

# TOWNSHIP OF UNION

IN THE COUNTY OF UNION

## RECREATION DEPARTMENT

1120 Commerce Avenue

Union, New Jersey 07083

(908)686-4200 Fax (908)686-4114

[www.uniontownship.com/147/recreation](http://www.uniontownship.com/147/recreation)

**Anthony Terrezza**  
Commissioner



April 28, 2015

James Damato  
Union Township BOE

Dear Jim,

The Recreation Department on behalf of the Union Soccer Club is requesting to use Union High School's Cooke Football Field and snack stand on Sunday, May 3, 2015. The time will be from 10:30 AM to 4:00 PM. Thank you for your consideration in this matter.

Yours sincerely,

John Moretti  
Assistant Superintendent of Recreation

Battle Hill School  
2600 Killian Place  
Union, NJ 07083  
Christina Birstler, School Counselor

April 29, 2015

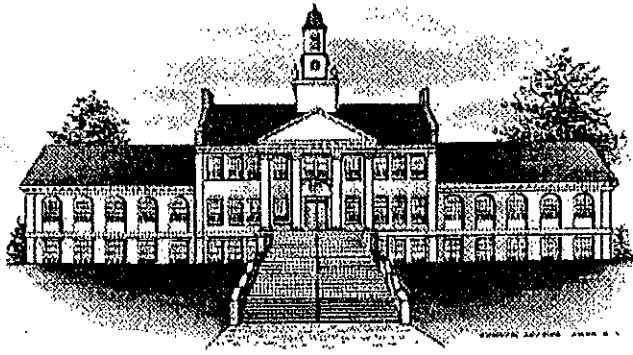
We, at Battle Hill School, would like to utilize our grounds for a Pasta Night Fundraiser on June 12, 2015 during the hours of 3:00 p.m. to 9:30 p.m. Specifically, we would like to utilize the kitchen, cafeteria, outside grounds, and in the event of inclement weather, also the auditorium. An Aramark representative, Vasiliki Caravassilis, will be volunteering her time to oversee the kitchen.

This fundraiser will be raising money to be donated to the Jason Lopes Fund and the Crystal Scretchen Fund.

If you have any questions or comments, please do not hesitate to reach out to me. Thank you for your attention to this matter.

Best Regards,

Christina Birstler



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Anthony Terrezza  
Commissioner

May 4, 2015

Union Board of Education  
Attn: Jim D'Amato, Board Attorney/ Secretary  
2369 Morris Ave  
Union, NJ 07083

Dear Jim,

Once again, the Recreation Department is offering a Summer Camp and we are requesting that a school bus and driver be available for approximately 10-14 field trips. Our camp will run from June 29, 2015 to August 7, 2015, we will be serving 25 campers and a staff of 6 counselors. We will need the bus between the hours of 9:30AM to 2:30pm on each of our outings.

Below is a list of destinations as well as dates:

July 1st, AMC Movie Theater, Mountainside  
July 2nd, Linden Lanes, Linden  
July 6th, Turtle Back Zoo, West Orange  
July 7th, Liberty Science Center, Jersey City  
July 9th, Freedom Fest, Upper Freehold  
July 14th, Liberty Science Center, Jersey City  
July 15th, Somerset Patriots, Bridgewater

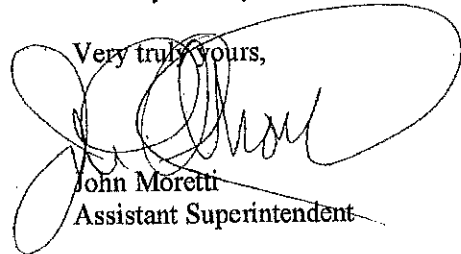
July 16th, Linden Lanes, Linden  
July 20th, Turtle Back Zoo, West Orange  
July 22nd, AMC Movie Theater, Mountainside  
July 28th, Turtle Back Zoo, West Orange  
July 29th, AMC Movie Theater, Mountainside  
August 4th, Liberty Science Center, Jersey City  
August 6th, Somerset Patriots, Bridgewater

We will also need the bus on Fridays, starting July 10th through August 7th, 9:30AM to drop off at the Knights of Columbus on Jeanette Ave and pick up at 11:45AM to bring the children back to the Recreation Department.

(Destinations are subject to change)

Thank you for your cooperation in this matter.

Very truly yours,



John Moretti  
Assistant Superintendent

JM/lm

cc: Gail Calderone, Transportation Coordinator

Communication



301 Sylvan Avenue  
Englewood Cliffs, NJ 07632

P 201.816.8900  
F 201.816.8911

ConnectOneBank.com  
May 1, 2015

Mr. James Damato  
Board Counsel and Secretary to The Board  
Township of Union, Board of Education  
2369 Morris Avenue  
Union, New Jersey, 07083

Dear Mr. Damato,

This will serve to document our previous conversation regarding the Career Center Branch of ConnectOne Bank located at Union High School.

We agree that for many years now the Bank and the Board of Education have enjoyed a mutually beneficial and amicable business relationship which we expect to continue and flourish. We place a high value on serving you and members of the Board and the Administration with nothing less than the best in banking products and customer service. Notwithstanding, the face of branch banking has changed dramatically. ConnectOne, always on the cutting edge of improvements with our customers' best interests in mind, has been in the forefront of technology in the banking industry. A by-product of these enhancements has been the downsizing of the traditional branch. It is with this in mind that we have decided to close the Career Branch at Union High School.

While we anticipate closing the branch the week of July 6<sup>th</sup> of this year we will certainly work with your schedule including the removal of any bank furniture and business machines. I assure you every effort will be taken to avoid interfering with any Board of Education staff; I expect you and I will discuss this as the date approaches. As always, I appreciate your cooperation and understanding in this matter.

Sincerely,

A handwritten signature in black ink, appearing to read "Patrick J. Scanlon".

Patrick J. Scanlon, Vice President  
Commercial Banking Officer

