

6-13



UNION COUNTY VOCATIONAL - TECHNICAL SCHOOLS

1776 RARITAN ROAD SCOTCH PLAINS, NEW JERSEY 07076-2997
(908) 889-8288 Ext. 115 Fax: (908) 889-5554 Email: jbehrmann@ucvts.org

Janet Behrmann
BUSINESS ADMINISTRATOR

May 28, 2024

Dr. Gerald Benaquista
Superintendent of Schools
Township of Union Public Schools
2369 Morris Ave
Union, NJ 07083

Dear Dr. Gerald Benaquista,

Attached is your district Tuition Agreement Contract for the 2024-2025 school year.

Please sign both copies and return one copy to my attention at your earliest convenience.

Should you have any questions on tuition costs, billing procedures, enrollment figures, or require any additional information, please feel free to contact me.

Sincerely,

Janet Behrmann
School Business Administrator

JUN 8 2024 4:18:31

SUPERINTENDENT OFFICE

Attachments

cc: Mrs. Gwendolyn Ryan, Superintendent

UNION COUNTY VOCATIONAL-TECHNICAL SCHOOLS
1776 Raritan Road * Scotch Plains, NJ 07076

TUITION AGREEMENT
2024-2025

This **Agreement** made this **first** day of **September 2024**, by and between the **BOARD OF EDUCATION OF THE VOCATIONAL SCHOOLS IN THE COUNTY OF UNION**, whose address is 1776 Raritan Road, Scotch Plains, New Jersey, hereinafter designated as "**UCVTS**", and

UNION BOARD OF EDUCATION, whose office is located 2369 Morris Avenue, Union, New Jersey, hereinafter designated as "**Sending District**".

WHEREAS, **UCVTS** is a vocational school district established pursuant to the laws of the State of New Jersey, and

WHEREAS, **N.J.A.C. 6:43-4.2** requires vocational school districts to enter into written contractual agreements with other Boards of Education from whom students are received, and

WHEREAS, the **Sending District** has expressed its intention to send students to **UCVTS**,

NOW, THEREFORE, for mutual covenants and promises, the parties herein agree as follows:

1. TERM OF AGREEMENT

The term of this agreement shall be from **September 1, 2024 to June 30, 2025** which period shall also be known as the **2024-2025 school year** or a part thereof, whichever is applicable.

2. STUDENTS

The **Sending District** agrees to send and **UCVTS** agrees to receive the students enrolled in the programs during the 2024-2025 school year.

3. PAYMENT OF TUITION

The **Sending District** agrees to pay tuition for the students sent to **UCVTS** during the 2024-2025 **school year** as follows

<u>Program</u>	<u>Status</u>	<u>Tuition</u>
Union County Academy for Allied Health Sciences	Full-time	\$6,000.00
Union County Academy for Information Technology	Full-time	\$6,000.00
Union County Academy for the Performing Arts	Full-time	\$6,000.00
Union County Magnet High School for Science, Mathematics & Technology	Full-time	\$6,000.00
Union County Vocational-Technical High School	Full-time	\$6,000.00
Union County Career & Technical Institute	Shared-time	\$2,500.00
All Self-Contained Special Needs Vocational-Technical Programs	Shared-time	\$4,000.00
Transition Program (attends AM & PM Class)	Full-Time	\$10,000.00
**Out of County Tuition		
Full-time		\$9,000.00
Shared-time		\$3,750.00
Self-Contained Special Needs – Shared-time		\$6,000.00
Transition Program (attends AM & PM Class)		\$15,000.00

Tuition for the entire month shall be due and payable if a student attends UCVTS for at least five (5) school days.

Continued

TUITION AGREEMENT
2024-2025

4. **TUITION RATES**

The tuition as set forth in paragraph 3 has been developed pursuant to N.J.A.C. 6:20-3.3.

5. **ASSURANCES**

UCVTS assures the **Sending District** that all its educational programs are operated in accordance with the laws of the State of New Jersey and the rules and regulations of the State Board of Education.

6. **ENROLLMENT REPORT**

UCVTS agrees to provide the **Sending District** a monthly enrollment and attendance report upon request.

IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be signed by their respective Presidents, attested by their respective Secretaries, and their seals to be affixed hereon the day and year first above written.

**BOARD OF EDUCATION OF THE
VOCATIONAL SCHOOLS IN THE
COUNTY OF UNION**

**UNION
BOARD OF EDUCATION**

BY _____
PRESIDENT

BY _____
PRESIDENT

BY _____
SECRETARY

BY _____
SECRETARY