

CHRISTOPHER DONNELLY, DIRECTOR 981 CALDWELL AVENUE UNION, UNION COUNTY, NJ 07083 908-851-5000 Fax 908-851-5445



THE TOWNSHIP OF UNION DEPARTMENT OF PUBLIC SAFETY

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1 BOND DRIVE UNION, UNION COUNTY, NJ 07083 908-851-5420 Fax 908-851-5423

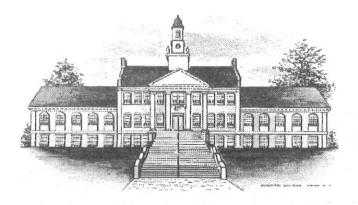
To: Dr. Scott Taylor Superintendent Township of Union Public Schools

Dr. Taylor I would like to formally request the donation for the use of two district school transportation busses and two drivers for an nine hour period (7:00am-4:00pm) on July 12th, 2023. The purpose of the transportation would be to transport the participants of our 2023 Junior Police Academy Program to a destination in Point Pleasant NJ.

The goal of this program is to build a strong working relationship with the youth of Union and Law Enforcement. The participants of this program are students of the Union Public School system, and as in the past we accept the graduating class of Jefferson School for this program. I would like to thank you and the Board of Education for your anticipated cooperation in this matter.

Respectfully,

Sergeant Michael Loguidice Twp. of Union Police Dept.



TOWNSHIP OF UNION

IN THE COUNTY OF UNION

RECREATION DEPARTMENT
1120 Commerce Ave
Union, New Jersey 07083
(908) 686-4200 Fax (908) 686-4114
www.uniontownship.com/recreation

Robert Cowper
Superintendent of Recreation
James Bowser
Commissioner

June 13, 2023

Township of Union Board of Education ATTN: Dr. Scott Taylor 2369 Morris Ave Union, NJ 07083

Hello Dr. Taylor & Board of Education Members,

I am writing today on behalf of the Township of Union Recreation Department to ask for your continued support with busing our summer camp participants and staff on select field trips. I have worked closely with the Transportation office for many years in this capacity and I look forward to doing so again this year.

I am requesting transportation for approximately 70 people on the following dates:

Mondays: 7/3, 7/10, 7/24, 7/31

• Tuesdays: 6/27, 7/11, 7/18, 7/25, 8/1

• Thursdays: 6/29 (senior center)

• Fridays: 6/30, 7/7, 7/14, 7/21, 7/28, 8/4

• All dates except for 6/29 will be to the Knights of Columbus pool

Thank you for your time and consideration. If you have any questions please contact me at 908-686-4200.

Sincerely,

Robert Cowper