit Cost of	Product/Se	ervice:			\$var	ious			
Proposal Sa	le Price:				\$ 1-5				
Total Cost o	f all Produc	cts Not to	Exceed:		\$ 1000				
Minimum To	tal Profit E	xpected:			\$ 2000				
			Fa	culty Adv	isor Sia	nature			
Signature:			Mel	son Has	1071		Date	: 1/19/2	2023
计划的数据	A Carlon			ice Princi		ature	- 1 PA		
Signature:	Dr	. Done		malls		ataro	Date	:1/20	0/2023
			Sc	hool Trea	sure Sig	nature	PER S		
Signature:		Jawa	DIA	20			Date	: 112	3/2-3
			Placed	on BOE N		Agenda for:			
Month:	,	Year:		Approved	YES	NO	Ву:		
				107/07/0	V.S	CANSAGE.	-		



Applicant Information

Faculty Member (s): MARTORIE - HARGIRAVE Club Name: LIHO STED FRAM Acct. No.: QQ34 Acct. Balance to Da	
Type of Fund Raiser: SALES (O.H.) Purpose of Fund Raiser: TO TRAISE MANIEY FOR UNITEDISMS & VARSITY JACKETS.	STEPTEAM
Start Date of Project: MATCOH 184 DOS Completion Date of Date of Sale(s)From: KITELKI To:	Project: MAY 315 NOO
Sale Area/Location: UNION HIGH SCHOOL Sale Will be monitored by: MARTERIE HARRAVE	ADVISOR
*********ATTACH PUBLICATION FROM VENDOR OF ITE	MS TO BE SOLD*******
Vendor Representative's Name:	
Vendor Business Name:	
Vendor Address:	-
City: State & Zip code:	
Unit Cost of Product/Service: \$	
Proposal Sale Price: \$	
Total Cost of all Products Not to Exceed: \$	
Minimum Total Profit Expected: \$	
Faculty Advisor Signature	7
Signature:	Date: 1/4/2023
Principal/Vice Principal Signaty/re	
Signature: Smalls II	Date: 1/5/2023
School Treasurer Signature	
Signature: Jawa Di Deso	Date: 1/5/2-3
Placed on BOE Meeting Agenda Fo	ark
Month: Year: Approved: YES NO	Ву;



				Applicant In	torma	ition		
Faculty Men	nber (s):	Dana B	obertz				Date	e: 1/4/2023
Club Name:	Farmer	Fam/UMa	atter					
Acct. No.:	2226/20	05			Ad	cct. Balance t	o Date:\$79.66/\$	3356.44
Type of Fun	d Raiser:	Winter	Bonfire					
Purpose of	Fund Rais		elebrate UHS grow our UH				oney for future e	events to unify
		GITG	grow our or	o dila 1010	COIIII	Idilities		
Start Date o	f Project:		March 9, 202	23	Compl	etion Date of	Project: March 10), 2023 (rain date
Start Date of Project: March 9, 2023 Date of Sale(s): From February 27, 2023				Compi		: March 9, 2023	·	
Sale Area/L			Union High S		er Fan			
		d bu	Dana Bobert					
Sale will be		-						
*****	****ATT	ACH PI	BI ICATION	V FROM VI	ENDO	R OF ITEN	IS TO BE SOL	D******
			e:					
			*					
Vendor Add	lress:							
City:					code:			
y					0000	-		
Unit Cost of	f Product/	Service:		\$				
Proposal Sa	ale Price:			\$				
Total Cost of	of all Prod	lucts Not	to Exceed:	\$				
Minimum To	otal Profit	Expected	l:	\$				
		1	Fo	aulty Advic	or Sia	matura	Charles (Say Jones Track)	
Signature:	1/ Sun	100	7	culty Advis	ગા છાઉ	nature	Date: 1/04	/2023
- Ignataro.	The state of the s	7						
O' - L	7) 7		Vi	ce Principa	ll Sign	ature	D-1 04/05/	0000
Signature:	Ur. L	Donova	in Small	ls II			Date: 01/05/	2023
TANK THE			Scl	nool Treasu	re Sig	gnature		CALL VIEW
Signature:	-	aura	Di Yesi)			Date: 115	123
	NA SERVICE	A Section	Placed o	on BOE Me	eting /	Agenda for:		
NA41		V			YES	NO		
Month:		Year:		Approved:			Ву:	



Applicant Information	
Faculty Member (s): Gabriel Drove / Aga 24 He	Date: 1/5/23
Club Name: Junior Class	
Acct. No.: 22-28 Acct. Balance to Date:	
Type of Fund Raiser: Flower - Gram	
Purpose of Fund Raiser: For the Tunjor Class Funds	
Start Date of Project: 2/23 Completion Date of Project: 3	2/23/
Date of Sale(s): From To:	0005 171. Up J
Date of Sale(s): From Sale Area/Location: Sale will be monitored by: Club Advisors	14999
********ATTACH PUBLICATION FROM VENDOR OF ITEMS TO BE S	
Vendor Representative's Name:	OLD
Vendor Business Name: Norma's Flower	
Vendor Address:	
Vendor Address: State & Zip code:	
Unit Cost of Product/Service: \$	
Proposal Sale Price: \$	
Total Cost of all Products Not to Exceed: \$	
Minimum Total Profit Expected: \$	
Signature: Date:	1/5/23
Vice Principal Signature Date:	5/23
School Treasure Signature Signature: Date:	115123
Placed on BOE Meeting Agenda for:	
Month: Year: Approved: ☐ ☐ By:	



Applicant	Information
Faculty Member (s): AVIII 6 CAN	Date: \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\
Club Name: DANCE TOAM	
Acct. No.: <u>0083</u>	Acct. Balance to Date: \$304.59
Type of Fund Raiser: With That Cupic	
Purpose of Fund Raiser: (DATING VOISING PORTO)	money for coutumes and
Start Date of Project: Date of Sale(s): From Sale Area/Location: Sale will be monitored by: ANRY B CA	Completion Date of Project: 22823
**************************************	VENDOR OF ITEMS TO BE SOLD********
Vendor Business Name:	1 ×
Vendor Address: NA State & Z	ip code: NA
Unit Cost of Product/Service: Proposal Sale Price: Total Cost of all Products Not to Exceed: Minimum Total Profit Expected:	\$\$ \$\$ \$
Faculty Advi	sor Signature Date: 10 23
Signature:	Date: 1/13/23
Signature: Jawa Di Keso	ure Signature Date: 1/3/3
Placed on BOE Month: Year: Approved:	eeting Agenda for: YES NO By:



		Applicant Informs	atton		
Faculty Member(s):	Michael Hamilton			Date:_	01/19/2023
Club Name:	UHS Marching Band/UF	-ISPAC			
Acct No:	2033		Acct. Baland	ce to Date:	
Type of Fund Raiser: string orchestra	The UHS Marching Ban	nd/UHSPAC stude			May 6th and 7th
Start Date of Project Date of Sale(s): From Sale Area/Location: Sale will be monitored I	03/01/23 05/06/23 UHS Main Lobl by:Michael Hamilte	 by - Concessions	Sale	05/07/23	05/07/23
Vendor Representative	's Name:				
Vendor Business Name	e: Pirylis Distribut	ors			
Vendor Address:	221 Sussex Av	renue			
City: Newa	rk	State & Zip Co	de:NJ	. 07103	
Unit cost of Product/Se	rvice:	\$	Various - ag	prox \$1 - \$10	
Proposal Sale Price:		\$	Each item v between \$1	vill be priced and \$5	
Total Cost of all Produc	cts Not to Exceed:	\$	\$500		
Minimum Total Profit Ex		\$	\$1,000		
Signature:	and a	culty Advisor S		Date: 1/19	12013
Signature:	W	ice Principal Si	gnature	Date: 1 / 1 9	/23
Signature:	O . M	nool Treasure S	lignature	Date:\	1/23
	Placed	on BOE Meetin	ng Agenda fo	OR .	
Month:	Year:	Approved:	YES NO	Ву:	

JEFFERSON SCHOOL STUDENT ACTIVITIES FUNDRAISER PROPOSAL

Faculty Member (s): Fatim	a DeCorte	Date: 1 20 23
Club Name: PBS15		l I
Acct. No.:	Acct. Ba	lance to Date:
Type of Fund Raiser: PBSI	s rewards	
Purpose of Fund Raiser: <u>rais</u> <u>Sale of Valer</u>	e funds for PBSIS	rewards
Start Date of Project: Date of Sale(s): From Sale Area/Location: Sale will be monitored by:	19-12023 Completion I 19/2023 hallway portsi	Date of Project: 2 / 13 / 23 To: 2 / 13 / 23 de 2 ch/s
***********ATTACH PUBLIC Vendor Representative's Name: Vendor Business Name:	Stop + Shop	FITEMS TO BE SOLD************************************
Vendor Address:	State & Zip code:	
Unit Cost of Product/Service: Proposal Sale Price: Total Cost of all Products Not to Ex Minimum Total Profit Expected:	\$\$	37.¢ , óv. 99. óv. 71. cv
Signature:	(Vice) Principal Signatur	e Date:
Signature:	School Treasure Signatur	re Date:
Month: Year:	Placed on BOE Meeting Agen YES NO Approved:	da for:



		Alk	plicant inform	nation			ALC: NO.
Faculty Membe	er (s):	gel Novo	rrete			Date: 01 -1	9-200
Club Name:	Baseba	11					
Acct. No.:	3350			Acct. Balance	to Date:		
Type of Fund F	Raiser: BS	N Sports Appa	rel				
Purpose of Furuse for: wir	nter Zoned v	Sell sports app vorkouts, pre a	ind post team	money for t	he Union B and Unior	aseball Prog Middle Sch	ram to ool nigh
Start Date of P Date of Sale(s) Sale Area/Loca	: From	03-01-				13-01-20 01-2033	
Sale will be mo		Union Count Head Coach	ıy ı - Angel Nava	arrete / Ge	eorge Kline		
Vendor Repres Vendor Busine	sentative's Nar ess Name: ss:826 M		line				
City: Be	ethlehem		State & Zip cod	e: <u>PA, 18</u> 0	018		
Unit Cost of Proposal Sale Total Cost of a Minimum Tota	Price: all Products No	t to Exceed:		\$20.00 - \$ \$20.00 - \$ \$5,000.00 \$500.00			
Signature:)	Fac	ulty Advisor S	lignature	Date:	1 18 23	
Signature:		Vio	e Principal Si	gnature	Date:	140	54
Signature:	innel	Manui	The second secon		Date:	1181	23
	The same of the same		n BOE Meetin YES	NO			
Month:	Year:		Approved:		By:		



Applicant Information	
Faculty Member (s): Angel Navarrete	Date: 01 - 10 - 2027
Club Name: Baseball - Baseball Diamond Club	
	alance to Date:
Type of Fund Raiser: <u>BSN Sports</u>	
Purpose of Fund Raiser:BSN Sports Funding Club DonatioFor: winter Zoned workouts, pre and post team food evegame event.	
Start Date of Project: O2-O1-2033 Completion Date of Sale(s): From Sale Area/Location: Union County Sale will be monitored by: Head Coach - Angel Navarrete	To:
Vendor Representative's Name: George Kline / Vendor Business Name: BSN Sports Vendor Address: 826 Monocacy St City: Bethlehem State & Zip code: P/	A, 18018
Unit Cost of Product/Service: \$\$1.0	0 - \$100.00 0 - \$100.00 0.00
Signature: Faculty Advisor Signature	Date: 1823
Signature: Vice Principal Signatur	Date: 1/18/23
Signature:	Ure Date: 11873
Placed on BOE Meeting Ager	
Month: Year: Approved: ☐ ☐	Ву:



		Applicant Inform	tion			
Faculty Member (s):(Date: 1/10/23	
Club Name: Boys Vo	lleyball	¥				
Acct. No.: 3335			Acct. Balance to Date:			
Type of Fund Raiser:	Selling snacks					
Purpose of Fund Raise	r: Raise money fo	or the team				
OL A D. A. of D. alasta	2/23/23	Comme	Jotlan Data of D	rologt: 4/24	/22	
Start Date of Project:					/23	
Date of Sale(s): From Sale Area/Location:	2/23/23 Union Hig	h School	104	1/24/23		
Sale will be monitored		nd F. DeLuca				
	CH PUBLICATIO					
Vendor Representative						
Vendor Business Nam						
Vendor Address:		Ctata 9 7in nada				
City:		State & Zip code				
Unit Cost of Product/S	ervice;	\$.				
Proposal Sale Price:						
Total Cost of all Produ	cts Not to Exceed:					
Minimum Total Profit E	xpected:	\$				
Signature:	AP.BO		gnature		1/10/23	
Signature:	/ - (Vise Principal Sig		Date:	1/10/23	
Signature:	re Bran	Shool Treasure S	gnature	Date:	1/10/23	
	Place	on BOE Meeting				
Month:	Year:	Approved:	NO	Ву:		

STUDENT ACTIVITIES FUNDRAISER PROPOSAL

Faculty Member (s): ADDY POL	7.7.1 Date: 1/23/23
Club Name: Wall of Par	ws Fund Raiser / Battle Hill
Acct. No.:	Acct. Balance to Date:
Type of Fund Raiser: Apimcu	Rescue Donation
Purpose of Fund Raiser: Raise and promote por Monitary donat rescues. Pet ite	money to help animals ositive school environment. ions will be given to 2 ms will be given to union Animals
Start Date of Project: Date of Sale(s): From Sale Area/Location:	123
Sale will be monitored by:	J PONZEI
**************************************	TION FROM VENDOR OF ITEMS TO BE SOLD*********
Vendor Business Name:	,
Vendor Address:	
City:	State & Zip code:
Unit Cost of Product/Service: Proposal Sale Price: Total Cost of all Products Not to Exceed Minimum Total Profit Expected:	\$
Signature: Poly	Faculty Advisor Signature Date: Dat
Signature:	(Vice) Principal Signature Date: Da
Signature:	School Treasure Signature Date:
Place	ed on BOE Meeting Agenda for:
Month: Year:	YES NO Approved: By:

Wall of Paws Fundraiser

For the month of March 2023, students and staff at Battle Hill School would like to participate in a "Wall of Paws" fundraiser to help animals.

By bringing in a \$2.00 donation students can have their pet's picture hung up on our school front entrance bulletin board for the month of March.

Students will participate by bringing in a photograph of their pet with a message telling why their pet is special to them along with their \$2.00 donation. Food, treats, toys, and other pet items will be collected as well.

onations will be collected until the end of the month of March. At that time the money will be split into two donations for two different animal rescues. Half will be donated to Home for Good Dog Rescue and the other half will go to Angel Paws cat rescue. Any food, treats, toys or other pet items will be donated to the Union Township Animal Shelter.

Mrs. Abby Polizzi and Ms. Donna Carlyle will work to orchestrate the fundraiser with the help of the student volunteers at Battle Hill School.





ATTENTION ANIMAL LOVERS!!



It's time for our "Wall of Paws" fundraiser!

Help us save animal lives by showing some LOVE to our pets! For the month of **March** we will create the "**Wall of Paws**" at the main entrance to Battle Hill School. Photos of the animals we love will be featured on the bulletin board for all of Battle Hill to see and enjoy!

HOW TO PARTICIPATE:

- Send in a picture of your pet or any pet that you know and love.
 *Be sure to write your name and teacher's name on the back of the photo & it will be returned to you.
- 2. Fill out the information survey at the bottom of this form about yourself and your pet.
- o. Attach your donation of \$2,
- 4. Return the form, picture, and donation to Mrs. Polizzi in room 5 ASAP!

*All money collected for this fundraiser will be donated to 2 different animals rescues- Home for Good Dog Rescue and Angel Paws Cat Rescue. See the back of this form for more information on these amazing animal rescues who give helpless animals a second chance at life. Pet food, treats, toys, or other pet items will be donated to the Union Township Animal Shelter.

						- 10	10	
Student's Name:	no no no no no no no no no		-					
Teacher's Name:	<u>Grade</u> :	PreK	K	1	2	3	4	
Pet's Name:		-						
Tall us why your pet is special:								

FREQUENTLY ASKED QUESTIONS:

When are the donations and pictures due? We would like to have the pictures and donations in by March 1st so that we can hang up all the pictures on our Wall of Paws Board ASAP. However, we will continue to collect donations and pictures until the end of March before delivering them to the animal rescues.

Can someone send in a donation for more than the \$2? Absolutely! And it is greatly appreciated!! Pet store gift cards are also a wonderful idea!

Can we donate dog treats or toys? YES! YES! YES! ! Any pet items such as sealed food or treats, toys, etc. can always be used at animal rescues! Any food, treats, toys, or pet items will be donated to the Union Township Animal Shelter.

THE ANIMAL RESCUES:

'Iome for Good Dog Rescue (HFGDR) is a 100% foster-based, non-profit dog rescue established in 2010 in Summit, New Jersey with offices in Berkeley Heights, New Jersey. They rescue dogs from shelters in South Carolina, Georgia and various other locations, which are overflowing with unwanted dogs. They then transport the dogs to New Jersey where they are placed in loving foster homes while they await adoption into a loving family. Adoptive families enter a contract that guarantees that their dog lives inside a home, is treated as a member of the family, and is seen for wellness examinations by a licensed veterinarian.

Website: www.homeforgooddogs.org

<u>Angel Paws</u> is an all-volunteer based organization. 100% of the funds donated go towards the care of the animals they rescue, whether for veterinary care, or supplies. Angel paws has no outside funding. They rely on 'ne generosity of people who love animals and want alternatives to traditional shelter situations.

Website: www.angelpaws.org/donating.htm



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 *Be sure to write your name and teacher's name on the back of the photo & it will be returned to you.
- 2. Fill out the information survey at the bottom of this form about yourself and your pet.
- 3. Attach your donation of \$2,
- 4. Return the form, picture, and donation to Mrs. Polizzi in room 5 ASAP!

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FOR STAFF MEMBERS

Your Name:	Room#:	on an an an on on on an an on an on an on an an
<u>Pet's Name</u> :	त देवतं कृत्वं कृत्वं	
rell us why your pet is special:		



	Δh	SHORING HURSON IS	lion		
Faculty Member(s):	COL Walter Alvarado			Date:_	01/23/2023
Club Name:	UHS Army JROTC				
Acct No:	JROTC	-	Acct. Balance t	to Date:\$ <u>9830</u>	.79
- 14 M 10 - 10 M. 14 M 18 M 1	UHS Army JROTC Cadets rmy National Drill Competiti				arch 10 to raise for
Start Date of Project Date of Sale(s): From Sale Area/Location:	02/13/23 02/13/23 UHS All Areas/Ca	adets Carry Ore	To: o Cookies with the	hem	
Sale will be monitored b	y: <u>COL Alvarado an</u>	u riisi seigeaii	t Scriemei		
Vendor Representative's	Name: N/A				
Vendor Business Name:	N/A				
Vendor Address:					
City:		State & Zip Coo	de:		
Unit cost of Product/Ser	vice:	\$.50 Cents		
Proposal Sale Price:		\$	\$2.00		_
Total Cost of all Product	s Not to Exceed:	\$	\$1800		
Minimum Total Profit Ex		\$	\$5,400		
	Facu	Ity Advisor Si	gnature		7 100
Signature:	000	0		Date:	13 23
Signature:	nalleta	e Principal Sig	jnature	Date: 1-2	5.23
		ol Treasure Si	ignature		
Signature:	aura DiBe	20		Date:	26/23
	Placed o	n BOE Meetin	g Agenda for:		A CONTRACTOR OF THE PARTY OF TH
Month:	Year:	Approved:	YES NO	Ву:	



Faculty Member (s):	Kaplan, McMo	hon. Mene	ation less	Date: 23 2
	VHS Senior			
Acct. No.:	261	A	cct. Balance to Da	te:
	battle of			
Purpose of Fund Rais	ser: Raise mon	ey for Senie	or Class / G	advahon
Start Date of Project:	2 21 2	3 Comp	letion Date of Proj	ect: 6/20/23
Date of Sale(s): From			To:	, ,
Sale Area/Location:	UHS	ΔΔ Ιασ. Ι	40 1	
Sale will be monitore				
*********ATT	ACH PUBLICATION I	FROM VENDO	R OF ITEMS T	O BE SOLD********
Vendor Representativ	ve's Name:			
Vendor Business Nar	me:			
Vendor Address:				
City:	S	tate & Zip code:	2	
Unit Cost of Product/				
Proposal Sale Price:	del vice.	\$		
Total Cost of all Prod	ucts Not to Exceed:	\$		
Minimum Total Profit	Expected:	\$		
	Facu	Ity Advisor Sig	nature	
Signature:	yelle Miller			Date: 1 23 23
Signature:	Vice	Principal Sign	ature	Date: 1-25-23
Signature:	School	ol Treasure Sig	ınature	Date:
	Placed on	BOE Meeting /	Agenda for:	
Month:	Year: A	YES pproved: □	NO □ By:	



Faculty Manchau (a)	VERT IV OL	Applicar	i elintoirii	Adon			
Faculty Member (s):			hon, r	Minders		_ Date:_	1/23/23
Club Name:	5 Senior	Class			£)	*	
Acct. No.: 2	227			Acct. Balan	ce to Date:		
Type of Fund Raiser:	Senior	Day					
Purpose of Fund Raiser:							Graduation
Start Date of Project: Date of Sale(s): From	_ Z Z	1/23	Comp	oletion Date	e of Project:_ To:	6/20	123
Sale Area/Location:	NHS						
Sale will be monitored by	: Kapl	an, Mo	mahoi	1, Mer	ndirs		
*********ATTAC							
Vendor Representative's	Name:		, velte	01(01)1	LINIO TO B	LOOLD	3333300000
Vendor Business Name:							
Vendor Address:							
City:		State &	Zip code	:			
			•				
Unit Cost of Product/Serv	vice:		\$				
Proposal Sale Price:			\$				
Total Cost of all Products	Not to Exceed:		\$				
Minimum Total Profit Exp	ected:		\$				
		Faculty Ad	vicor Si	anatura		MARK BURNES	
Signature:	4.0		VISUI SI	gnature	Date	e: 1/7	3/23
		W D1				- 1	3/03
Signature:	510	Vice Princ	cipal Sig	nature	Date	e:(~)	5-23
	400	School Tre	asure Si	gnature		3 9 9	Tal 1 To
Signature:					Date	9:	
	Place	d on BOE	Meeting	Agenda i	for:	1848	A. 10. 10. 10. 10. 10. 10. 10. 10. 10. 10
Month: Ye	ar:	Approve	YES	NO	Ву:		



第4 600年6年			Applicant	Inform	ation			
Faculty Mem	nber (s):	Kaplan,	McMahor	, Me	nders		Date:	23/23
		Senior						
Acct. No.:	22	27	-	_ A	.cct. Balance	to Date:		
			ing Fund					
Start Date of Date of Sale(Sale Area/Lo	(s): From	1	ZI 23 nov Eng					
Sale will be r	monitored b	y: Se	mor Class	Advi	sors - Ka	plan, n	1 cma hon,	Mendes
Vendor Repr	esentative's	H PUBLICA Name:	ATION FROM \	/END	OR OF ITE	MS TO B		
Vendor Addr	ess:							
City:			State & Zi	p code:	10			
Unit Cost of Proposal Sal Total Cost of Minimum To	Product/Ser le Price: f all Product	vice: s Not to Exce		\$				
Cianaturo		4	Faculty Advis	sor Sig	jnature		建一种	美 / 是 (图)
Signature: _	An	in M	W W V			Date	: 1/23	3/23
Signature: _	10		Vice Princip	al Sign	nature	Date	=1-25	-23
Signature:			School Treas	ure Sig	gnature	Date	:430 F	
11/1/2018		Pla	ced on BOE Me	AND DESCRIPTIONS ASSESSMENT	COLUMN TO SERVICE DE LA COLUMN TO SERVICE DESCRICE DE LA COLUMN TO SERVICE DE			学。 有情
Month:	Ye	ear:	_ Approved:	YES	NO	Ву:		



			ant Inform				. 然
Faculty Member (s):	Kaplan,	MeMah	on, Men	ders		Date:_	1/25/23
Club Name: UKS Seni							-
Acct. No.: 22	27		A	cct. Balanc	e to Date:		
				******			********
Type of Fund Raiser: _	Dire	to Dona	tc				
Purpose of Fund Raiser	: Raise	money ho	Senior	Class	Events / G	raduatur	7
Start Date of Project:	2	21/23	Comp	letion Date	of Project:	6/10	123
Date of Sale(s): From					To:		
Sale Area/Location:	A	polibees.	TOLF	etc.			
Sale will be monitored b	y: Ka	pplebees, plan, McM	whon, A	Newders			
********** A TT A C		ATION FOO		DOC IT		******	
************ATTAC Vendor Representative'							
Vendor Business Name							
Vendor Address:					8		
City:		State	& Zip code:				
11-14 O4 - 5 D 1410							
Unit Cost of Product/Se	rvice:						
Proposal Sale Price:	4- N-44- F						
Total Cost of all Produc		eea:	\$				
Minimum Total Profit Ex	pected:		\$				
CONTRACT OF THE			dvisor Sig	gnature	-4430		
Signature:	en Mu	Mus			Date:_	1/2	25/23
		Vice Pri	ncipal Sig	nature	1		
Signature:					Date:_	1-25	25
		School Tr	easure Si	gnature			4
Signature:					Date:		
	P	aced on BOI	E Meetina	Agenda fo	or:	2 2 1 W	
Manth			YES	NO			Company of the State of the Sta
Month:Y	ear:	Appro	ved:		Ву:		



個人和自然的意			Applicant	Informa	ation				
Faculty Memb	er (s): 1	plan,	McMahon,	Mer	rders		Date:	1	25/2
			Class						-
Type of Fund	Raiser:	Selly	ng Gookle	boug	h				
Purpose of Fu	nd Raiser: <u>√</u>	-aise	ng Gookle Money for	Ser	nor Class	Events	164	dval	1un
Start Date of F		2/2	1/23	_ Comp		Project:			
Sale Area/Loc	ation:	1	UHS	_					
Sale will be me	onitored by:	Ka	plan, man	shon,	Mender	3			
******	*********		1						
	"ATTACHT	OBLICA	TION FROM	VENDO	OR OF ITEM	S TO BE	SOLD	****	****
vendor Repres	sentative's Na	me:							
Vendor Busine	ess Name: _								
Vendor Addre									
City:			State & Zi	p code:					
Unit Cost of P		9;		\$					
Proposal Sale Total Cost of a		of to Even	.al.	\$					
			ea:	\$					
Minimum Tota	i Pront Expec	iea:		Þ					
Signature:	Mars	////	Faculty Advi	sor Sig	nature			26	23
	PV	// "	50 50			Date,_	-+	15	1.7.5
Signature:	X	7	Vice Princip	al Sign	nature	Date:_)5.	23
Signature:			School Treas	ure Sig	jnature	Date:	No. 12		
		Pla	ced on BOE M	eeting	Agenda for:			Control of	The State of
				YES	NO		PART PULL	N. West Land	
Month:	Year:		Approved:			Ву:			



Faculty Member (s):		Applicant Info Makon, Mo		美国企业	Date: 1 2 3 2 3
Club Name: U					, ,
Acct. No.:					
Type of Fund Raiser:	Volleyboll	Tournam	nt - Stu	donts us	Faculty
Purpose of Fund Raiser:	Raise m	oney Gr	Senjor (las act	Faculty ivities / Graduate
Start Date of Project:		2/21/23 co	mpletion Date	e of Project:	6/20/23
Date of Sale(s): From				To:	
Sale Area/Location:	UHS				
Sale will be monitored by	: Kaplan	, McMah	on, Men	den	
*********ATTACI	H PUBLICATIO	N FROM VEN	DOR OF IT	EMS TO B	E SOLD********
Vendor Representative's	Name:				
Vendor Business Name:					
					_
Vendor Address: City:		State & Zip co	de:		
		-			
Unit Cost of Product/Sen	vice:				
Proposal Sale Price: Total Cost of all Products	Not to Exceed:	\$			***************************************
Minimum Total Profit Exp		Ψ \$			
Signature: // // //		culty Advisor	Signature	Date	: 1/23/23
	V	ice Principal S	ianatura		
Signature:	V	ice Fillicipal S	ignature	Date	:_1-25-23
Signature:	Scl	nool Treasure	Signature	Date	
	Placed	on BOE Meetir	AND DESCRIPTION OF THE PARTY OF	or:	(1) (1) (1) (1) (1) (1) (1) (1) (1) (1)
Month: Ye	ar:	Approved:	s no I □	Ву:	



	Applie	antilhitom	nation		\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	
Faculty Member (s): Kohn						Date: 1-26-23
Club Name: Club T.E.S.S.L.	O and Play Unified					
Acct. No.: 2066			Acct. Balar	ice to Date:	\$476	0.63
	ke Sales		*******	********	****	
Purpose of Fund Raiser:	Play Unified and Club T.E.S	.S.L.O give s	tudents with	and without di	sabilitie	s the opportunity to particip
	in inclusive sports/activities true friendships	to help build	an-inclusive e	environment a	nd to he	lp build meaningful ,
Start Date of Project:	2-22-23	Com	pletion Dat	te of Project	: 6-16-2	3
Date of Sale(s): From	2-22-23		· Control Cont			
Sale Area/Location:	Union High School	ol				
Sale will be monitored by:	Kohn, Meixner, Musarra	a				
Vendor Business Name: Vendor Address:						
City:	State	& Zip cod	e:			
Unit Cost of Product/Serv	ice:	\$	prie	ce may vary		
Proposal Sale Price:		\$	\$1.00			
Total Cost of all Products	Not to Exceed:	\$ \$17	5.00			
Minimum Total Profit Exp	ected:	\$ \$2	50		*	
Signature:	Faculty	Advisor S	ligna(ture)		ate:	1-27-23
Signature:	Ville Pri	ind pal Si	gnatture	D	ate:/	-27-23
Signature: Jan	School I	lireststylre S	Signature	D	ate:	1/30/23
	Placed on E0			तिंगाः		
Month:Ye	ar: Appr	oved:	NO	Ву:		



	App	illeant Information	
Faculty Member (s): Kohr			Date: 1-26-23
Club Name: Club T.E.S.S.L	.O and Play Unified		
Acct. No.: 2066		Acct. Balance	\$4760.63 to Date:
THE STATE OF THE S			
	irit Wear		
Purpose of Fund Raiser:	Play Unified and Club T.	E.S.S.L.O give students with and	without disabilities the opportunity to partic
	in inclusive sports/activit true friendships	ties to help build an inclusive envi	ronment and to help build meaningful,
Start Date of Project:	2-22-23	Completion Date of	Project: 6-5-23
Date of Sale(s): From	2-22-23	•	o: 6-5-23
Sale Area/Location:	District Wide	•	010020
Sale will be monitored by	-		

********ATTAC	1 PUBLICATION F	ROM VENDOR OF ITE	MS TO BE SOLD*******
Vendor Representative's	Name:		
Vandar Business Namer			
venuor business waine.			
Vendor Address:			
City:	St	tate & Zip code:	
Unit Cost of Product/Serv	vice:	\$	
Proposal Sale Price:			
Total Cost of all Products	Not to Exceed:	A	
Minimum Total Profit Exp	ected:	\$	
	Elevani	Ity Advisor Signature	NOT THE TAX TO A SECURE OF THE PARTY OF THE
Signature:	maga	Tyrker og mane	-: 1:1-73
Signature:	Vites	Principal Signature	Date: [-27-23
	Solio	ol Treasure Signature	
Signature:	wa Di De	90	Date: 1/30/2-3
	Placed on	BOE Meeting Agenda fo	C
Month: Ye	ear:A	YES NO	Ву:



	Appl	lleant Information	
Faculty Member (s): Kohn			Date: 1-26-23
Club Name: Club T.E.S.S.L.	O and Play Unified		
		*	\$4760.63
Acct. No.: 2066		Acct, Bala	nce to Date:
	ess Down Day	****************	
Purpose of Fund Raiser:	Play Unified and Club T.E	S.S.L.O give students with	and without disabilities the opportunity to pa
	in inclusive sports/activition true friendships	es to help build an inclusive	environment and to help build meaningful,
Start Date of Project:	2-28-23 and 5-18-23	Completion Da	te of Project: 2-28-23 and 5/18/23
Date of Sale(s): From	2-28-23 and 5-18		23 and 5-18-23
Sale Area/Location:	Union High Scl	hool	
Sale will be monitored by:	Kohn, Meixner, Musa	arra	
Vendor Address:			
City:	Sta	ite & Zip code:	
Unit Cost of Product/Serv	ice:	\$	
Proposal Sale Price:			
Total Cost of all Products	Not to Exceed:	r r	
Minimum Total Profit Exp	ected:	\$	
Signature:	Fareult	y Advisor Signature	Date:
Signature:	(Vice)	Principal Signature	Date: 1-27-23
Signature:	ur Diffeso		Date: 1/30/3-3
	Placedoni	BOE Meeting Agend YES NO	भ ि
Month: Ye	ar: Ap	proved:	Ву:



STUDENT ACTIVITIES FUNDRAISER PROPOSAL

Faculty Member (s	i): _COA	ch len	abry/C	nome		Date:	-31-2
Club Name:	VION	Boys	SOCCI	er		¥	
Acct. No.: 3	380			Ad	ct. Balaı	nce to Date:	
Type of Fund Rais	ser: R	AFFIC		***		******	
						team meals	And
Start Date of Proje Date of Sale(s): Fr Sale Area/Locatio Sale will be monit	rom n:	MATCH				te of Project:_ Jンハヒ To:	
********A	TTACH Pl tative's Nam	e:	N FROM V	ENDC	R OF I	TEMS TO BE SOLD****	
Vendor Address:							
				code:			
Unit Cost of Prod Proposal Sale Pri Total Cost of all P Minimum Total Pr	ce: roducts Not		: :	\$			
Signature:		Fa	culty Advis	or Sig	nature	Date: Q (23
Signature:		5	ce Princip			Date: 2/1/23	
Signature:	innel	Sane	nool Treas			Date:)	3
Month:	Year:	Placed	On BOE Me	YES	NO		
Wiontin.			Approved:	Ц		Ву:	



Applicant Information

Faculty Member (s): Michael Mayes Date: 1/31/23 Club Name: Empowerment Mentoring Group

Acct, No: 2223 (Empowerment)
Type of Fund Raiser: Bake Sale

Dress Down day

Acct. Balance to Date: \$592.23

<u>Purpose of Fundraiser</u>: The goal of the Bake Sale and the Dress Down is to raise monies to purchase materials needed for the Ms. UHS Showcase event, which is being held in April 2023. The club needs to purchase materials for stage props for the event.

Start Date of Project: March 15, 2023 Completion Date of Project: March 17, 2023 Date of Sale(s): From To:

- Please note that the Empowerment Mentoring Group Dress Down Day will be held for UHS only on Tuesday, March 15, 2023.
- Please note that the TEmpowerment Mentoring Group Bake Sale will be held on Wednesday, March 16, 2023 at UHS.

<u>Plan:</u> The Dress Down Day and the Bake sale will be held over the course of two days: March 15th and March 16th.

- Outgoing announcements for Ms. UHS will be given to Main Office two weeks prior to the event
- Empowerment Mentoring Group will flyers and Social Media (Empowerment Instagram) to alert students about the upcoming event.

<u>Fundraising</u>: In order to accumulate funds for this event, possible charity donations and the longevity of this club we intend to.

Store bought baked goods will be sold during the bake sale

********ATTACH PUBLICATION FROM VENDOR OF ITEMS TO BE SOLD********

Vendor Representative's Name:

Vendor Business Name:

Vendor Address:

City: State & Zip code:

Unit Cost of Product/Service: \$

Proposal Sale Price: \$

Total Cost of all Products Not to Exceed: \$

Minimum Total Profit Expected: \$

Equility Advisor Standays

Signature: Date:

Signature: Date: 2 - (- 2 3

School Treasure Signature

Vice Principal Signature

Signature: Date:

2/1/20

Placed on BOE Meeting Agenda for:



	ant Information
Faculty Member (s): Jaclyn Francy	Date: 2/3/23
Club Name:	Hackurs
Acct. No.: 2235	Acct. Balance to Date:
Type of Fund Raiser: UHS HOCKOLHO	<u></u>
Purpose of Fund Raiser: 10 hour ha	e Cafe to hold event in UHS
Start Date of Project: 4/22/23 Date of Sale(s): From	Completion Date of Project: 4/23/23
Sale Area/Location: Cafe in UH Sale will be monitored by: Cafe in UH	5 and Classrooms and Big Gym (see School
**************************************	OM VENDOR OF ITEMS TO BE SOLD********
Vendor Business Name: Vendor Address:	
City: State	& Zip code:
Unit Cost of Product/Service:	\$
Proposal Sale Price:	\$
Total Cost of all Products Not to Exceed:	\$
Minimum Total Profit Expected:	\$
Signature: Jaclyn Francy	Advisor Signature Date: 2/3/23
Signature: Vice Pri	ncipal Signature Date: 2/3/23
Signature: School T	reasure Signature Date: 2 3 2 3
Placed on BO	E Meeting Agenda for:
Month: Year: Appro	YES NO Dived: By:

Dude)



Faculty Member (s):	Applicant Information Evanly	Date: 2/3/23
Club Name: UHS HACK		
2-25		
Acct. No.:	Acct. Balance	to Date:
Type of Fund Raiser: DYUSS (down Day	
Purpose of Fund Raiser: Dress	s down for UHS staff	to raise funds
(Wedne	sday)	
Date of Sale(s): From	123 2/27 or 2/28 Completion Date o	o:
	1	
***********ATTACH PUBLIC	CATION FROM VENDOR OF ITE	
Vendor Business Name:		
Vendor Address:		
City:	04-4-0 71-1	
Unit Cost of Product/Service:	\$	
Proposal Sale Price:	\$	
Total Cost of all Products Not to Exc	seed: \$	
Minimum Total Profit Expected:	\$	
Signature: Jackyn france	Ó	Date: 2/3/23
Signature:	Vice Principal Signature	Date: 2/3/23
Signature: Jawa	School Treasure Signature Placed on BOE Meeting Agenda for	Date: 2 3 2-3
Month: Year:	YES NO Approved:	Ву:



经验的不完善基础的 对表表		THE REAL PROPERTY.	t Information		
Faculty Member (s):	McMahon,	Scott,	Bohse		Date: 2 6 23
Club Name: UHS	Softball				
Acct. No.:			Acct. Balanc	e to Date:	
********	******	*******		*********	
Type of Fund Raiser:	Dyess Doc	WN			(4)
Purpose of Fund Raiser:		J			<i>ts</i>
Start Date of Project:			Completion Date	of Project:	6/20/23
Date of Sale(s): From Sale Area/Location:	1114	.(10	
Sale will be monitored by	· McM	chon, S	Scott, Bohse		
*********ATTAC	LDUDLICATI	ALLEDON	VENDOD OF IT	EMC TO DE	COI D********
The state of the s					
Vendor Representative's Vendor Business Name:					
vendor business Name.					
Vendor Address:					
City:		State &	Zip code:		
Unit Cost of Product/Serv	vice:		\$		
Proposal Sale Price:			4		
Proposal Sale Price: \$ Total Cost of all Products Not to Exceed: \$					
Minimum Total Profit Expected: \$					
Signature:	1111	aculty Ad	visor Signature	Date:	26/25
京。里·波兰流生活		Vice Princ	cipal Signature		
Signature:	/ - 0	><		Date:	2/4/23
Signature:	2 Bran	40	asure Signature	Date:	2.0123
	Place	d on BOE	Meeting Agenda f	or:	4
Month:Ye	ar:	Approv		Ву:	



Burnet Middle School STUDENT ACTIVITIES FUNDRAISER PROPOSAL

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Faculty Member (s):	Larry	etras		Date: 2/5/25
Club Name: Born	et /61-	T Prog	ram	<u> </u>
Acct. No.:		Acc	t, Balance to Date	·
Type of Fund Raiser: \(\) Purpose of Fund Raiser				
Start Date of Project: Date of Sale(s): From Sale Area/Location: Sale will be monitored to	Z/1/Z Pendinge Lunch Mr Pe	3 Comple	etion Date of Project	ot:, 6/23/23 6/23/23 In SYM.
**************************************	CH PUBLICATIO	N FROM VENDO	R OF ITEMS TO	D BE SOLD********
Vendor Representative	's Name:	ations		
Vendor Business Name	e:			
City:	(e	State & Zip code:		
Unit Cost of Product/So Proposal Sale Price: Total Cost of all Produ Minimum Total Profit E	cts Not to Exceed:	\$ \$ \$		
Signature:	F	aculty Advisor Sig	nature	Date: 2/3/23
Signature:		Vice Principal Sign	nature	Date:
Signature:	S	chool Treasure Sig	gnature	Date:
Month:	Year:	ion BOE Meeting YES Approved: □	Agenda for: NO □ By	
		,,	_	

CONNECTICUT FARMS ELEMENTARY SCHOOL



STUDENT ACTIVITIES FUNDRAISER PROPOSAL

0/-	Applicant Information
Faculty Member (s):	a Korzen & Barbara Katz Date: 0/7/23
Club Name: Student	a Korzen & Barbara Katz Date: 2/7/23 Council
Acct. No.:	Acct. Balance to Date:
Type of Fund Raiser: (n)	lest trial size Hemr for donation to me
• •	
Purpose of Fund Raiser:	u No money involved homeles
	140
. 1. 1.	
Start Date of Project:	3/1/23 Completion Date of Project: 3/31/23
Date of Sale(s): From	To:
Sale Area/Location:	homorooms
Sale will be monitored by:	homerooms Olga Korzen/ Barbara Katz
**************************************	UBLICATION FROM VENDOR OF ITEMS TO BE SOLD*********
Vendor Representative's Nan	
Vendor Business Name:	No Sales
Vendor Address:	and the state of t
City:	State & Zip code:
Unit Cost of Product/Service:	\$·
Proposal Sale Price:	\$
Total Cost of all Products No	· · · · · · · · · · · · · · · · · · ·
Minimum Total Profit Expecte	
Signature:	Faculty Advisor Signature Date: 2/7/2 3
Signature.	Date: 2/7/23
Signature: Whelle	V!ce Principal Signature Date: 2/7/2013
Signature: Jugusta Call	School Treasure Signature
Signature: Miguella Call	Date: 2/7/2023
	Placed on BOE Meeting Agenda for:
Month: Year:	YES NO Approved:



Applicant Information Faculty Member (s): Club Name: Acct. No.: Acct. Balance to Date: Type of Fund Raiser: Purpose of Fund Raiser: __ Start Date of Project: Completion Date of Project: Date of Sale(s).....From: __ Sale Area/Location: ____ Sale will be monitored by: _ *******ATTACH PUBLICATION FROM VENDOR OF ITEMS TO BE SOLD******** Vendor Representative's Name: Vendor Business Name: Vendor Address: City: State & Zip code: ___ Unit Cost of Product/Service: Proposal Sale Price: Total Cost of all Products Not to Exceed: Minimum Total Profit Expected: Faculty Advisor Signature Signature: Date: Principal/Vice Principal Signature Signature: Date: School Treasurer Signature Placed on BOE Meeting Agenda For: Month: _____ Year: ____ Approved: YES NO By:



Faculty Member (s): _	Kaplan,		Intormation Menders	Section 2	Date:_	2/6/23	
Club Name: Se	nior Clus	2				1 /	
Acct. No.:					2		
Type of Fund Raiser:	- Dress	Down					
Purpose of Fund Raise	er: <u>Cas</u>	e money	For Senior Cl	uss Eve	nts		
Start Date of Project:		2/21/22	Completion Date of	Dualast	112		
Date of Sale(s): From		4/41/63	Completion Date of	Project:_	6/20	123	
Sale Area/Location:	-	IHS	_				
Sale will be monitored	Sale will be monitored by: Kaplan, Mynahon, Mandan						
************		ATION FROM	VENDOR OF ITEN	**************************************			
Vendor Representative						******	
vondor Representative	o Manie.						
Vendor Business Nam	e:						
Vendor Address:							
City:		State & Z	ip code:				
Unit Cost of Product/S	ervice:		\$				
Proposal Sale Price: \$ Total Cost of all Products Not to Exceed: \$							
Minimum Total Profit Expected: \$							
Signature:	m / ///	ANNO AGV	isor Signature	Date	e: 7.19	10/10	
			-10:	and the state of		9/C3	
Signature:	A H	VICE PIINCI	pal Signature	Date	e: 2/7/	123	
Sign atures		School Treas	sure Signature		(1)		
Signature:	Me Il	JUDO CEL	<u></u>	Date	e: 2/7/	23	
	PI	aced on BOE N	leeting Agenda for	1 . 1			
Month:	Year:	Approved	YES NO	Ву:			