### EXHIBIT 8-1

# Student Organization Fund Approval for Expenditure in Excess of \$1,000.00

| SCHOOL: Union High School Date: 10/9/2020  |
|--|
| DEPARTMENT: Clubs (Science) Account: 46 Key Club   |
| Date: 10/9/2020  DEPARTMENT: Club 5 (Science) Account: 46 Key Club  VENDOR: Key Club International Amount: Max \$12,500  |
| PURPOSE OF EXPENDITURE [attach appropriate invoice(s): Pay mont for club   |
| dues to NJ district of key Ub  |
|  |
| •  |
| In accordance with the Student Organization Fund — Policy and Procedure Manual, I request approval of the referenced expenditure in excess of \$1,000.   |
| Stefanie Courtney  |
| NAME   |
| Stefeme Court  |
| SIGNATURE  |
| · 本本字李宗孝亦亦亦亦亦亦亦亦亦亦亦亦亦亦亦亦亦亦亦亦亦亦亦亦亦亦亦亦亦亦亦亦亦亦亦亦   |
| Per the Student Organization Funds – Policy and Procedural Manual, student bodies, only written approval of either/or the Board Secretary/Business Administrator, may obligate themselves by contract for the purchase of goods and services greater than \$1,000. |
| I approve the purchase of goods/services per the attached.   |
|  |
|  |
| Fernanda Manochio Date  Rusiness Administrator (Interim)   |

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# Who i ore oues?

people worldwide. To run a club this big, Key Clubbers have to \$7.00 and the New Jersey dues of US \$6.50 are added on top pay dues! As of right now, Key Club International Dues are US charge \$18,50. You can also add members throughout the undraise for your club, making the max amount you can Key Club International is pretty big with around 280,000 Your club can charge up to an additional \$5.00 to help of that, making dues US \$15.50 for every member year, and submit dues more than once





### Diane Cappiello <dcappiello@twpunionschools.org>

### November 2020 BOE Agenda Fundraiser Request and Exhibit B-1 Form

1 message

Wed, Oct 14, 2020 at 9:15 AM

To: Diane Cappiello <dcappiello@twpunionschools.org>

Cc: Stefanie Courtney <scourtney@twpunionschools.org>, Diana Prieto <dprieto@twpunionschools.org>

Good morning, Diane -

Can you please add the following fundraiser request to the November 2020 BOE Agenda?

School/Club: Key Club School Account #: 2046

Type of Fundraiser: Coffee/Tea Sale (Giving Bean Paperless Fundraiser)

Date of Event: November 2020 through January 20, 2020

Purpose of Fund Raiser: To raise funds for NJ District of Key Club Convention

In addition, please find attached an Exhibit B-1 Form for the Key Club to pay Key Club International for the member dues which will not exceed \$2,500.

As always, your help is greatly appreciated!

Thank you,

Laura Finnerty, Secretary and Bookkeeper Union High School 2350 North Third Street Union, NJ 07083 (908) 851-6501

Key Club Fundraiser Request and Exhibit B-1 Form.pdf

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### EXHIBIT B-1

Student Organization Fund Approval for Expenditure in Excess of \$1,000.00

| school: Kawameeh  | Date: 10/31/3030  |
|---|---|
| DEPARTMENT: YEARDOOK  | Account: # a6   |
| VENDOR: JOSTENS   | Amount: \$3,000.00  |
| PURPOSE OF EXPENDITURE (attach appropriate invoice(s):  |   |
| In accordance with the Student Organization Fund-Policy and Prothe referenced expenditure in excess of \$1,000.00.  | ocedure Manual, I request approval of   |
| Jason Malanda  NAME  SIGNATURE  |   |
|   | ***********************   |
| Per the Student Organization Funds – Policy and Procedural Manapproval of either/or the Board Secretary/Business Administrate for the purchase of goods and services greater than \$1,000.00. | nual, student bodies, only written<br>or, may obligate themselves by contract |
| I approve the purchase of goods/services per the attached.  |   |
| Manuel F. Vieira, Business Administrator  | Date  |



# YEARBOOK DEPOSIT INVOICE

Thank you for choosing Jostens to publish your yearbook! We appreciate your partnership in keeping your account in good standing. We've outlined your school's account summary below. We can't wait to see your book!

### PAYMENT INSTRUCTIONS

You can submit payment by returning the lower portion of this notice with a check or money order. You may also pay via credit card by calling 1-800-854-7464 ext, 17186. We're happy to answer any questions you have! We're available M-F 8am – 5pm CST or email us at *Printing AR@Jostens.com*.

Thank you for your timely payment!

### PAYMENT SUMMARY

Purchase Order Number (if applicable):

Initial Deposit Amount Due by: 11/01/20

\$3000.00

Money Received To Date:

\$0.00

(Includes any web sales and school payments)

Remaining Due:

\$3000.00

ADDTIONAL PAYMENTS WILL BE REQUIRED THROUGHOUT THE YEAR

Second Deposit Amount Due by: 03/01/21

\$3000.00

Final Invoice Due After Book Ships

Consult Your Rep

DETACH AND RETURN THIS PORTION WITH YOUR PAYMENT. KEEP UPPER PORTION FOR YOUR RECORDS.

JOSTENS, INC.

Amanda Maxwell Kawameeh Middle School 490 DAVID TERRACE UNION, NJ 07083

☐ Please check the box if your address has changed and update your address on the back of this remittance.

PAYMENT ADDRESS JOSTENS, INC. 21336 NETWORK PLACE CHICAGO, IL 60673-1213

JOB NUMBER:

17353

YEAR:

2021

AMOUNT PAID:

Please make check or money order payable to Jostens, Inc. Or pay via credit card by calling 1-800-854-7464 ext. 17186



### EXHIBIT B-1

Student Organization Fund Approval for Expenditure in Excess of \$1,000.00

| school: Kawameeh  | Date: 10   31   3030              |
|---|-----------------------------------|
| DEPARTMENT: Yearbook  | Account: # 36                     |
| VENDOR: Jostens   | Amount: \$ 3,000.00               |
| PURPOSE OF EXPENDITURE (attach appropriate invoice(s): Se   | coon deposit                      |
| for 2020-2021 yearbooks   |                                   |
| In accordance with the Student Organization Fund-Policy and Procedu<br>the referenced expenditure in excess of \$1,000.00.  | ure Manual, I request approval of |
| Jason Majanda<br>NAME<br>AMM  |                                   |
| SIØNATURE   |                                   |
| Per the Student Organization Funds – Policy and Procedural Manual, sapproval of either/or the Board Secretary/Business Administrator, may for the purchase of goods and services greater than \$1,000.00. |                                   |
| I approve the purchase of goods/services per the attached.  |                                   |
|   |                                   |
|   |                                   |
| Manual F. Vigira, Rusiness Administrator  | Date                              |

# YEARBOOK

## CELEBRATING MOMENTS THAT MATTER

YEAR: 2021 | JOB #: 17353 | REP:Bonnie Blackman | DATE: 10/06/20

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JOSTENS, INC.

Amanda Maxwell Kawameeh Middle School 490 DAVID TERRACE UNION, NJ 07083

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PAYMENT ADDRESS JOSTENS, INC. 21336 NETWORK PLACE CHICAGO, IL 60673-1213

# PAYMENT SUBMISSION

JOB NUMBER:

17353

YEAR:

2021

AMOUNT PAID:

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