

**DEPARTMENT OF SPECIAL SERVICES  
TOWNSHIP OF UNION PUBLIC SCHOOLS  
M-E-M-O-R-A-N-D-U-M**

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**TO: Pat Ditri**

**From: Kim Conti** 

**Re: Board Agenda Items**

**Date: June 5, 2013**

**Please place the following on the board agenda:**

**The committee recommends and I so move that approval be given to Dr. Abraham Morganoff M.D. , Pediatric Neurologist, to provide neurological evaluations at the rate of \$425.00 per evaluation, not to exceed \$1275.00 for the 2012-2013 school year. Acct # 11-000-219-320-01-19**

**ABRAHAM D. MORGANOFF, M.D.**  
**PRACTICE LIMITED TO NEUROLOGY**

*5 MOUNTAIN BOULEVARD  
WARREN, NEW JERSEY 07059  
(908)769-8555 FAX(908)769-1306*

*1020 GALLOPING HILL ROAD  
UNION, NEW JERSEY 07083  
(908)9641735 FAX(908)9641702*

JUNE 12, 2012

BOARD OF EDUCATION  
TOWNSHIP OF UNION  
COUNTY OF UNION  
2369 MORRIS AVE  
PO BOX 3139  
UNION, NJ 07083-1939

**ATTN: KATHY GILMARTIN  
DEPT OF SPECIAL SERVICE  
2155 MORRIS AVENUE  
UNION, NJ 07083**

**DEAR KATHY:**

**FOR THE SCHOOL YEAR 2012-2013.**  
FOR NEUROLOGICAL EVALUATION INCLUDING NARRATIVE REPORT: **\$425.00.**

IT HAS BEEN A PLEASURE TO BE OF SERVICE TO YOU.

**YOURS TRULY,**

  
**ABRAHAM D. MORGANOFF, M.D.**