



Diane Cappiello <dcappiello@twpunionschools.org>

#### **UHSPAC Fundraiser Requests for June 2022 BOE Meeting Agenda**

1 message

Laura DiGeso <a href="mailto:claim">Laura DiGeso <a href="mailto:claim:c

Wed, May 18, 2022 at 12:17 PM

Good afternoon, Diane -

Can you please add the attached UHSPAC fundraiser requests to the BOE Board Meeting Agenda for June 2022?

School/Club: UHSPAC School Accounts #: 2045

Type of Fundraiser: Concert - UHSPAC Winter Concert

Date of Event/Sales: 12/15/2022

Purpose of Fundraiser: To raise money for the UHSPAC Scholarship Fund; attendees have the option to make a donation at the end of the

performance.

School/Club: UHSPAC School Accounts #: 2045

Type of Fundraiser: Concert - UHSPAC Spring Concert

Date of Event/Sales: 5/25/2023

Purpose of Fundraiser: To raise money for the UHSPAC Scholarship Fund; attendees have the option to make a donation at the end of the

performance.

As always, your assistance is greatly appreciated.

Sincerely,

Laura DiGeso Secretary and UHS SAA Bookkeeper Union High School - Main Office 2350 North Third Street Union, NJ 07083 (908) 851-6501

UHSPAC Fundraiser Requests for June BOE Meeting Agenda (Winter 22 Concert and Spring 23 Concert).pdf 591K



Applicant Information
Faculty Member (s): Mr Hanne Mas Hanne Date: 5/12/22
Club Name: UHS PAC
Acct. No.: 2045 Acct. Balance to Date:
Type of Fund Raiser: Concert - Ult She Whater Concert
Purpose of Fund Raiser: To fase Marky for UHSFAC Secretary
A
Gent ATTERDED The Covered un star the server to Dounte
AFIR ME CHONT
Start Date of Project: 12/15 2022 Completion Date of Project: 12/15 2022
Date of Sale(s): From 12/15 2222 To: 12/15 2022
Sale Area/Location: Man losoy / Andirogum
Sale will be monitored by: Why Hamilton / MAS HAVION / MR ESQUIVE
********ATTACH PUBLICATION FROM VENDOR OF ITEMS TO BE SOLD*********
Vendor Representative's Name:
Vendor Business Name:
Vendor Address:
City: State & Zip code:
Unit Cost of Product/Service: \$ NA
Proposal Sale Price: \$_N/A
Total Cost of all Products Not to Exceed: \$_\(\sigma\) \\\
Minimum Total Profit Expected: \$_\times_
Faculty Advisor Signature
Signature: Date: 5/12/22
Vis Drive in al Oise ature
Signature: Date:
1,00
School Tireasure Signature
Signature: Jawa Jinnerty Date: 5/16/25
Placed on BOE Meeting Agenda for:
YES NO Month: Year: Approved: □ □ By:
Month: Year: Approved:



	Applicant fillormation	
Faculty Member (s):	Hange Mis House	Date: 5/12/2022
Club Name: UHS PAC		
Acct. No.: 2045	Acct. Balance to Date:	
Type of Fund Raiser:	wat - USPAC SPENG CONCERT	
	1	
Purpose of Fund Raiser:	Knise Mary For UHSPAC SEA	ornesures
Boils ATTERDES	the Course were HAVE the offer to	Porari
AFRI THE CILLIT		
ALIAC MACALLA	Y 4	· A
Start Date of Project:	5 25 2023 Completion Date of Project: 5	125/2023
Date of Sale(s): From		2127
Sale Area/Location:	MAIN LOGGY / ANDINGE	
Sale will be monitored by:	MR HAMILTO- MES HAMON / MR ESO	3716
	UBLICATION FROM VENDOR OF ITEMS TO BE S	SOLD*****
Vendor Representative's Nam	ne: NA	
	I.	
Vendor Business Name:	N/A	
V Jan Addusson A	\/_^	
Vendor Address:	Chata 9 7in anda.	
City:	State & Zip code:	
Unit Cost of Product/Service:	\$_\/\A	
Proposal Sale Price:	\$ M/A	
Total Cost of all Products Not	to Exceed: \$ N/A.	
Minimum Total Profit Expecte	d: \$ \( \cdot \cdot \)	
	Faulty Athiogy Cignoture	
Signature:	Faculty Advisor Signature	5-112/2012
Signature.	Duto.	3/14/2016
	Vice Principal Signature	
Signature:	Date:	
	School Treasure Signature	
Signature:	Date:	5/16/22
Signature.	wa joner	5/16/22
	Placed on BOE Meeting Agenda for:	
M. 41.	YES NO	
Month:Year:_	Approved:	



Diane Cappiello <dcappiello@twpunionschools.org>

#### undraiser requests for UHS Marching Band for June 2022 BOE Meeting Agenda

1 message

Laura DiGeso <a href="mailto:claim">Laura DiGeso <a href="mailto:claim:c

Wed, May 11, 2022 at 2:14 PM

Good afternoon, Diane -

Can you please add the attached fundraiser requests to the agenda for the June 2022 BOE Meeting agenda? These events will be taking place over the summer and for the 2022-2023 school year. Mr. Hamilton is so diligent in getting this information handed in early so that he can plan accordingly.

School/Club: UHS Marching Band

School Accounts #: 2033

Type of Fundraiser: Sponsor-A-Day Calendar

Date of Event/Sales: August 15, 2022 through September 17, 2022

Purpose of Fund Raiser: To raise money to offset the expenses of the UHS Marching Band

School/Club: UHS Marching Band School Accounts #: 2033

Type of Fundraiser: Gertrude Hawk Chocolates

Date of Event/Sales: October 3, 2022 through October 28, 2022

Purpose of Fund Raiser: To raise money to offset the expenses of the UHS Marching Band

School/Club: UHS Marching Band School Accounts #: 2033

Type of Fundraiser: The Goodies Factory Online Sales

Date of Event/Sales: February 1, 2023 through February 22, 2023

Purpose of Fund Raiser: To raise money to offset the expenses of the UHS Marching Band

School/Club: UHS Marching Band School Accounts #: 2033 Type of Fundraiser: Car Wash Date of Event/Sales: April 23, 2023

Purpose of Fund Raiser: To raise money to offset the expenses of the UHS Marching Band

School/Club: UHS Marching Band School Accounts #: 2033 Type of Fundraiser: Car Wash Date of Event/Sales: May 21, 2023

Purpose of Fund Raiser: To raise money to offset the expenses of the UHS Marching Band

School/Club: UHS Marching Band School Accounts #: 2033 Type of Fundraiser: Car Wash Date of Event/Sales: July 16, 2023

Purpose of Fund Raiser: To raise money to offset the expenses of the UHS Marching Band

School/Club: UHS Marching Band School Accounts #: 2033 Type of Fundraiser: Car Wash Date of Event/Sales: August 13, 2023

Purpose of Fund Raiser: To raise money to offset the expenses of the UHS Marching Band

As always, your assistance is greatly appreciated!

Sincerely,

Laura DiGeso Secretary and UHS SAA Bookkeeper Union High School - Main Office 2350 North Third Street Union, NJ 07083 (908) 851-6501



				Date:	05/05/2022	
Club Name:	UHS Marching Band					
Marin 1997	2033		Acct. Balance to Date	):		
Type of Fund Raiser: _	Sponsor-A-Day C	alend	ar			
Purpose of Fund Raise	Purpose of Fund Raiser:To raise money needed to offset the expenses of the UHS Marching Band					
	4.5.0000		O	Duningto	Cantanahan 47, 2022	
			Completion Date of To:Sep			
••••						
Sale Area/Location:	N/A Michael	Hamil	ton			
— sale will be monitored	by. <u>Michael</u>					
*******ATTA	CH PUBLICATION F	ROI	WI VENDOR OF ITEM	S TO BE	SOLD*******	
Vendor Representative	e's Name: <u>N/A</u>					
Vendor Business Name	e: <u>N/A</u>					
Vendor Address:	N/A					
City: State & Zip code:						
Unit Cost of Product/S	ervice:	\$	0.00			
Proposal Sale Price:		\$	Varies/Date = Cost			
Total Cost of all Produc	cts Not to Exceed:	\$	50.00			
Minimum Total Profit E	xpected:	\$	2,000.00			
	Facu	lty A	dvisor Signature		,	
Signature:		)		Date: 5/	19/2022	
	Vice	Pilin	cipal Signature		,	
Signature: Mah C AD			Date:	1/11/22		
	School	oll'Tire	easurer Signature			
Signature:	Jawa Jin	Ne	ity	Date: 9	5 10 22	
	Placed on	BOE	Meeting Agenda For:		•	
Month:	Year: Approv	ed:	]YES □NO	Ву:		

# UNION HIGH SCHOOL MARCHING FARMERS



Calendar Fundraiser **UHS Marching Band** 

# HOW IT WORKS:

- 1. Pick a date to sponsor that has not been picked.
- (ex. September 10 = \$10) 2. Donate that amount

Please help me reach my goal of filling the entire calendar.

THANK YOU!!

# September 2022

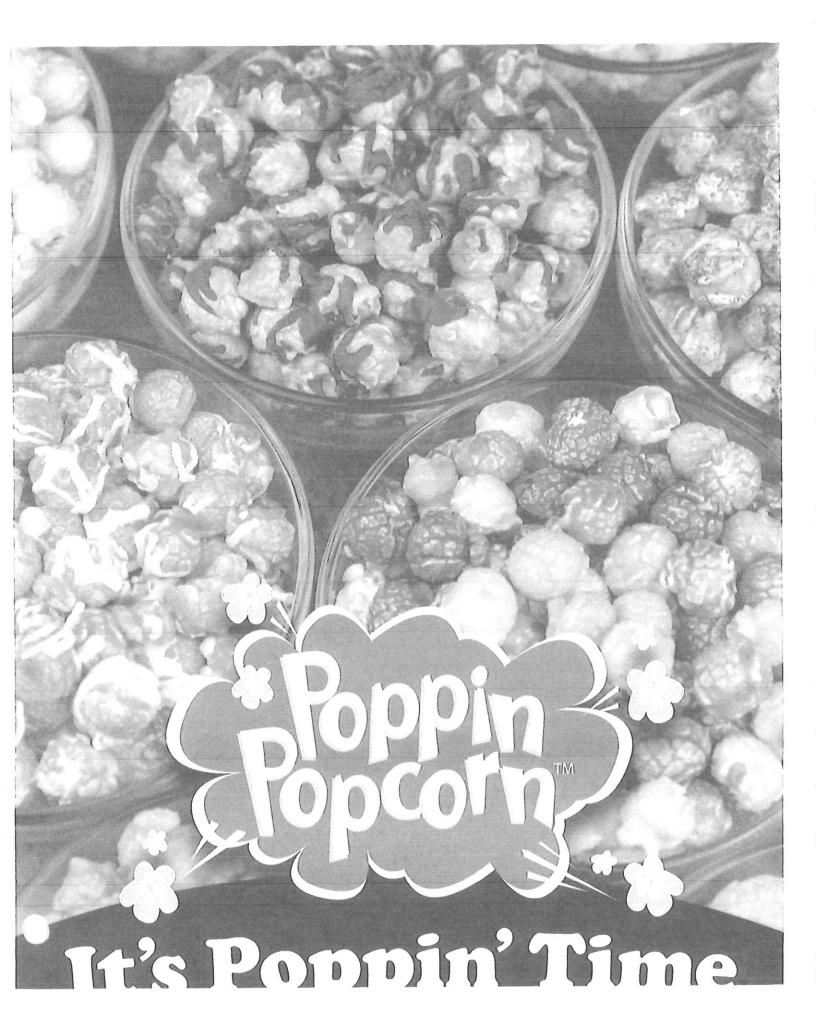
				( )	
					Sunday
25	18	1	4		
					Monday
26	19	12	On		_
					Tuesday
27	20	3	o		5
28	21	14	7		Wednesday
	22				Thursday
ω	8	Ci	00		Fri
30	23	16	g	2	Friday
		3,			Saturday
	24	17	10	ω	
		19     20     21     22     23       26     27     28     29     30	12     13     14     15     16       19     20     21     22     23       19     20     21     22     23       26     27     28     29     30	5 6 7 8 9 12 13 14 15 16 19 20 21 22 23 19 26 27 28 29 30	4 5 6 7 8 9 11 12 13 14 15 16 25 26 27 28 29 30



Faculty Member (s):	Michael Hamilton		Date:	05/05/2022
Club Name:	UHS Marching Ban	d 4 Balanca 4a B	\	
Acct. No.:	2033	Acct. Balance to D		
Type of Fund Raiser	: Gertrude Hawl	k Chocolates		
Purpose of Fund Ra	iser:To raise m	noney needed to offset the exp	enses of the L	JHS Marching Band
Start Date of Project	t: October 3 2022	Completion Date	of Project:	October 28, 2022
Date of Sale(s)Fr	rom: October 3, 202	22To:	october 28, 20	22
Cala Areall continu	In-Sel	nool (Cafe and A104)		
Sale will be monitor	ed by: Micha	ael Hamilton		
******* <b>AT</b> 7	rach publicatioi	N FROM VENDOR OF ITE	EMS TO BE	SOLD
TOTAL CONTRACTOR SERVICES SERVICES AND ADDRESS OF THE PROPERTY				
		ude Hawk Chocolates		
		eystone Industrial Park Road		
100 Oct 100 Oc		ore, PA 18512		
Unit Cost of Produc		\$ \$36 Per box		
Proposal Sale Price		\$ 2 Bars for \$3		
	oducts Not to Exceed:	-		
Minimum Total Prof	it Expected:	\$ <u>1,200.00</u>		
	Fa	aculty Advisor Signature		
Signature:			Date:	5/9/22
	V	/ice Principal Signature		,
Signature:	mara C.	UD)	Date:	5/11/22
	Sc	hool Treasurer Signature		/ /
Signature:	Jaura J	irnerty	Date:	5/10/22
	Placed	on BOE Meeting Agenda F	or:	
Month:	Year: App	proved: YES NO	Ву:	



Faculty Member (s):	Michael Hamilton		Date:	05/05/2022
Club Name:	UHS Marching Band	A set Polones to Det		
Acct. No.:	2033	Acct. Balance to Dat		
Type of Fund Raiser		ney needed to offset the expen		
Start Date of Project: _ Date of Sale(s)From	_February 1, 2023 n:February 1, 202	Completion Date of	Project: ebruary 22.	February 22, 2023 2023
Sale will be monitored	Online by: <u>Michae</u>	l Hamilton		
		FROM VENDOR OF ITEM	IS TO BE	SOLD*******
		<u>lernandez</u>		
		ctory		
NO. FOR DATA PODRING AND AN AND PAY HAS BOOK OF CHICAGO AND		n Ave		
City: State & Zip code:	Holland, MI 4942			
Unit Cost of Product/S	ervice:	\$ Varies/See Brochure		
Proposal Sale Price:	1007 - 1000A 14100A 1005B	\$ Varies/See Brochure		
Total Cost of all Produc			ent sales/\$0	.00 cost to district
Minimum Total Profit E	Expected:	\$1500.00		
	Fac	ulty Advisor Signature		
Signature:			Date:	5/9/22
	Mie	ce Principal Signature		
Signature:	March C 4	0	Date:	5/11/22
	Scho	ool Treasurer Signature		
Signature:	Jawa 3	Therty	Date:	5/10/22
	Placed o	n BOE Meeting Agenda Fo		
Month:	Year: Appro	oved: YES NO	Ву:	





			Date:_	05/05/2022
Club Name:	UHS Marching Band	Acct. Balance to Date	o:	
ACCI. NO.:	2033	Acct. Dalance to Date		
Type of Fund Raiser:				IIIO Manakina Dand
Purpose of Fund Raise	r: <u>To raise mo</u>	ney needed to offset the expen-	ses of the	UHS Marching Band
Start Date of Project:	April 23, 2023	Completion Date of P	roject:	April 23, 2023
		3To:		
Sale Area/Location:	N/A			
Sale will be monitored	by: Michae	l Hamilton		
*********ATTAC	CH PUBLICATION	FROM VENDOR OF ITEM	IS TO BI	E SOLD*******
Vendor Business Name	): <u>N/A</u>			
City: State & Zip code:				
Unit Cost of Product/So	ervice:	\$N/A		
Proposal Sale Price:		\$10.00		
Total Cost of all Produc	cts Not to Exceed:	\$50.00		
Minimum Total Profit E	xpected:	\$500.00		
	Fac	ulty Advisor Signature		
Signature:			Date:	5/9/22
Vi	Wia	co Principal Signature		
Signature: Mx	ac (A		Date:	5/11/22
	Scho	ool Treasurer Signature		, ,
Signature:	Jaura 3	Timenty	Date:	5/10/22
	Placed o	n BOE Meeting Agenda For	8	,
Month:	Year: Appro	oved: YES NO	Ву:	



Faculty Member (s):	Michael Hamilton			Date:	05/05/2022
Club Name:	UHS Marching Band				
Acct. No.:	2033		Acct. Balance to Dat	e:	
Type of Fund Raiser: _	Car Wash		eeded to offset the expen		
			Completion Date of F		
Sale will be monitored	N/A by: <u>Michael</u>	Hami	ilton		
********ATTA	CH PUBLICATION	FRO	M VENDOR OF ITEN	IS TO BE	E SOLD********
Vendor Representative	's Name: <u>N/A</u>				
Vendor Business Name	e: <u>N/A</u>				
Vendor Address:	N/A				
City: State & Zip code:					
Unit Cost of Product/S	ervice:	\$	N/A_		
Proposal Sale Price:		\$	10.00		
Total Cost of all Produc	cts Not to Exceed:	\$	50.00		
Minimum Total Profit E	expected:	\$	500.00		
	Facu	lity A	dvisor Signature		
Signature:				Date:	5/9/22
	Wie	e)  Pirii	ncipal Signature		
Signature: Mo	AC 1D			Date:	5/11/22
	Scho	ol Tid	easurer Signature		,
Signature:	Jawa Fir	ne	ty.	Date:	5/10/22
	Placed on	BO	E Meeting Agenda For		
Month:	Year: Appro	ved:	☐YES ☐NO	Ву:	



				Date:	05/05/2022
Club Name:	UHS Marching Band				
Acct. No.:	2033		Acct. Balance to Date	9:	
Type of Fund Raiser: _	Car Wash				
Purpose of Fund Raise	r: <u>To raise mor</u>	iey ne	eded to offset the expens	ses of the U	HS Marching Band
21 12 1 12 1	L. L. 40, 0000		O-maletian Bate of B	uning to	lulu 40, 2022
			Completion Date of P To:		3.5
educible deserve i perpetor (in transperson of the second over the second ove	-				
Sale Area/Location:	N/A		lton		
Sale will be monitored	by: <u>Wilchael</u>	Hami	iton		
*******ATTA	CH PUBLICATION F	ROI	W VENDOR OF ITEM	IS TO BE	SOLD*******
Vendor Representative	's Name: <u>N/A</u>				
Vendor Business Name	e: <u>N/A</u>				
Vendor Address:	N/A				
City: State & Zip code:					
Unit Cost of Product/So	ervice:	\$	N/A_		
Proposal Sale Price:		\$	10.00		
Total Cost of all Produc	cts Not to Exceed:	\$	50.00		
Minimum Total Profit E	xpected:	\$	500.00		
	Facu	ltiy A	dvisor Signature		, /
Signature:				Date: S	4/12
	Mice	2 Prin	ncipal Signature		7
Signature:	na C (80			Date:	/11/22
	School	oll Tire	easurer Signature	,	
Signature:	Jawa Ji	Me	exty	Date:	5/10/22
	Placed on	[B(0]E	Meeting Agenda For:		
Month:	Year: Approv	/ed:[	☐YES ☐ NO	Ву:	



				Date:	05/05/2022	
Club Name:	UHS Marching Band					
Acct. No.:	_2033		Acct. Balance to Dat	e:		
Type of Fund Raiser: Car Wash						
Purpose of Fund Raise	Purpose of Fund Raiser: <u>To raise money needed to offset the expenses of the UHS Marching Band</u>					
			Completion Date of Pr			
Date of Sale(s)From	: August 13, 20	)23	To:	August 13,	2023	
Sale Area/Location:	N/A					
			Iton			
*******ATTAC	H PUBLICATION I	-RO	M VENDOR OF ITEM	IS TO BE	SOLD******	
Vendor Representative'	s Name: <u>N/A</u>					
Vendor Business Name	: <u>N/A</u>					
Vendor Address:	Vendor Address: N/A					
City: State & Zip code:						
Unit Cost of Product/Se	ervice:	\$	N/A_			
Proposal Sale Price:		\$	\$10.00			
Total Cost of all Produc	ts Not to Exceed:	\$	50.00			
Minimum Total Profit Ex	xpected:	\$	500.00			
	Facu	lity A	dvisor Signature			
Signature:				Date: S	-19/22	
Vice Principal Signature						
Signature: Ma	On C40			Date:	111/22	
School Treasurer Signature						
Signature: Jaure Firmerty		ty	Date: 5	10/2-		
Placed on BOE Meeting Agenda For:						
Month:Y	/ear: Appro	ved:	YES NO	Ву:		



# STUDENT ACTIVITIES FUNDRAISER PROPOSAL

Applicant Info	
Faculty Member (s): Lester Lembry K	Date: 5   24   22
Club Name: Boys Soccer	
Acct. No.: 3370	Acct. Balance to Date: \$1637.83
Type of Fund Raiser: Tohirt Sale	****************
Purpose of Fund Raiser: Jason Lopes	Scholarship
Celumni Game Jone 18th	2,605
Date of Sale(s): From  Sale Area/Location:	To: 9130 22
**************************************	IDOD OF ITEMS TO DE COLDINATION
**********ATTACH PUBLICATION FROM VEN Vendor Representative's Name:	
Vendor Business Name: Vendor Address:	
	ode:
Unit Cost of Product/Service: \$	
Proposal Sale Price: \$_	
Total Cost of all Products Not to Exceed: \$ Minimum Total Profit Expected: \$	
willimum Total Profit Expected:	2
Signature: Faculty Advisor	Signature Date: 5/24/22
Signature Vice Principal S	Signature Date: 504122
Signature: Signature:	Signature  Date: 5 34 32
Placed on BOE Meet	ing Agenda for:
	ES NO By:



Diane Cappiello <dcappiello@twpunionschools.org>

#### Baton Twirling Fundraiser Request for June 2022 BOE Meeting Agenda

1 message

Laura DiGeso < Idigeso@twpunionschools.org> To: Diane Cappiello <dcappiello@twpunionschools.org> Cc: Nicole Placca <nplacca@twpunionschools.org>

Fri, Jun 3, 2022 at 3:06 PM

Good afternoon, Diane -

Can you please add the attached Baton Twirling fundraiser request to the BOE Board Meeting Agenda for June 2022?

School/Club: Baton Twirling School Accounts #: 2021

Type of Fundraiser: Lollipop/Chocolate Pretzel/Chocolate Bar Sale

Date of Event/Sales: 9/1/22 through 6/1/23

Purpose of Fundraiser: To raise money for uniforms, equipment, Senior scholarship and competition costs.

As always, your assistance is greatly appreciated.

Sincerely,

Laura DiGeso Secretary and UHS SAA Bookkeeper Union High School - Main Office 2350 North Third Street Union, NJ 07083 (908) 851-6501

Fundraiser Request for Baton Twirling for June BOE Meeting.pdf 278K



Faculty Member (s): Nicole Marie Placca	Date: 6/2/22						
lub Name: Baton Twirling cct. No.: 021 Acct. Balance to Date:							
Type of Fund Raiser: Lollipops / Chocolate Propurpose of Fund Raiser: Iln order to raise mone	etzels / Chocolate Bar						
Start Date of Project:9/1/22 Completion Date of Project 6/1/23  Date of Sale(s)From: seme as above To: same as above							
Sale Area/Location: Students will be assigned a Sale will be monitored by: Placca	box						
*****ATTACH PUBLICATION	FROM VENDOR OF ITEM	S TO BE SOLD*******					
Vendor Representative's Name: Jessica rodrig	guez						
Vendor Business Name: Fundraising.com							
11320 State Route 9 #701065, Champlain, NY, 12919							
Unit Cost of Product/Service:		pretzels \$132. Chocolate bar					
Proposal Sale Price:	\$1 for lollipops \$1 for pretze						
Total Cost of all Products Not to Exceed:	\$ 500 (shipping not included \$750	in price)					
Minimum Total Profit Expected:	\$750						
Face	ulty Advisor Signature						
Signature: Nicole Marie Placca		Date: 6/2/22					
Vice Principal Signature							
Signature: Muli	CVD	Date: 6/3/22					
Scho	ool Treasurer Signature						
Signature: Jawa 7	herty	Date: 6222					
Placed or	n BOE Meeting Agenda For						
Month: Year: Appro	ved: YES NO	Ву:					