

Discussion Items

2019/11/11
Discussion
Operations

Township of Union Public Schools

2369 Morris Avenue
Union, N.J. 07083
Phone: 908-851-6447
Fax: 908-688-0076

Gail Calderone
Supervisor of Transportation

4/9/19

Mr. Tatum,

Officer Sangster of the Union Police Department would like to schedule a trip for the students in the Law Enforcement Explorer Program on July 10th from 8:00 am to 3:30 pm.

He is requesting two buses to take the students to the State Police Barracks, 2001 Loveland Place in Point Pleasant and then to the US Coast Guard, 61 Inlet Dr. also in Point Pleasant.

We have done this in the past and can accommodate his request. Please let me know if I have permission to do so.

Thank you,



Gail Calderone
Supervisor of Transportation

RECEIVED
4/9/19



Union Township Community Action Organization, Inc.

2410 Springfield Avenue • Vauxhall, NJ 07088 • Phone: 908-686-6150
Fax: 908-688-6867 • Email: information@utcao.com • Web: www.utcao.com

Joanne L. Clark
Chairman

April 23, 2019

Edward Abdussalaam
Vice Chair

Gregory Tatum, Superintendent
Township of Union Board of Education
2369 Morris Avenue
Union, New Jersey 07083

Melita A. Twitty
Secretary

Beverly Berry-Baker
Treasurer

Re: Union High School Red Carpet Prom Event at Jefferson School, 6/6/19

Herman L. Wisdom, Jr.
Assistant Treasurer

Dear Dr. Tatum:

Members:
William Black
James Frazier, Jr.
Claretha Gray
Marion Moore
Cesar Ottey
Sandra Terrell

I am requesting the use of the Jefferson School parking lot and walkway for the Annual Red Carpet Prom Event on Thursday, June 6 from 3:00 until 7:00. As you may know, the tradition of having the Union High School Prom goers promenade down Hilton Avenue has been a Vauxhall tradition for more than 60 years. Through planning and partnering with the Police Department and the Department of Public Works, we have come up with strategies to reduce the traffic conjection and increase the safety of our residents as the size of the event has grown. One of the critical strategies for success has been to move the event to the Jefferson School parking lot and we certainly thank you for your cooperation in years past.

During the event, we have an MC and a DJ. We respectfully request the ability to use two electrical outlets which will be used by our MC and DJ. We do not need access to the building outside of that. This is a well attended, and beloved tradition that all of Vauxhall and now all of Union looks forward to annually. We look forward to your cooperation in keeping the tradition alive and more importantly, safe.

If you require additional information, please do not hesitate to contact me.

Sincerely,

Ernestine Frye
Executive Director

CC: Joanne Little Clark, Chairman

Comm
Operat.

Union's Got Talent

April, 2019

Dear Members of the Board of Education of the Township of Union:

The Union High School Performing Arts Company and Douglas Michael Krueger Scholarship Fund, Inc., for the fifth consecutive year would like to again present the community fund-raiser "Union's Got Talent." We will continue our partnership with the Township of Union.

Representatives of each non-profit organization have already met to begin planning this function; they are Laura Muller and Melissa Abbate representing UHSPAC, Marie and Joe Canarelli, representing the Douglas Michael Krueger Scholarship Fund, Inc., and Sal Terrezza and Natalie Da Silva from the Township of Union.

We plan to notify the community about online submissions due Friday September 7th and in-person auditions that will be held at Union High School on Friday, September 20, 2019. Participants must live in Union, work in Union, or attend/attended school in Union to be eligible to participate. If a group is auditioning, at least one member of that group must be from Union Township. Approximately 12 acts will then be chosen to perform in the show, which would be scheduled for Saturday, October 5, 2019 at 7:00 pm at Union High School. Cash prizes will be awarded, decided by a panel of guest judges.

All profits from the talent show will be divided equally among the UHSPAC and The DMK Scholarship fund, and all proceeds will then be used to directly benefit the students in the public schools in the Township of Union.

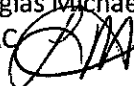
We are requesting that the district donate the use of space, as they have done in the past, for the auditions to be held during the day on Friday September 20, 2019, for a rehearsal during the day on October 5, 2019 and the public performance on the evening of October 5, 2019

We believe this is a great way for the community to join together to celebrate the talents of both our children, students and adults. We will carefully "vet" each act to be sure that they are "family friendly." We envision this as a great win-win for the community; based on our past successes with the event. This is a chance to showcase our local talent, especially the talent of our students and our community, as well as a way to raise funds which will then directly benefit our students.

If you have any questions or concerns, please let us know. We feel this is a wonderful opportunity to showcase our community in a positive way, as well as raise much needed funds.

With regards,

Marie Canarelli, Douglas Michael Krueger Scholarship Fund Inc
Laura Muller, UHSPAC



Township of Union Schools K-12



Gail Calderone <gscalderone@twpunionschools.org>

Union Rec Summer Camp Bus List

1 message

Cowper, Robert <rcowper@uniontownship.com>

Tue, May 7, 2019 at 9:15 AM

To: "gscalderone@twpunionschools.org" <gscalderone@twpunionschools.org>

Cc: "Moretti, John" <jmoretti@uniontownship.com>, "Cowper, Robert" <rcowper@uniontownship.com>

Good morning Gail –

I just spoke with Tracy regarding our summer camp trip bus needs. Please see below for the list of bus trips and the approximate pick-up and drop-off times. On nice weather days we will leave from Rabkin Park (the bus usually meets the kids on Hendricks) and on inclement weather days we will leave from the Hannah Caldwell cafeteria. We will have 30 children in the program and approximately 6-8 staff. Last year we also sent a form letter to the business administrator, if I need to do that as well to get formal approval please advise. Thank you!

- Wed July 3, 11:30-2:00pm, Glassworks Studio in Morristown
- Fri July 5, 9:30-12:00pm, KOC Pool in Union
- Tue July 9, 11:30-2:00pm, Union Sports Arena in Union
- Wed July 10, 9:30am-12:30pm, Launch Trampoline in Linden
- Fri July 12, 9:30-12:00pm, KOC Pool in Union
- Mon July 15, 10:30-1:30pm, Linden Lanes in Linden
- Thur July 18, 10:30-2:30pm, Somerset Patriots in Bridgewater
- Fri July 19, 9:30-12:00pm, KOC Pool in Union
- Tue July 23, 11:30-2:00pm, Union Sports Arena in Union
- Fri July 26, 9:30-12:00pm, KOC Pool in Union
- Tue July 30, 9:30am-12:30pm, Launch Trampoline in Linden
- Wed July 31, 10:30-2:30pm, Somerset Patriots in Bridgewater
- Fri Aug 2, 9:30-12:00pm, KOC Pool in Union
- Tue Aug 6, 11:30-2:00pm, Glassworks Studio in Morristown
- Wed Aug 7, 10:30-1:30pm, Linden Lanes in Linden
- Fri Aug 9, 9:30-12:00pm, KOC Pool in Union

Robert Cowper, CPRP

Memomorandum

Board of Education Agenda: May 21, 2019

From: Class of 1969

Re: Permission to tour Burnet Middle School

Date: Saturday, September 21, 2019

Time: 10:30 AM

Approximate Attendees: 30-50

Request from the Class of 1969 to tour Burnet Middle School on Saturday, September 21, 2019 at 10:30 AM. Number of attendees is approximately 30-50 people.

Thank you