

F12



New York Jets Foundation, Inc.
610 Fifth Avenue, Second Floor
New York, New York 10020

DATE
October 5, 2018
VOID AFTER 180 DAYS

000922
1-1458/260

EXACTLY Two Thousand Dollars and 00 Cents

AMOUNT
\$2,000.00

Pay to the Order of BankUnited

UNION HIGH SCHOOL FOOTBAL
2350 NORTH 3RD STREET
UNION, NJ 07083
ATTN: LOU GRASSO JR.

[Handwritten signature]
[Handwritten signature]

⑈000922⑈ ⑆267090594⑆ 0200021920⑈

ANNE KOENIG
CHARLES R. KOENIG
4 DRUID CT
SUFFERN, NY 10901-3904

1-23482
210
0261117550

6123

9/29/18

DATE

PAY TO THE ORDER OF Union High School Football \$ 300 ^{xx}

Three Hundred ^{xx} and ^{xx} DOLLARS

CHASE
JPMorgan Chase Bank, N.A.
New York, New York 10017
www.Chase.com

Memo

[Handwritten signature: Anne Koeng]

⑆021000021⑆ 0261117550⑆6123

ESTATE



Diane Cappiello <dcappiello@twpunionschools.org>

ADD TO THE AGENDA Football Donations

1 message

Phyllis Lang <plang@twpunionschools.org>

Wed, Oct 10, 2018 at 3:32 PM

To: Diane Cappiello <dcappiello@twpunionschools.org>, Linda Ionta <lionta@twpunionschools.org>

PLEASE ADD TO AGENDA FOR NEXT month.

2 Checks were sent to the Football Club \$2000.00 from Jets & \$350 From Koenig Family.

See checks Attcahed. To be used for Football program.



Thank you

Union High School

Phyllis Lang- Assistant to the Athletic Director, Phys. Ed, Health, & Nurses

2350 North Third Street,

Union, NJ 07083

Phone: 908-851-6515

Fax:908-851-6517

 **Football donations Jets & Koenig.pdf**
67K

011428

Valley National Bank
Shrewsbury Branch
466 Broad Street
Shrewsbury, NJ 07702
55-138/212

10/1/2018

**1,000.00

\$

Dollars

NJ State Council Knights of Columbus
172 Main Street
West Orange, NJ 07052

Order of

Pay to the Order of
One Thousand and 00/100

Randy S. Taylor
Randy S. Taylor

Memo 2018-04504-134 Center for Educational Opportuniti

⑆0⑆11428⑆ ⑆02⑆20⑆383⑆ ⑆⑆00007⑆20⑆505⑆⑆

10/1/2018
Payment
1,000.00
Discount
1,000.00
Check Amount

10/1/2018
Discount
Balance Due
1,000.00
Original Amt.
1,000.00
Check Amount

NJ State Council Knights of Columbus
Union Township BOE
Type Reference
Date 10/1/2018
Bill

1,000.00

K of C Intellectual Dis 2018-04504-134 Center for Educational Opport

Township of Union Schools K-12



Diane Cappiello <dcappiello@twpunionschools.org>

Fwd: AED Donation - Union High School

1 message

Linda Ionta <lionta@twpunionschools.org>
To: Diane Cappiello <dcappiello@twpunionschools.org>

Fri, Oct 26, 2018 at 2:37 PM

Linda Ionta, Athletic Director
Union High School
Athletic Department
2350 North Third Street
Union, New Jersey 07083
908-851-6508 Office
908-851-6517 Fax
lionta@twpunionschools.org

----- Forwarded message -----

From: **Smith, Brendan** <Brendan.Smith@atlantichhealth.org>
Date: Fri, Oct 26, 2018 at 2:23 PM
Subject: AED Donation - Union High School
To: lionta@twpunionschools.org <lionta@twpunionschools.org>
Cc: Boulanger, Maureen <Maureen.Boulanger@atlantichhealth.org>

Good afternoon Linda,

It was great speaking with you earlier. We're so glad that you are able to participate in Atlantic Health System's Project Heartbeat and accept the branded AED donation.

Attached please find the Agreement for Donation of Equipment for your signature along with request for your tax ID. You can either scan it back or give it to me when we come out to present you with the AED.

Thank you!

Brendan Smith

Public Relations and Marketing

Atlantic Health System

C: (908) 456-0989

E: brendan.smith@atlantichhealth.org

AGREEMENT FOR DONATION OF EQUIPMENT

KNOW ALL MEN BY THESE PRESENTS, that **AHS HOSPITAL CORP.** ("Donor"), a New Jersey not-for-profit corporation, located at 475 South Street, Morristown, New Jersey 07960, for no monetary consideration, does for itself and its successors and assigns, hereby donate, transfer, convey, assign and deliver to **UNION HIGH SCHOOL**, ("Donee"), located at 2350 N 3rd St, Union, NJ 07083 with a tax identification number of _____, all of its right, title and interest in and to the equipment described in **Exhibit A** attached hereto and made a part hereof (the "Equipment").

TO HAVE AND TO HOLD the Equipment unto Donee, its successors and assigns, to and for their own proper use, benefit and behalf forever.

AND, in further consideration of the aforesaid, Donor by this Agreement for Donation does specifically warrant to Donee that it has good and marketable title in and to the Equipment free and clear of all encumbrances.

DONOR MAKES NO OTHER WARRANTIES OR REPRESENTATIONS AS TO SAID EQUIPMENT, EXPRESS OR IMPLIED, AND DONEE HEREBY UNDERSTANDS AND AGREES THAT THE EQUIPMENT IS BEING CONVEYED HEREUNDER ON AN "AS IS," "WHERE IS" AND "WITH ALL FAULTS" BASIS. THE IMPLIED WARRANTIES OF MERCHANTABILITY AND FITNESS FOR A PARTICULAR PURPOSE ARE SPECIFICALLY DISCLAIMED BY DONOR WITHOUT THEREBY LIMITING THE GENERALITY OF THE DISCLAIMER OF WARRANTIES CONTAINED IN THE PRECEDING SENTENCE.

DONEE AGREES TO COMPLY WITH ALL LAWS AND REGULATIONS APPLICABLE TO THE EQUIPMENT. DONEE AGREES THAT DONOR SHALL NOT BE LIABLE FOR ANY DAMAGES OF ANY NATURE WHATSOEVER, WHETHER ARISING FROM THE MALFUNCTION OR NON-FUNCTION OF THE EQUIPMENT OR FROM THE DISPOSAL OF THE EQUIPMENT FOLLOWING TRANSFER THEREOF TO DONEE OR OTHERWISE. DONEE SHALL INDEMNIFY AND HOLD HARMLESS DONOR AND ITS OFFICERS, DIRECTORS AND EMPLOYEES FROM AND AGAINST ANY AND ALL CLAIMS, DAMAGES, LOSSES, AND EXPENSES, INCLUDING BUT NOT LIMITED TO ATTORNEY FEES, ARISING OUT OF OR FROM THE USE OF THE EQUIPMENT.

Donee represents that it provides educational or charitable services to its community.

Donor hereby covenants and agrees, from and after the date hereof, to execute and deliver to Donee such further instruments of conveyance, transfer, assignment and consent and to take such other actions as Donee may reasonably request in order more effectively to donate, transfer, convey, and assign to Donee the Equipment conveyed by this Agreement for Donation, to confirm the title and possession of Donee thereto and to assist Donee in exercising its rights with respect thereto.

IN WITNESS WHEREOF, this Agreement for Donation is executed by Donor and Donee on this the _____ day of October, 2018.

WITNESS:

DONOR: AHS HOSPITAL CORP.

By: _____
Name: Valerie Simon
Title: VP, Marketing & Communication

WITNESS:

DONEE: UNION HIGH SCHOOL

By: _____
Name:
Title:

**EXHIBIT A
EQUIPMENT DONATED**

<u>Description of Equipment</u>	<u>Quantity</u>	<u>Make and Model Number</u>	<u>Fair Market Value</u>
Automated External Defibrillator ("AED")	(1)	Philips Heartstart AED	\$812.50
Standard Carrying Case	(1)		\$58.80
Infant/Child Smart Pads Cartridge	(1)		\$64.80
Fast Response Kit	(1)		\$27.60
Philips AED Cabinet	(1)		\$151.80
2-Way Wall Sign	(1)		\$11.00
TOTAL			\$1126.50



NFHS Funded AEDs

ColleenMaguire (</profile/273/ColleenMaguire>)

October 23 (<http://forums.njsiaa.org/discussion/22882/nfhs-funded-aeds>) in

[Athletic Director \(<http://forums.njsiaa.org/categories/ad-forum>\)](http://forums.njsiaa.org/categories/ad-forum)

All,

The NFHS Foundation is accepting orders from any NJSIAA member school in need of an AED. The AED will be funded by the NFHS Foundation, and can be shipped directly to your school. If your school would like to order, then please email Jenny (jjelle@njsiaa.org) with your request...please provide the following information in your email:

School Name

Contact Name

Address

Clty, State, Zip

Contact Phone #

The order deadline is Monday, October 29th.

You can use **Simple HTML** (<http://htmlguide.drprog.com/cheatsheet.php>) in your post.

Attach a file

[Preview \(/discussion/22882/nfhs-funded-aeds#\)](/discussion/22882/nfhs-funded-aeds#)

[Save Draft \(/discussion/22882/nfhs-funded-aeds#\)](/discussion/22882/nfhs-funded-aeds#)

[Post Comment](#)

[New Discussion \(/post/discussion/\)](/post/discussion/)

Categories



Linda Ionta <lionta@twpunionschools.org>

NFHS AED

2 messages

Linda Ionta <lionta@twpunionschools.org>
To: jyelle@njsiaa.org

Tue, Oct 23, 2018 at 11:14 AM

We would like to order an AED

Linda Ionta
Union High School
2350 North Third St.
Union, NJ 07083

908-851-6508

Thank you,

Linda Ionta
Linda Ionta, Athletic Director
Union High School
Athletic Department
2350 North Third Street
Union, New Jersey 07083
908-851-6508 Office
908-851-6517 Fax
lionta@twpunionschools.org

Jenny Yelle <jyelle@njsiaa.org>
To: Linda Ionta <lionta@twpunionschools.org>

Wed, Oct 24, 2018 at 1:23 PM

You are all set.

*Thank you,
Jenny Yelle*

1161 Route 130 North
P.O. Box 487
Robbinsville, NJ 08691
Phone: 609-259-2776
Fax: 609-259-3047

Township of Union Schools K-12



Diane Cappiello <dcappiello@twpunionschools.org>

NFHS Funded AED Donation

1 message

Linda Ionta <lionta@twpunionschools.org>
To: Diane Cappiello <dcappiello@twpunionschools.org>

Fri, Oct 26, 2018 at 2:50 PM

Linda Ionta, Athletic Director
Union High School
Athletic Department
2350 North Third Street
Union, New Jersey 07083
908-851-6508 Office
908-851-6517 Fax
lionta@twpunionschools.org

See attached NFHS is National Federation of High School Sports.

Thanks,

Linda

 **NFHS Funded AED.pdf**
80K