



# UNION HIGH SCHOOL STUDENT ACTIVITIES FUNDRAISER PROPOSAL

## Applicant Information

Faculty Member (s): S. Daly Date: 6/18/26  
Club Name: Softball  
Acct. No.: 3340 Acct. Balance to Date: \_\_\_\_\_

Type of Fund Raiser: Chocolate Sale  
Purpose of Fund Raiser: Raise money for softball equipment, Senior Day, and end of the year banquet

Start Date of Project: 9/15/26 Completion Date of Project: 6/30/27  
Date of Sale(s).....From: \_\_\_\_\_ To: \_\_\_\_\_

Sale Area/Location: UHS  
Sale will be monitored by: S. Daly

\*\*\*\*\* ATTACH PUBLICATION FROM VENDOR OF ITEMS TO BE SOLD \*\*\*\*\*

Vendor Representative's Name: \_\_\_\_\_  
Vendor Business Name: \_\_\_\_\_  
Vendor Address: \_\_\_\_\_  
City: State & Zip code: \_\_\_\_\_  
Unit Cost of Product/Service: \$ \_\_\_\_\_  
Proposal Sale Price: \$ \_\_\_\_\_  
Total Cost of all Products Not to Exceed: \$ \_\_\_\_\_  
Minimum Total Profit Expected: \$ \_\_\_\_\_

|                                                                                             |                      |
|---------------------------------------------------------------------------------------------|----------------------|
| Faculty Advisor Signature                                                                   |                      |
| Signature: <u>[Signature]</u>                                                               | Date: <u>6/18/26</u> |
| Principal/Vice Principal Signature                                                          |                      |
| Signature: <u>[Signature]</u>                                                               | Date: <u>6/16/26</u> |
| School Treasurer Signature                                                                  |                      |
| Signature: <u>[Signature]</u>                                                               | Date: <u>6/16/26</u> |
| Placed on BOE Meeting Agenda For:                                                           |                      |
| Month: _____ Year: _____ Approved: <input type="checkbox"/> YES <input type="checkbox"/> NO | By: _____            |



# UNION HIGH SCHOOL STUDENT ACTIVITIES FUNDRAISER PROPOSAL

## Applicant Information

Faculty Member (s): S. Daly Date: 6/18/26  
Club Name: Softball  
Acct. No.: 3340 Acct. Balance to Date: \_\_\_\_\_

Type of Fund Raiser: Snack Sale  
Purpose of Fund Raiser: Raise money for softball equipment, Senior Day, and end of the year banquet

Start Date of Project: 9/15/26 Completion Date of Project: 6/30/27  
Date of Sale(s).....From: \_\_\_\_\_ To: \_\_\_\_\_

Sale Area/Location: UHS  
Sale will be monitored by: S. Daly

\*\*\*\*\*ATTACH PUBLICATION FROM VENDOR OF ITEMS TO BE SOLD\*\*\*\*\*

Vendor Representative's Name: \_\_\_\_\_  
Vendor Business Name: \_\_\_\_\_  
Vendor Address: \_\_\_\_\_  
City: State & Zip code: \_\_\_\_\_  
Unit Cost of Product/Service: \$ \_\_\_\_\_  
Proposal Sale Price: \$ \_\_\_\_\_  
Total Cost of all Products Not to Exceed: \$ \_\_\_\_\_  
Minimum Total Profit Expected: \$ \_\_\_\_\_

| Faculty Advisor Signature                                                                   |                      |
|---------------------------------------------------------------------------------------------|----------------------|
| Signature: <u>[Signature]</u>                                                               | Date: <u>6/18/26</u> |
| Principal/Vice Principal Signature                                                          |                      |
| Signature: <u>[Signature]</u>                                                               | Date: <u>6/16/26</u> |
| School Treasurer Signature                                                                  |                      |
| Signature: <u>Anne Branco</u>                                                               | Date: <u>6/16/26</u> |
| Placed on BOE Meeting Agenda For:                                                           |                      |
| Month: _____ Year: _____ Approved: <input type="checkbox"/> YES <input type="checkbox"/> NO | By: _____            |



# UNION HIGH SCHOOL STUDENT ACTIVITIES FUNDRAISER PROPOSAL

## Applicant Information

Faculty Member (s): S. Daly Date: 6/9/26  
Club Name: Softball  
Acct. No.: 33410 Acct. Balance to Date: \_\_\_\_\_

Type of Fund Raiser: Chipotle  
Purpose of Fund Raiser: Raise money for softball equipment, senior day, and end of the year banquet

Start Date of Project: 9/15/26 Completion Date of Project: 6/30/27  
Date of Sale(s).....From: \_\_\_\_\_ To: \_\_\_\_\_

Sale Area/Location: Chipotle  
Sale will be monitored by: S. Daly

\*\*\*\*\*ATTACH PUBLICATION FROM VENDOR OF ITEMS TO BE SOLD\*\*\*\*\*

Vendor Representative's Name: \_\_\_\_\_

Vendor Business Name: \_\_\_\_\_

Vendor Address: \_\_\_\_\_

City: State & Zip code: \_\_\_\_\_

Unit Cost of Product/Service: \$ \_\_\_\_\_

Proposal Sale Price: \$ \_\_\_\_\_

Total Cost of all Products Not to Exceed: \$ \_\_\_\_\_

Minimum Total Profit Expected: \$ \_\_\_\_\_

|                                                                                             |                      |
|---------------------------------------------------------------------------------------------|----------------------|
| Faculty Advisor Signature                                                                   |                      |
| Signature: <u>[Signature]</u>                                                               | Date: _____          |
| Principal/Vice Principal Signature                                                          |                      |
| Signature: <u>[Signature]</u>                                                               | Date: <u>6/16/26</u> |
| School Treasurer Signature                                                                  |                      |
| Signature: <u>[Signature]</u>                                                               | Date: <u>6/16/26</u> |
| Placed on BOE Meeting Agenda For:                                                           |                      |
| Month: _____ Year: _____ Approved: <input type="checkbox"/> YES <input type="checkbox"/> NO | By: _____            |



# UNION HIGH SCHOOL STUDENT ACTIVITIES FUNDRAISER PROPOSAL

## Applicant Information

Faculty Member (s): S. Daly Date: 6/18/26  
Club Name: Softball  
Acct. No.: 3340 Acct. Balance to Date: \_\_\_\_\_

Type of Fund Raiser: Clothing Fundraiser  
Purpose of Fund Raiser: Raise money for softball equipment, Senior Day, and end of the year banquet.

Start Date of Project: 9/13/26 Completion Date of Project: 6/30/27  
Date of Sale(s).....From: \_\_\_\_\_ To: \_\_\_\_\_

Sale Area/Location: BSA UHS  
Sale will be monitored by: S. Daly

\*\*\*\*\* ATTACH PUBLICATION FROM VENDOR OF ITEMS TO BE SOLD \*\*\*\*\*

Vendor Representative's Name: \_\_\_\_\_  
Vendor Business Name: \_\_\_\_\_  
Vendor Address: \_\_\_\_\_  
City: State & Zip code: \_\_\_\_\_  
Unit Cost of Product/Service: \$ \_\_\_\_\_  
Proposal Sale Price: \$ \_\_\_\_\_  
Total Cost of all Products Not to Exceed: \$ \_\_\_\_\_  
Minimum Total Profit Expected: \$ \_\_\_\_\_

| Faculty Advisor Signature                                                                   |                      |
|---------------------------------------------------------------------------------------------|----------------------|
| Signature: <u>[Signature]</u>                                                               | Date: <u>6/18/26</u> |
| Principal/Vice Principal Signature                                                          |                      |
| Signature: <u>[Signature]</u>                                                               | Date: <u>6/16/26</u> |
| School Treasurer Signature                                                                  |                      |
| Signature: <u>Anne Branco</u>                                                               | Date: <u>6/16/26</u> |
| Placed on BOE Meeting Agenda For:                                                           |                      |
| Month: _____ Year: _____ Approved: <input type="checkbox"/> YES <input type="checkbox"/> NO | By: _____            |



# UNION HIGH SCHOOL STUDENT ACTIVITIES FUNDRAISER PROPOSAL

## Applicant Information

Faculty Member (s): S. Daly Date: 6/18/26  
Club Name: Softball  
Acct. No.: 33410 Acct. Balance to Date: \_\_\_\_\_

Type of Fund Raiser: UHS Dress Down  
Purpose of Fund Raiser: Raise money for softball equipment, Senior Day, and end of the year banquet

Start Date of Project: 9/15/26 Completion Date of Project: 6/30/27  
Date of Sale(s).....From: \_\_\_\_\_ To: \_\_\_\_\_

Sale Area/Location: UHS  
Sale will be monitored by: S. Daly

\*\*\*\*\*ATTACH PUBLICATION FROM VENDOR OF ITEMS TO BE SOLD\*\*\*\*\*

Vendor Representative's Name: \_\_\_\_\_

Vendor Business Name: \_\_\_\_\_

Vendor Address: \_\_\_\_\_

City: State & Zip code: \_\_\_\_\_

Unit Cost of Product/Service: \$ \_\_\_\_\_

Proposal Sale Price: \$ \_\_\_\_\_

Total Cost of all Products Not to Exceed: \$ \_\_\_\_\_

Minimum Total Profit Expected: \$ \_\_\_\_\_

| Faculty Advisor Signature                                                                   |                      |
|---------------------------------------------------------------------------------------------|----------------------|
| Signature: <u>[Signature]</u>                                                               | Date: <u>6/18/26</u> |
| Principal/Vice Principal Signature                                                          |                      |
| Signature: <u>[Signature]</u>                                                               | Date: <u>6/16/26</u> |
| School Treasurer Signature                                                                  |                      |
| Signature: <u>[Signature]</u>                                                               | Date: <u>6/16/26</u> |
| Placed on BOE Meeting Agenda For:                                                           |                      |
| Month: _____ Year: _____ Approved: <input type="checkbox"/> YES <input type="checkbox"/> NO | By: _____            |



# UNION HIGH SCHOOL STUDENT ACTIVITIES FUNDRAISER PROPOSAL

## Applicant Information

Faculty Member (s): S. Daly Date: 6/18/26  
Club Name: Softball  
Acct. No.: 3340 Acct. Balance to Date: \_\_\_\_\_

Type of Fund Raiser: Vertical Bank Raiser  
Purpose of Fund Raiser: Raise money for softball equipment, Senior Day, and end of the year banquet

Start Date of Project: 9/15/26 Completion Date of Project: 6/30/27  
Date of Sale(s).....From: \_\_\_\_\_ To: \_\_\_\_\_

Sale Area/Location: UHS  
Sale will be monitored by: S. Daly

\*\*\*\*\* ATTACH PUBLICATION FROM VENDOR OF ITEMS TO BE SOLD \*\*\*\*\*

Vendor Representative's Name: \_\_\_\_\_

Vendor Business Name: \_\_\_\_\_

Vendor Address: \_\_\_\_\_

City: State & Zip code: \_\_\_\_\_

Unit Cost of Product/Service: \$ \_\_\_\_\_

Proposal Sale Price: \$ \_\_\_\_\_

Total Cost of all Products Not to Exceed: \$ \_\_\_\_\_

Minimum Total Profit Expected: \$ \_\_\_\_\_

| Faculty Advisor Signature                                                                   |                      |
|---------------------------------------------------------------------------------------------|----------------------|
| Signature: <u>[Signature]</u>                                                               | Date: <u>6/18/26</u> |
| Principal/Vice Principal Signature                                                          |                      |
| Signature: <u>[Signature]</u>                                                               | Date: <u>6/16/26</u> |
| School Treasurer Signature                                                                  |                      |
| Signature: <u>[Signature]</u>                                                               | Date: <u>6/16/26</u> |
| Placed on BOE Meeting Agenda For:                                                           |                      |
| Month: _____ Year: _____ Approved: <input type="checkbox"/> YES <input type="checkbox"/> NO | By: _____            |