

**DEPARTMENT OF SPECIAL SERVICES  
TOWNSHIP OF UNION PUBLIC SCHOOLS  
M-E-M-O-R-A-N-D-U-M**

---

**TO: Pat Ditri**

**From: Kim Conti** 

**Re: Board Agenda Items**

**Date: May 28, 2013**

**Please place the following on the board agenda:**

**The committee recommends and I so move that approval be given Union County Educational Services Commission to provide Teacher of the Deaf services at the rate of \$100.00 per hour for the 2013-2014 school year, not to exceed \$30,000.00. (Acct # 11-000-216-320-01-19)**