



# UNION HIGH SCHOOL STUDENT ACTIVITIES FUNDRAISER PROPOSAL

### Applicant Information

Faculty Member (s): Melissa Hannon Date: 9/14/22

Club Name: UHSPAC

Acct. No.: 2077 Acct. Balance to Date: \_\_\_\_\_

Type of Fund Raiser: Sponsor-a-Day Calendar Fundraiser

Purpose of Fund Raiser: To raise funds for the UHSPAC fall production. Students will seek a sponsor for each day of the November calendar. Sponsors will pay amount corresponding to the calendar date (ex. November 30 = \$30). Students will submit money raised once calendar is completed or fundraiser ends.

Start Date of Project: 9/20/2022 Completion Date of Project: 12/11/2022

Date of Sale(s): From 10/20/2022 To: 11/3/2022

Sale Area/Location: Individual

Sale will be monitored by: Melissa Hannon/Bridget Sloan

\*\*\*\*\*ATTACH PUBLICATION FROM VENDOR OF ITEMS TO BE SOLD\*\*\*\*\*

Vendor Representative's Name: NA

Vendor Business Name: NA

Vendor Address: \_\_\_\_\_

City: \_\_\_\_\_ State & Zip code: \_\_\_\_\_

Unit Cost of Product/Service: \$ 0

Proposal Sale Price: \$ 1-31

Total Cost of all Products Not to Exceed: \$ NA

Minimum Total Profit Expected: \$ 1000

### Faculty Advisor Signature

Signature: Melissa Hannon Date: 9/14/2022

### Vice Principal Signature

Signature: [Signature] Date: 9/14/22

### School Treasure Signature

Signature: Jawa Dr. Yes Date: 9/14/22

### Placed on BOE Meeting Agenda for:

Month: \_\_\_\_\_ Year: \_\_\_\_\_ Approved: YES  NO  By: \_\_\_\_\_

# FRANKLIN ELEMENTARY SCHOOL STUDENT ACTIVITIES FUNDRAISER PROPOSAL

**Applicant Information**

Faculty Member (s): Ms. Keosha Walters (Franklin's Kindergarten) Date: 9/16/22

Club Name: \_\_\_\_\_

Acct. No.: \_\_\_\_\_ Acct. Balance to Date: \_\_\_\_\_

Type of Fund Raiser: Kindness Gram (treat + note)

Purpose of Fund Raiser: To offset fees associated with Kindergarten Fall field trip

Start Date of Project: Oct 3, 2022 Completion Date of Project: Oct 7, 2022

Date of Sale(s): From Oct 3, 2022 To: Oct 7, 2022

Sale Area/Location: Franklin Elementary School

Sale will be monitored by: Mrs. Olivieri, Mrs. Reid-Angin, Ms. Walters

\*\*\*\*\*ATTACH PUBLICATION FROM VENDOR OF ITEMS TO BE SOLD\*\*\*\*\*

Vendor Representative's Name: \_\_\_\_\_

Vendor Business Name: \_\_\_\_\_

Vendor Address: \_\_\_\_\_

City: \_\_\_\_\_ State & Zip code: \_\_\_\_\_

Unit Cost of Product/Service: \$ \_\_\_\_\_

Proposal Sale Price: \$ \_\_\_\_\_

Total Cost of all Products Not to Exceed: \$ \_\_\_\_\_

Minimum Total Profit Expected: \$ \_\_\_\_\_

**Faculty Advisor Signature**

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**(Vice) Principal Signature**

Signature: Kina Pastorillo-Welton Date: 9/30/22

**School Treasure Signature**

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Placed on BOE Meeting Agenda for:**

Month: \_\_\_\_\_ Year: \_\_\_\_\_ Approved: YES  NO  By: \_\_\_\_\_



# UNION HIGH SCHOOL STUDENT ACTIVITIES FUNDRAISER PROPOSAL

## Applicant Information

Faculty Member (s): Nicole Marie Placca      Date: 9/15/22  
 Club Name: Baton Twirling  
 Acct. No.: 021 Acct.      Balance to Date: \_\_\_\_\_

Type of Fund Raiser: District Wide Baton Lessons -  
 Purpose of Fund Raiser: to raise money for senior funds  
 equipment \_\_\_\_\_

Start Date of Project: 10/1      Completion Date of Project: 6/1/23  
 Date of Sale(s).....From: \_\_\_\_\_ To: \_\_\_\_\_

Sale Area/Location: Clinics will take place where school dude allows  
 Sale will be monitored by: Placca

\*\*\*\*\* ATTACH PUBLICATION FROM VENDOR OF ITEMS TO BE SOLD \*\*\*\*\*

Vendor Representative's Name:  
 \_\_\_\_\_ n/a \_\_\_\_\_

Vendor Business Name: \_\_\_\_\_

Vendor Address: \_\_\_\_\_

City: State & Zip code: \_\_\_\_\_

Unit Cost of Product/Service:      \$ \_\_\_\_\_

Proposal Sale Price:      \$ \_\_\_\_\_ \$20 per child

Total Cost of all Products Not to Exceed:      \$ \_\_\_\_\_

Minimum Total Profit Expected:  
 \$ \_\_\_\_\_ \$40.00 \_\_\_\_\_

<b>Faculty Advisor Signature</b>	
Signature: Nicole Marie Placca	Date: 9/15/22
<b>Principal/Vice Principal Signature</b>	
Signature: <i>D. Small</i>	Date: 9-16-22
<b>School Treasurer Signature</b>	
Signature: <i>Jaura D'Amico</i>	Date: 9/16/22
<b>Placed on BOE Meeting Agenda For:</b>	



# UNION HIGH SCHOOL STUDENT ACTIVITIES FUNDRAISER PROPOSAL

## Applicant Information

Faculty Member (s): Nicole Marie Placca      Date: 9/15/22  
 Club Name: Baton Twirling  
 Acct. No.: 021 Acct.      Balance to Date: \_\_\_\_\_

Type of Fund Raiser: Bake Sale  
 Purpose of Fund Raiser: to raise money for senior funds  
 equipment \_\_\_\_\_

Start Date of Project: 10/1      Completion Date of Project: 6/1/23  
 Date of Sale(s).....From: \_\_\_\_\_ To: \_\_\_\_\_

Sale Area/Location: by the rock / main entrance  
 Sale will be monitored by: Placca

\*\*\*\*\*ATTACH PUBLICATION FROM VENDOR OF ITEMS TO BE SOLD\*\*\*\*\*

Vendor Representative's Name:  
 \_\_\_\_\_ n/a \_\_\_\_\_

Vendor Business Name: \_\_\_\_\_

Vendor Address: \_\_\_\_\_

City: State & Zip code: \_\_\_\_\_

Unit Cost of Product/Service:      \$ \_\_\_\_\_

Proposal Sale Price:      \$ items ranging from \$.75 - \$3.00

Total Cost of all Products Not to Exceed:      \$ \_\_\_\_\_

Minimum Total Profit Expected:      \$ \_\_\_\_\_ 50.00

<b>Faculty Advisor Signature</b>	
Signature: Nicole Marie Placca	Date: 9/15/22
<b>Principal/Vice Principal Signature</b>	
Signature: <i>R. Small</i>	Date: 9-16-22
<b>School Treasurer Signature</b>	
Signature: <i>Jawa DiMese</i>	Date: 9/16/22
<b>Placed on BOE Meeting Agenda For:</b>	
Month: _____ Year: _____ Approved: <input type="checkbox"/> YES <input type="checkbox"/> NO	By: _____



# UNION HIGH SCHOOL STUDENT ACTIVITIES FUNDRAISER PROPOSAL

## Applicant Information

Faculty Member (s): Nicole Marie Placca Date: 9/15/22  
 Club Name: Baton Twirling  
 Acct. No.: 021 Acct. Balance to Date: \_\_\_\_\_

Type of Fund Raiser: Candy Sale  
 Purpose of Fund Raiser: to raise money for competition / equipment/ senior awards

Start Date of Project: 10/1 Completion Date of Project: 12/20/22  
 Date of Sale(s).....From: same as above To: same as above

Sale Area/Location: students will have their own box  
 Sale will be monitored by: Placca

\*\*\*\*\*ATTACH PUBLICATION FROM VENDOR OF ITEMS TO BE SOLD\*\*\*\*\*

Fundraising.com, 11320 State Route 9 #701065 Champlain, NY 12919  
 1-800-443-5353 ext 106  
 Tax ID# 61-1984757

Unit Cost of Product/Service:	\$380.00
Proposal Sale Price:	\$ <u>2</u>
Total Cost of all Products Not to Exceed:	\$ <u>720</u>
Minimum Total Profit Expected:	\$ _____

<b>Faculty Advisor Signature</b>	
Signature: Nicole Marie Placca	Date: 9/15/22
<b>Principal/Vice Principal Signature</b>	
Signature: <i>Smallatt</i>	Date: <i>9-16-22</i>
<b>School Treasurer Signature</b>	
Signature: <i>Jawa DiBeso</i>	Date: <i>9/16/22</i>
<b>Placed on BOE Meeting Agenda For:</b>	
Month: _____ Year: _____ Approved: <input type="checkbox"/> YES <input type="checkbox"/> NO	By: _____



# STUDENT ACTIVITIES FUNDRAISER PROPOSAL

### Applicant Information

Faculty Member (s): Cassiano Dos Santos Date: 9/7/22

Club Name: Union Girls Soccer

Acct. No.: 3300 Acct. Balance to Date: 2,459.21

Type of Fund Raiser: Red Cadillac - eat and dine

Purpose of Fund Raiser: Equipment, T-shirts, end of year party and awards

Start Date of Project: 10/19/22 Completion Date of Project: 6/15/22

Date of Sale(s): From \_\_\_\_\_ To: \_\_\_\_\_

Sale Area/Location: \_\_\_\_\_

Sale will be monitored by: \_\_\_\_\_

\*\*\*\*\* ATTACH PUBLICATION FROM VENDOR OF ITEMS TO BE SOLD \*\*\*\*\*

Vendor Representative's Name: \_\_\_\_\_

Vendor Business Name: \_\_\_\_\_

Vendor Address: \_\_\_\_\_

City: \_\_\_\_\_ State & Zip code: \_\_\_\_\_

Unit Cost of Product/Service: \$ \_\_\_\_\_

Proposal Sale Price: \$ \_\_\_\_\_

Total Cost of all Products Not to Exceed: \$ \_\_\_\_\_

Minimum Total Profit Expected: \$ \_\_\_\_\_

### Faculty Advisor Signature

Signature: [Signature] Date: 9/7/2022

### Vice Principal Signature

Signature: [Signature] Date: 9/7/22

### School Treasure Signature

Signature: [Signature] Date: 9/7/2022

### Placed on BOE Meeting Agenda for:

Month: \_\_\_\_\_ Year: \_\_\_\_\_ Approved: YES  NO  By: \_\_\_\_\_



# STUDENT ACTIVITIES FUNDRAISER PROPOSAL

## Applicant Information

Faculty Member (s): Cassiano Dos Santos Date: 9/8/22

Club Name: Middle School Softball

Acct. No.: \_\_\_\_\_ Acct. Balance to Date: \_\_\_\_\_

Type of Fund Raiser: Selling snacks (cookies, candy, etc.)

Purpose of Fund Raiser: To buy team equipment, awards and end of the year party

Start Date of Project: 10/1/22 Completion Date of Project: 6/15/22

Date of Sale(s): From 10/19/22 To: 6/15/22

Sale Area/Location: \_\_\_\_\_

Sale will be monitored by: \_\_\_\_\_

\*\*\*\*\*ATTACH PUBLICATION FROM VENDOR OF ITEMS TO BE SOLD\*\*\*\*\*

Vendor Representative's Name: \_\_\_\_\_

Vendor Business Name: \_\_\_\_\_

Vendor Address: \_\_\_\_\_

City: \_\_\_\_\_ State & Zip code: \_\_\_\_\_

Unit Cost of Product/Service: \$ \_\_\_\_\_

Proposal Sale Price: \$ \_\_\_\_\_

Total Cost of all Products Not to Exceed: \$ \_\_\_\_\_

Minimum Total Profit Expected: \$ \_\_\_\_\_

## Faculty Advisor Signature

Signature: \_\_\_\_\_ Date: 9/8/22

## Vice Principal Signature

Signature: \_\_\_\_\_ Date: 9/8/22

## School Treasure Signature

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

## Placed on BOE Meeting Agenda for:

Month: \_\_\_\_\_ Year: \_\_\_\_\_ Approved: YES  NO  By: \_\_\_\_\_



# UNION HIGH SCHOOL STUDENT ACTIVITIES FUNDRAISER PROPOSAL

### Applicant Information

Faculty Member (s): Kohn, Meixner, Musarra Date: 9-6-2022

Club Name: Play Unified and Club T.E.S.S.L.O

Acct. No.: \_\_\_\_\_ Acct. Balance to Date: \_\_\_\_\_

Type of Fund Raiser: Staff Dress Down Day Union High School \$5

Purpose of Fund Raiser: Play Unified and Club T.E.S.S.L.O give students with and without disabilities the opportunity to participate in inclusive sports/activities to help build an inclusive environment and to help build meaningful , true friendships

Start Date of Project: 11-23-22 Completion Date of Project: 11-23-22

Date of Sale(s): From 11-23-22 To: 11-23-22

Sale Area/Location: collect money in Main office

Sale will be monitored by: Kohn, Meixner, Musarra

\*\*\*\*\* ATTACH PUBLICATION FROM VENDOR OF ITEMS TO BE SOLD \*\*\*\*\*

Vendor Representative's Name: \_\_\_\_\_

Vendor Business Name: \_\_\_\_\_

Vendor Address: \_\_\_\_\_

City: \_\_\_\_\_ State & Zip code: \_\_\_\_\_

Unit Cost of Product/Service: \$ \_\_\_\_\_

Proposal Sale Price: \$ \_\_\_\_\_

Total Cost of all Products Not to Exceed: \$ \_\_\_\_\_

Minimum Total Profit Expected: \$ \_\_\_\_\_

### Faculty Advisor Signature

Signature: [Handwritten Signature] Date: 9-7-22

### Vice Principal Signature

Signature: [Handwritten Signature] Date: 9-8-22

### School Treasure Signature

Signature: [Handwritten Signature] Date: 9/9/22

### Placed on BOE Meeting Agenda for:

Month: \_\_\_\_\_ Year: \_\_\_\_\_ Approved: YES  NO  By: \_\_\_\_\_





# UNION HIGH SCHOOL STUDENT ACTIVITIES FUNDRAISER PROPOSAL

### Applicant Information

Faculty Member (s): Ashley B. Carr Date: 10/19/22

Club Name: Dance Club

Acct. No.: 2083 Acct. Balance to Date: \_\_\_\_\_

Type of Fund Raiser: "you've been booted"

Purpose of Fund Raiser: To raise money for dance team costumes and gear and competitions.

Start Date of Project: 10/10/22 Completion Date of Project: 11/1/22  
Date of Sale(s): From 10/10/22 To: 11/1/22  
Sale Area/Location: Union High School  
Sale will be monitored by: Ashley Carr

\*\*\*\*\* ATTACH PUBLICATION FROM VENDOR OF ITEMS TO BE SOLD \*\*\*\*\*

Vendor Representative's Name: N/A

Vendor Business Name: N/A

Vendor Address: N/A

City: N/A State & Zip code: N/A

Unit Cost of Product/Service: \$ \_\_\_\_\_  
Proposal Sale Price: \$ \_\_\_\_\_  
Total Cost of all Products Not to Exceed: \$ \_\_\_\_\_  
Minimum Total Profit Expected: \$ \_\_\_\_\_

### Faculty Advisor Signature

Signature: Ashley Carr Date: 10/19/22

### Vice Principal Signature

Signature: [Signature] Date: 9/19/22

### School Treasure Signature

Signature: Jaura D'Isco Date: 9/19/22

### Placed on BOE Meeting Agenda for:

Month: \_\_\_\_\_ Year: \_\_\_\_\_ Approved: YES  NO  By: \_\_\_\_\_



# UNION HIGH SCHOOL STUDENT ACTIVITIES FUNDRAISER PROPOSAL

## Applicant Information

Faculty Member (s): Date: Club Name: Michael Mayes

September 22, 2022

Empowerment Mentoring Group

Acct. No.: Acct. Balance to Date: Account #2223 Account Balance \$100.00

Type of Fund Raiser: Bake Sale

Purpose of Fund Raiser: To raise money for upcoming events that the club would like to hold in the 2022-2023 school year.

Start Date of Project: Completion Date of Project: Date of Sale(s): From October 28, 2022 To: October 28, 2022

Sale Area/Location: Main Office Vestibule Area / The Rock - (2) Locations

Sale will be monitored by:

\*\*\*\*\* ATTACH PUBLICATION FROM VENDOR OF ITEMS TO BE SOLD \*\*\*\*\*

Vendor Representative's Name:

Vendor Business Name:

Vendor Address:

City: State & Zip code:

Unit Cost of Product/Service: \$

Proposal Sale Price: \$ 1.00 to \$2.50

Total Cost of all Products Not to Exceed: \$ 2.50

Minimum Total Profit Expected: \$

*Michael Mayes 9/22/22*  
Signature: Date:

Faculty Advisor Signature

Vice Principal Signature

Signature: Date: *Small 9-22-22*

School Treasure Signature

Signature: Date: *Juan Di Peseo 9/22/22*

Placed on BOE Meeting Agenda for:

YES NO

Month: Year: Approved:



# UNION HIGH SCHOOL STUDENT ACTIVITIES FUNDRAISER PROPOSAL

## Applicant Information

Faculty Member (s): V.Menjivar/Dana Bobertz/Megan Kaplan Today's Date: 9/8/2022

Club Name: Student Council/ Farmer Fam/ Senior Class

Acct. No.: (All clubs participating)

Acct. Balance to Date:

Event Date: 10/29/22

Type of Fund Raiser: Haunted Hallways

Purpose of Fund Raiser: To provide students and the community with a safe enjoyable school event/activity.

- All clubs participating will be in charge of paying for their own decorations and/or activities
- Entrance \$2.00/pp / 5 and under are free / Adults accompanying children are free

Start Date of Project: October 2022

Completion Date of Project: Date of Sale(s): From To: October 2022

Sale Area/Location: UHS

Sale will be monitored by: Victoria Menjivar/ Megan Kaplan and Dana Bobertz

\*\*\*\*\*ATTACH PUBLICATION FROM VENDOR OF ITEMS TO BE SOLD\*\*\*\*\*

Vendor Representative's Name:

Vendor Business Name: Expected Vendor/s:

Vendor Address:

City: State & Zip code:

Unit Cost of Product/Service: Expected Unit cost of Product/Service:

Proposal Sale Price: \$2.00/entrance

Total Cost of all Products Not to Exceed:

Minimum Total Profit Expected: \$500.00

**Faculty Advisor Signature**

Signature: Victoria Menjivar/Megan Kaplan/Dana Bobertz

Date: 9/8/2022

**Vice Principal Signature**

Signature: Date:

D. Small II 9-14-22

**School Treasure Signature**

Signature: Date:

Jawa Biteso 9/14/22

**Placed on BOE Meeting Agenda for:**

Month:	Year:	Approved: YES NO	By:
--------	-------	------------------	-----



# UNION HIGH SCHOOL STUDENT ACTIVITIES FUNDRAISER PROPOSAL

### Applicant Information

Faculty Member (s): V.Menjivar

Date: September 2022

Club Name: Student Council

Acct. No.: 2053

Acct. Balance to Date:

Event Date: 10/21/2022

Type of Fund Raiser: Homecoming Game

Purpose of Fund Raiser: To not only raise funds for Student Council and future events but to provide students with a safe enjoyable school event/activity.

- Decorations and Items for Coronation will be purchased from party city, Stop & Shop, Amazon, Home Depot & Oriental Trading

- Eye Blacks will be sold at \$1.00/set

Start Date of Project: October 2022

Completion Date of Project: Date of Sale(s): From To: October 21, 2022

Sale Area/Location: UHS Football Field

Sale will be monitored by: No Sales

\*\*\*\*\* ATTACH PUBLICATION FROM VENDOR OF ITEMS TO BE SOLD\*\*\*\*\*

Vendor Representative's Name:

Vendor Business Name: Expected Vendor/s: Party City, Stop & Shop, Amazon, Home Depot, & Oriental Trading

Vendor Address:

City: State & Zip code:

Unit Cost of Product/Service: Expected Unit cost of Product/Service: ≈\$600.00 for Bleacher decorations, Coronation items & Eye blacks

Proposal Sale Price: EyeBlacks \$1.00 set

Total Cost of all Products Not to Exceed: ≈\$600.00

Minimum Total Profit Expected: Eyeblacks Profit ≈\$50.00; No profit on décor + coronation items

**Faculty Advisor Signature**

Signature: Victoria Menjivar

Date: 9/8/2022

**Vice Principal Signature**

Signature: Date:

**School Treasure Signature**

Signature: Date:

**Placed on BOE Meeting Agenda for:**

Month:

Year:

Approved: YES NO

By:



# UNION HIGH SCHOOL STUDENT ACTIVITIES FUNDRAISER PROPOSAL

## Applicant Information

Faculty Member (s): V.Menjivar Today's Date: 9/8/2022 Club Name: Student Council

Acct. No.: 2053

Acct. Balance to Date:

Event Date: 12/2022

Type of Fund Raiser: Holiday Grams

Purpose of Fund Raiser: To not only raise funds for Student Council and future events but to provide students with a safe enjoyable school event/activity.

- The holiday grams will be hand crafted with items purchased from Party City/Oriental Trading
- Holiday Grams will be sold at \$1.00/each

Start Date of Project: November 2022

Completion Date of Project: Date of Sale(s): From To: 12/23/2022

Sale Area/Location: UHS

Sale will be monitored by: Victoria Menjivar (Student Council Advisor)

\*\*\*\*\*ATTACH PUBLICATION FROM VENDOR OF ITEMS TO BE SOLD\*\*\*\*\*

Vendor Representative's Name:

Vendor Business Name: Expected Vendor/s: Party City/Oriental Trading

Vendor Address:

City: State & Zip code:

Unit Cost of Product/Service: Expected Unit cost of Product/Service:

Proposal Sale Price: \$1.00/each

Total Cost of all Products Not to Exceed: ≈> \$1,000

Minimum Total Profit Expected: ≈\$300.00

**Faculty Advisor Signature**

Signature: Victoria Menjivar

Date: 9/8/2022

**Vice Principal Signature**

Signature: Date:

Smalls 9-14-22

**School Treasure Signature**

Signature: Date:

Jawa DiYeso 9/16/22

**Placed on BOE Meeting Agenda for:**

Month:	Year:	Approved: YES NO	By:
--------	-------	------------------	-----



# UNION HIGH SCHOOL STUDENT ACTIVITIES FUNDRAISER PROPOSAL

### **Applicant Information**

Faculty Member (s): V.Menjivar Today's Date: 9/8/2022 Club Name: Student Council

Acct. No.: 2053

Acct. Balance to Date:

Event Date: 02/14/2023

Type of Fund Raiser: Valentine's Day Grams

Purpose of Fund Raiser: To not only raise funds for Student Council and future events but to provide students with a safe enjoyable school event/activity.

- The V-Day grams will be hand crafted with items purchased from Party City and Oriental and/or the purchase of carnations from a local Union TWP Vendor

- V-Day Grams/Carnations will cost \$2.00/each

Start Date of Project: January 2023

Completion Date of Project: Date of Sale(s): From To: 02/14/2023

Sale Area/Location: UHS

Sale will be monitored by: Victoria Menjivar (Student Council Advisor)

\*\*\*\*\*ATTACH PUBLICATION FROM VENDOR OF ITEMS TO BE SOLD\*\*\*\*\*

Vendor Representative's Name:

Vendor Business Name: Expected Vendor/s: Local Union TWP Vendor

Vendor Address:

City: State & Zip code:

Unit Cost of Product/Service: Expected Unit cost of Product/Service:

Proposal Sale Price: \$2.00/each

Total Cost of all Products Not to Exceed: ≈>\$1,000.00

Minimum Total Profit Expected: No profit

Signature: Victoria Menjivar

**Faculty Advisor Signature**

Date: 9/8/2022

Signature: Date:

**Vice Principal Signature**

R. Small II 9-14-22

Signature: Date:

**School Treasure Signature**

Jawra DiBeso 9/16/22

**Placed on BOE Meeting Agenda for:**

Month:	Year:	Approved: YES NO	By:
--------	-------	------------------	-----



# UNION HIGH SCHOOL STUDENT ACTIVITIES FUNDRAISER PROPOSAL

## **Applicant Information**

Faculty Member (s): V.Menjivar Today's Date: 9/8/2022 Club Name: Student Council

Acct. No.: 2053

Acct. Balance to Date:

Event Date: March 2023

Type of Fund Raiser: March Madness

Purpose of Fund Raiser: To not only raise funds for Student Council and future events but to provide students with a safe enjoyable school event/activity.

- Decorations will be purchased from party city and snacks will be purchased as well from Pirylls Distributors

- Students will pay \$5.00 fee to play/ Entrance fee to the game \$1.00 with student ID

Start Date of Project: February 2023

Completion Date of Project: Date of Sale(s): From To: March 2023 (Tentative Date)

Sale Area/Location: UHS Gymnasium

Sale will be monitored by: Victoria Menjivar (Student Council Advisor)

\*\*\*\*\*ATTACH PUBLICATION FROM VENDOR OF ITEMS TO BE SOLD\*\*\*\*\*

Vendor Representative's Name:

Vendor Business Name: Expected Vendor/s: Pirylls/Party City

Vendor Address:

City: State & Zip code:

Unit Cost of Product/Service: Expected Unit cost of Product/Service

Proposal Sale Price: Snacks are usually sold at \$1.00/each

Total Cost of all Products Not to Exceed: ≈\$500.00

Minimum Total Profit Expected: ≈\$100.00

Signature: Victoria Menjivar

**Faculty Advisor Signature**

Date: 9/8/2022

Signature: Date:

**Vice Principal Signature**

Small AT 9-14-22

Signature: Date:

**School Treasure Signature**

Jawra Di Meso 4/16/22

**Placed on BOE Meeting Agenda for:**

Month:

Year:

Approved: YES NO

By:



# UNION HIGH SCHOOL STUDENT ACTIVITIES FUNDRAISER PROPOSAL

## Applicant Information

Faculty Member (s): V.Menjivar Today's Date: 9/8/2021 Club Name: Student Council

Acct. No.: 2053

Acct. Balance to Date:

Event Date: May 2023

Type of Fund Raiser: PowderPuff Football Game

Purpose of Fund Raiser: To not only raise funds for Student Council and future events but to provide students with a safe enjoyable school event/activity.

- Decorations will be purchased from party city and snacks will be purchased as well from Piryllis in order to sell at the event.

- Shirts will be purchased for players from Custom Ink. There will be a \$20.00 per shirt charge. Entrance fee to game will be \$5.00

- DJ may be booked if necessary

Start Date of Project: March 2023

Completion Date of Project: Date of Sale(s): From To: May 2023 (Tentative Date)

Sale Area/Location: UHS Football Field

Sale will be monitored by: Victoria Menjivar (Student Council Advisor)

\*\*\*\*\*ATTACH PUBLICATION FROM VENDOR OF ITEMS TO BE SOLD\*\*\*\*\*

Vendor Representative's Name:

Vendor Business Name: Expected Vendor/s: Custom Ink/Oriental Trading/ Piryllis

Vendor Address:

City: State & Zip code:

Unit Cost of Product/Service: Expected Unit cost of Product/Service:

Proposal Sale Price: Shirts are sold at \$20.00; Snacks are usually sold at \$1.00/each

Total Cost of all Products Not to Exceed: ≈ \$1500.00

Minimum Total Profit Expected: ≈ \$500.00

**Faculty Advisor Signature**

Signature: Victoria Menjivar

Date: 9/8/2022

**Vice Principal Signature**

Signature: Date:

Smalls II 9-14-22

**School Treasure Signature**

Signature: Date:

Jawa Di'Yeso 9/14/22

**Placed on BOE Meeting Agenda for:**



# JEFFERSON SCHOOL [NAME OF SCHOOL] STUDENT ACTIVITIES FUNDRAISER PROPOSAL

## Applicant Information

Faculty Member (s): Fatima Decorte Date: 9/29/22

Club Name: Jefferson School PBSIS

Acct. No.: 502766 Acct. Balance to Date: \$ 223.92

Type of Fund Raiser: Pink Out for Breast Cancer

Purpose of Fund Raiser: To raise funds for our PBSIS prizes which all students are able to purchase with their blue knight nickels.

Start Date of Project: 10/13/22 Completion Date of Project: 10/17/22

Date of Sale(s): From 10/13/22 To: 10/17/22

Sale Area/Location: main lobby

Sale will be monitored by: Fatima Decorte / Laurie Roof / Kelly Piano

\*\*\*\*\*ATTACH PUBLICATION FROM VENDOR OF ITEMS TO BE SOLD\*\*\*\*\*

Vendor Representative's Name: \_\_\_\_\_

Vendor Business Name: Amazon

Vendor Address: \_\_\_\_\_

City: \_\_\_\_\_ State & Zip code: \_\_\_\_\_

Unit Cost of Product/Service: \$ 0.05

Proposal Sale Price: \$ 1.00

Total Cost of all Products Not to Exceed: \$ 820.80

Minimum Total Profit Expected: \$ 475.00

### Faculty Advisor Signature

Signature: F. Decorte Date: 9/29/22

### (Vice) Principal Signature

Signature: Kelly Piano Date: 9/29/22

### School Treasure Signature

Signature: Kybra Murphy Date: 9/29/22

### Placed on BOE Meeting Agenda for:

Month: \_\_\_\_\_ Year: \_\_\_\_\_ Approved: YES  NO  By: \_\_\_\_\_



# STUDENT ACTIVITIES FUNDRAISER PROPOSAL

### Applicant Information

Faculty Member (s): Daniel White Date: 9/29/22

Club Name: UHS Boys Cross Country

Acct. No.: \_\_\_\_\_ Acct. Balance to Date: \_\_\_\_\_

Type of Fund Raiser: Selling candy/snacks.

Purpose of Fund Raiser: Purchase T shirts; end of season party.

Start Date of Project: 10/19/22 Completion Date of Project: 6/1/23.

Date of Sale(s): From 10/19/22 To: 6/1/23

Sale Area/Location: UHS

Sale will be monitored by: Daniel White

\*\*\*\*\* ATTACH PUBLICATION FROM VENDOR OF ITEMS TO BE SOLD \*\*\*\*\*

Vendor Representative's Name: \_\_\_\_\_

Vendor Business Name: \_\_\_\_\_

Vendor Address: \_\_\_\_\_

City: \_\_\_\_\_ State & Zip code: \_\_\_\_\_

Unit Cost of Product/Service: \$ \_\_\_\_\_

Proposal Sale Price: \$ \_\_\_\_\_

Total Cost of all Products Not to Exceed: \$ \_\_\_\_\_

Minimum Total Profit Expected: \$ \_\_\_\_\_

### Faculty Advisor Signature

Signature: [Signature] Date: 9/29/22

### Vice Principal Signature

Signature: [Signature] Date: 9/29/22

### School Treasure Signature

Signature: [Signature] Date: 9/29/22

### Placed on BOE Meeting Agenda for:

Month: \_\_\_\_\_ Year: \_\_\_\_\_ Approved: YES  NO  By: \_\_\_\_\_

[Handwritten mark]



# UNION HIGH SCHOOL STUDENT ACTIVITIES FUNDRAISER PROPOSAL

**Corey Applicant Information**

Faculty Member (s): Kohn, Baker, M Date: 9/29/22

Club Name: Play Unified

Acct. No.: \_\_\_\_\_ Acct. Balance to Date: \_\_\_\_\_

Type of Fund Raiser: Thanks 4 Giving Cool School Challenge Dash & Splash

Purpose of Fund Raiser: TO raise money for our Play Unified program and Unified sports

Start Date of Project: Asap Completion Date of Project: 11/19/22

Date of Sale(s): From Asap To: 11/19/22

Sale Area/Location: Online, community, school district

Sale will be monitored by: Kohn & Baker, C.

\*\*\*\*\*ATTACH PUBLICATION FROM VENDOR OF ITEMS TO BE SOLD\*\*\*\*\*

Vendor Representative's Name: \_\_\_\_\_

Vendor Business Name: \_\_\_\_\_

Vendor Address: \_\_\_\_\_

City: \_\_\_\_\_ State & Zip code: \_\_\_\_\_

Unit Cost of Product/Service: \$ \_\_\_\_\_

Proposal Sale Price: \$ \_\_\_\_\_

Total Cost of all Products Not to Exceed: \$ \_\_\_\_\_

Minimum Total Profit Expected: \$ \_\_\_\_\_

**Faculty Advisor Signature**

Signature: [Signature] Date: 9/29/22

**Vice Principal Signature**

Signature: [Signature] Date: 9-29-22

**School Treasure Signature**

Signature: Jawa Di Jeso Date: 9/29/22

**Placed on BOE Meeting Agenda for:**

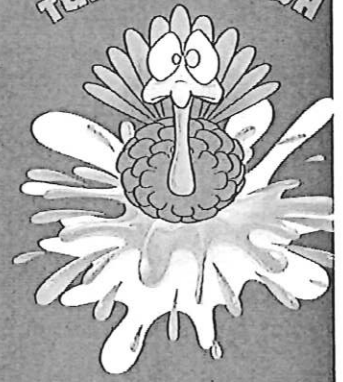
Month: \_\_\_\_\_ Year: \_\_\_\_\_ Approved: YES  NO  By: \_\_\_\_\_

TURKEY DASH 5K



# COOL SCHOOLS CHALLENGE THANKS4GIVING

TURKEY SPLASH



Asbury Park, NJ  
November 19, 2022

I plan to DASH and/or SPLASH for Special Olympics New Jersey.

That's right! I plan to run a 5K or take a chilly Splash for Special Olympics New Jersey as part of the **Thanks4Giving - Cool Schools Challenge Turkey Dash & Turkey Splash** fundraiser. While I'm excited to participate, I'm also pumped to be able to support a cause I care about.

As you can imagine, the athletes of Special Olympics New Jersey are facing immense challenges - change of routine, isolation, lack of training and exercise, and inability to socialize with friends and teammates. With the athletes in mind, you can help me support them by making a donation to help them return to their competition and training. Your donation will get me one step closer to Dash and/or Splash, but it will also help Special Olympics New Jersey build a bigger, better community. Also, the more money I raise, the more money my school will receive back...**it's a win, win!**

Check out my personal fundraising page (click the link below) to make your donation.

Link to your custom Classy.org fundraising site:

Best,

Your Name



# UNION HIGH SCHOOL STUDENT ACTIVITIES FUNDRAISER PROPOSAL

### Applicant Information

Faculty Member (s): EDWARD BOFFA Date: 9/30/22  
 Club Name: INTERACT CLUB  
 Acct. No.: 2044 Acct. Balance to Date: \_\_\_\_\_

Type of Fund Raiser: CANDY SALE (GERTRUDE HAWK)  
 Purpose of Fund Raiser: TO RAISE FUNDS TO SUPPORT BOTH LOCAL AND INTERNATIONAL PROJECTS/CHARITIES REQUIREMENT FOR INTERACT CLUBS BY ROTARY INTERNATIONAL

Start Date of Project: 11-1-2022 Completion Date of Project: 5-31-2022  
 Date of Sale(s).....From: 11-1-2022 To: 5-31-2022

Sale Area/Location: BEFORE AND AFTER SCHOOL, OFF PREMISES  
 Sale will be monitored by: EDWARD BOFFA

\*\*\*\*\*ATTACH PUBLICATION FROM VENDOR OF ITEMS TO BE SOLD\*\*\*\*\*

Vendor Representative's Name: N/A  
 Vendor Business Name: GERTRUDE HAWK CHOCOLATES  
 Vendor Address: 9 KEYSTONE PARK  
 City: State & Zip code: DUNMORE PA 18512  
 Unit Cost of Product/Service: \$ 1.00  
 Proposal Sale Price: \$ 2.00  
 Total Cost of all Products Not to Exceed: \$ \_\_\_\_\_  
 Minimum Total Profit Expected: \$ 50% OF PROCEEDS WITH A 2000.00 GOAL

<b>Faculty Advisor Signature</b>	
Signature: <u>[Signature]</u>	Date: <u>9/30/2022</u>
<b>Principal/Vice Principal Signature</b>	
Signature: <u>[Signature]</u>	Date: <u>9/30/22</u>
<b>School Treasurer Signature</b>	
Signature: <u>Jawa Di Mesa</u>	Date: <u>9/30/22</u>
<b>Placed on BOE Meeting Agenda For:</b>	
Month: _____ Year: _____ Approved: <input type="checkbox"/> YES <input type="checkbox"/> NO	By: _____

Gertrude Hawk  
CHOCOLATES

FUNDRAISING

FAQ's • PROFIT CALCULATOR • MORE INFORMATION @  
Fundraising.GertrudeHawkChocolates.com

# Earn 50% Profit or More!

### ESTIMATE YOUR PROFIT

SELL	PRICE	EARN
2 Candy Bars for	\$3*	<b>50%</b>
1 Candy Bar for	\$2	<b>62%</b>

\* Recommended Selling Price

### SINGLE FLAVOR CARRIERS

(48) 1.75 oz. bars per carrier  
you pay .75¢ each  
SELL \$1.50 each / 2 for \$3

- Solid Milk Chocolate
- Milk Chocolate Peanut Butter
- Milk Chocolate Crispy
- Milk Chocolate Caramel
- Milk Chocolate Almond
- Milk Chocolate Toffee Almond
- Milk Chocolate Sea Salt Caramel
- Milk Chocolate Pretzel
- Solid Dark Chocolate
- Dark Chocolate Coconut Custard
- Dark Chocolate Raspberry
- Dark Chocolate Lava Cake
- Dark Chocolate Mint

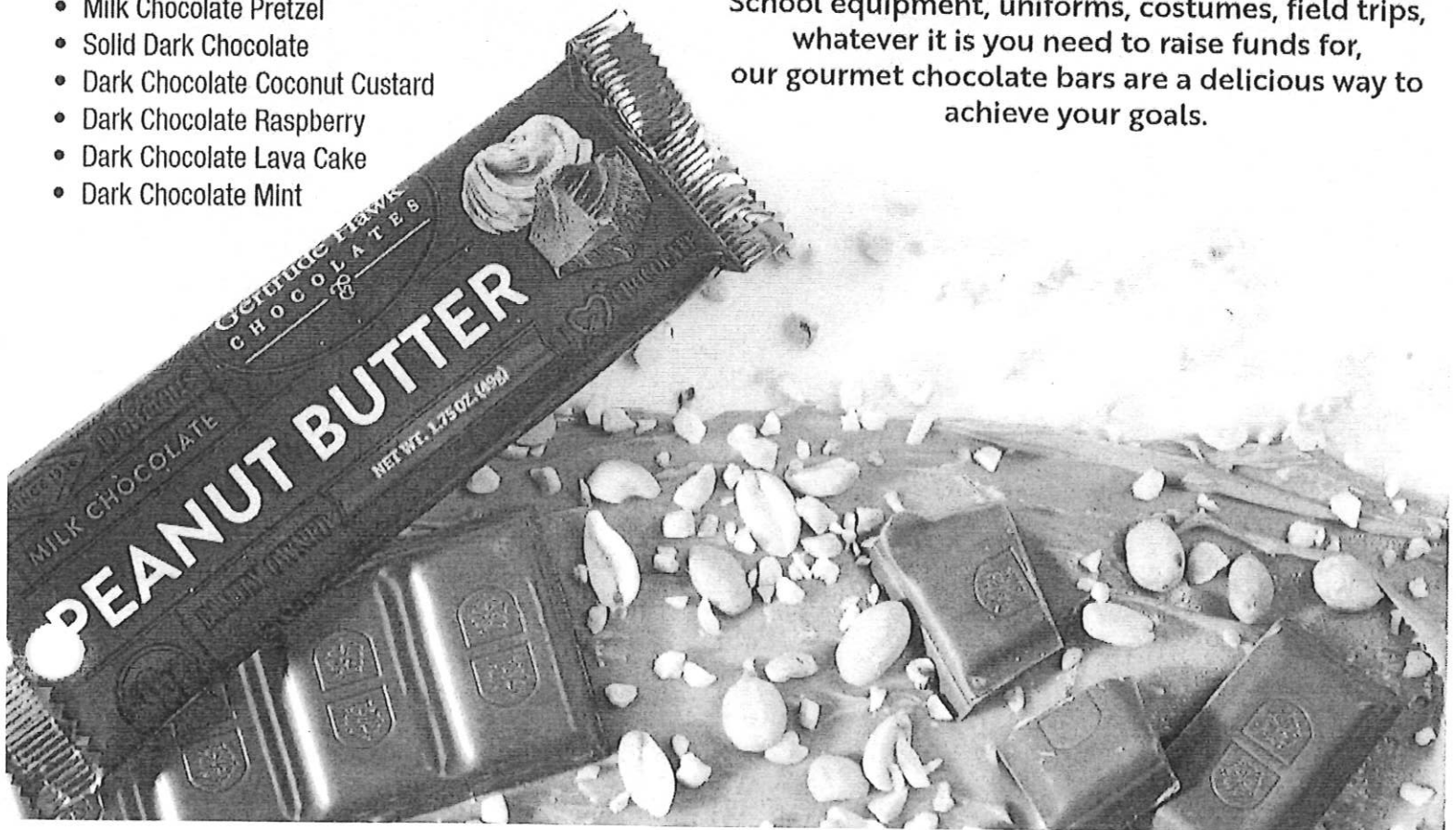
### BEST-SELLING VARIETY CARRIER

(48) 1.75 oz. bars per carrier  
you pay .75¢ each  
SELL \$1.50 each / 2 for \$3

- 12 Milk Chocolate Peanut Butter
- 10 Solid Milk Chocolate
- 10 Milk Chocolate Crispy
- 10 Milk Chocolate Caramel
- 6 Solid Dark Chocolate



School equipment, uniforms, costumes, field trips,  
whatever it is you need to raise funds for,  
our gourmet chocolate bars are a delicious way to  
achieve your goals.





# UNION HIGH SCHOOL STUDENT ACTIVITIES FUNDRAISER PROPOSAL

## Applicant Information

Faculty Member (s): Joe Daly & Jenn Hajkowski Date: 9/29/2022

Club Name: National Honor Society

Acct. No.: 2049 Acct. Balance to Date: \_\_\_\_\_

Type of Fund Raiser: T-Shirt Fundraiser

Purpose of Fund Raiser: To raise funds for chords and scholarship fund

Start Date of Project: 11/15/2022 Completion Date of Project: 12/23/2022

Date of Sale(s): From 11/15/2022 To: 12/23/2022

Sale Area/Location: Union High School

Sale will be monitored by: Joe Daly

\*\*\*\*\* ATTACH PUBLICATION FROM VENDOR OF ITEMS TO BE SOLD \*\*\*\*\*

Vendor Representative's Name: Custom Ink

Vendor Business Name: Custom Ink

Vendor Address: \_\_\_\_\_  
City: \_\_\_\_\_ State & Zip code: \_\_\_\_\_

Unit Cost of Product/Service: \$ 15  
Proposal Sale Price: \$ 20-25  
Total Cost of all Products Not to Exceed: \$ \_\_\_\_\_  
Minimum Total Profit Expected: \$ \_\_\_\_\_

### Faculty Advisor Signature

Signature: Joe Daly Date: 9/29/2022

### Vice Principal Signature

Signature: [Signature] Date: 9-29-22

### School Treasure Signature

Signature: Jawa H. Beso Date: 9/30/22

### Placed on BOE Meeting Agenda for:

Month: \_\_\_\_\_ Year: \_\_\_\_\_ Approved: YES  NO  By: \_\_\_\_\_



# UNION HIGH SCHOOL STUDENT ACTIVITIES FUNDRAISER PROPOSAL

### Applicant Information

Faculty Member (s): J. Daly & J. Hajkowski Date: 9/29/2022

Club Name: National Honor Society

Acct. No.: 2049 Acct. Balance to Date: \_\_\_\_\_

Type of Fund Raiser: Pink Ribbons Sale

Purpose of Fund Raiser: To raise money for breast cancer awareness month. Proceeds will be donated to the Susan G. Komen Foundation

Start Date of Project: 10/26/2022 Completion Date of Project: 10/30/2022

Date of Sale(s): From 10/26/2022 To: 10/30/2022

Sale Area/Location: Union High School

Sale will be monitored by: Joe Daly & Tom Hajkowski

\*\*\*\*\* ATTACH PUBLICATION FROM VENDOR OF ITEMS TO BE SOLD \*\*\*\*\*

Vendor Representative's Name: \_\_\_\_\_

Vendor Business Name: \_\_\_\_\_

Vendor Address: \_\_\_\_\_

City: \_\_\_\_\_ State & Zip code: \_\_\_\_\_

Unit Cost of Product/Service: \$ \_\_\_\_\_

Proposal Sale Price: \$ \_\_\_\_\_

Total Cost of all Products Not to Exceed: \$ \_\_\_\_\_

Minimum Total Profit Expected: \$ \_\_\_\_\_

### Faculty Advisor Signature

Signature: Joe Daly Date: 9/29/2022

### Vice Principal Signature

Signature: [Signature] Date: 9-29-22

### School Treasure Signature

Signature: Jana S. Gese Date: 9/30/22

### Placed on BOE Meeting Agenda for:

Month: \_\_\_\_\_ Year: \_\_\_\_\_ Approved: YES  NO  By: \_\_\_\_\_





# STUDENT ACTIVITIES FUNDRAISER PROPOSAL

### Applicant Information

Faculty Member (s): McCullon, S. McCullon Date: 10/3/2022

Club Name: Tennis - Girls

Acct. No.: \_\_\_\_\_ Acct. Balance to Date: \_\_\_\_\_

Type of Fund Raiser: Bagging @ Supermarkets for tips

Purpose of Fund Raiser: To raise money for team swag

Start Date of Project: 10/19/22 Completion Date of Project: 6/30/22

Date of Sale(s): From \_\_\_\_\_ To: \_\_\_\_\_

Sale Area/Location: Supermarkets TBD

Sale will be monitored by: Sarah McCullon, Troy Marshall

\*\*\*\*\* ATTACH PUBLICATION FROM VENDOR OF ITEMS TO BE SOLD \*\*\*\*\*

Vendor Representative's Name: \_\_\_\_\_

Vendor Business Name: \_\_\_\_\_

Vendor Address: \_\_\_\_\_

City: \_\_\_\_\_ State & Zip code: \_\_\_\_\_

Unit Cost of Product/Service: \$ \_\_\_\_\_

Proposal Sale Price: \$ \_\_\_\_\_

Total Cost of all Products Not to Exceed: \$ \_\_\_\_\_

Minimum Total Profit Expected: \$ \_\_\_\_\_

### Faculty Advisor Signature

Signature: [Signature] Date: 10/5/2022

### Vice Principal Signature

Signature: [Signature] Date: 10/3/22

### School Treasure Signature

Signature: Gene Brando Date: 10/3/22

### Placed on BOE Meeting Agenda for:

Month: \_\_\_\_\_ Year: \_\_\_\_\_ Approved: YES  NO  By: \_\_\_\_\_



# SCHOLASTIC BOOK FAIRS

**ONLY AT SCHOLASTIC**

**\$10<sup>99</sup>**

Includes a Speed Duel Demo Deck and Demo Guide!

**FGTEEV**

THE SWITCHEROO RESCUE!

**SPECIAL-PRICE PAPERBACK**

**\$12<sup>99</sup>**

**MISS QUINCES**

KAT FAJARDO

**\$12<sup>99</sup>**

the dodo

**Rosie's story**

**\$7<sup>99</sup>**

ANGIE THOMAS

**THE HATE U GIVE**

Contains mature content

**NOW IN PAPERBACK!**

**\$14<sup>99</sup>**

ANDY DARIANO

**ESCAPE FROM EAST BERLIN**

**\$7<sup>99</sup>**

**GRAPHIC NOVEL**

Five Nights at Freddy's

**FAZB EAR FRIGHTS**

**\$14<sup>99</sup>**

**HEY!** No cash, no problem. With eWallet you can zip through checkout (and friends and family can send dollars your way, too). Have your parents go to [scholastic.com/fair](http://scholastic.com/fair) to create your eWallet account now.

# KAWAMEEH MIDDLE SCHOOL STUDENT ACTIVITIES FUNDRAISER PROPOSAL

**Applicant Information**

Faculty Member (s): Andrea Steensen Date: 9/28/22

Club Name:  paw pals

Acct. No.:  #11  Acct. Balance to Date:  \$ 127.73

Type of Fund Raiser:  Bake sale (monthly)

Purpose of Fund Raiser:  Raise money for shelter animals, foster centers & other non profit organizations.

Start Date of Project:  10/19/22  Completion Date of Project:  6/20/22

Date of Sale(s): From  11/2022  To:  6/2022

Sale Area/Location:  main lobby

Sale will be monitored by:  Andrea Steensen

\*\*\*\*\*ATTACH PUBLICATION FROM VENDOR OF ITEMS TO BE SOLD\*\*\*\*\*

Vendor Representative's Name:  N/A (Costco)

Vendor Business Name:  N/A (Costco)

Vendor Address:  N/A

City:  N/A  State & Zip code:  N/A

Unit Cost of Product/Service:  \$ various

Proposal Sale Price:  \$ 1-2 per item

Total Cost of all Products Not to Exceed:  \$ 50.00

Minimum Total Profit Expected:  \$ 50.00

**Faculty/Advisor Signature**

Signature:  [Signature]  Date:  10/11/22

**Principal Signature**

Signature:  [Signature]  Date: \_\_\_\_\_

**School Treasurer Signature**

Signature:  [Signature]  Date:  10/11/22

**Placed on BOE Meeting/Agenda for:**

Month: \_\_\_\_\_ Year: \_\_\_\_\_ Approved:  YES  NO By: \_\_\_\_\_

# KAWAMEEH MIDDLE SCHOOL STUDENT ACTIVITIES FUNDRAISER PROPOSAL

**Applicant Information**

Faculty Member (s): Lisa Ashraf Date: 9/28/22  
 Club Name: Wildlife Club  
 Acct. No.: #23 Acct. Balance to Date: \$ 0.00

Type of Fund Raiser: Bake sale (monthly)

Purpose of Fund Raiser: To raise money for wildlife conservation. Adopt (virtually) wildlife animal & teach students the importance of saving different species around the world.

Start Date of Project: 10/19/22 Completion Date of Project: 6/20/22  
 Date of Sale(s): From 11/2022 To: 6/2022  
 Sale Area/Location: main lobby  
 Sale will be monitored by: Lisa Ashraf

\*\*\*\*\*ATTACH PUBLICATION FROM VENDOR OF ITEMS TO BE SOLD\*\*\*\*\*

Vendor Representative's Name: N/A  
 Vendor Business Name: Costco  
 Vendor Address: N/A  
 City: N/A State & Zip code: N/A  
 Unit Cost of Product/Service: \$ various  
 Proposal Sale Price: \$ 1-2 per item  
 Total Cost of all Products Not to Exceed: \$ 50.00  
 Minimum Total Profit Expected: \$ 50.00

**Faculty Advisor Signature**

Signature: [Signature] Date: \_\_\_\_\_

**Principal Signature**

Signature: [Signature] Date: \_\_\_\_\_

**School Treasure Signature**

Signature: [Signature] Date: 9/28/22

**Placed on BOE Meeting/Agenda for:**

Month: \_\_\_\_\_ Year: \_\_\_\_\_ Approved: YES  NO  By: \_\_\_\_\_



# UNION HIGH SCHOOL STUDENT ACTIVITIES FUNDRAISER PROPOSAL

### Applicant Information

Faculty Member (s): Dana Bobertz Date: 10/4/2022

Club Name: Farmer Fam / Umatter

Acct. No.: 2226 / 2005 Acct. Balance to Date: \$ 79.66 / \$ 356.44

Type of Fund Raiser: Donation requests / Giving Tree (no \$ collected)

Purpose of Fund Raiser: to aid the Union families in need during the holiday season.

Start Date of Project: Nov. 14, 2022 Completion Date of Project: Dec 22, 2022

Date of Sale(s): From - To: -

Sale Area/Location: UHS Main lobby / A107

Sale will be monitored by: D. Bobertz

\*\*\*\*\* ATTACH PUBLICATION FROM VENDOR OF ITEMS TO BE SOLD \*\*\*\*\*

Vendor Representative's Name: \_\_\_\_\_

Vendor Business Name: \_\_\_\_\_

Vendor Address: \_\_\_\_\_

City: \_\_\_\_\_ State & Zip code: \_\_\_\_\_

Unit Cost of Product/Service: \$ \_\_\_\_\_

Proposal Sale Price: \$ \_\_\_\_\_

Total Cost of all Products Not to Exceed: \$ \_\_\_\_\_

Minimum Total Profit Expected: \$ \_\_\_\_\_

### Faculty Advisor Signature

Signature: [Signature] Date: 10/1/22

### Vice Principal Signature

Signature: [Signature] Date: 10/4/22

### School Treasure Signature

Signature: Jawa DiGeso Date: 10/4/22

### Placed on BOE Meeting Agenda for:

Month: \_\_\_\_\_ Year: \_\_\_\_\_ Approved: YES  NO  By: \_\_\_\_\_



# UNION HIGH SCHOOL STUDENT ACTIVITIES FUNDRAISER PROPOSAL

## Applicant Information

Faculty Member (s): MARJORIE HATCRAVE Date: 10/4/22  
 Club Name: UHS STEP TEAM  
 Acct. No.: 2234 Acct. Balance to Date: 80

Type of Fund Raiser: DRESS DOWN ON 11/23/22 for \$5.00  
 Purpose of Fund Raiser: TO RAISE MONEY TO PURCHASE T-SHIRTS, A UNIFORM, and COMPETITION EXPENSES

Start Date of Project: NOVEMBER 30 Completion Date of Project: 11/30/22  
 Date of Sale(s).....From: SAME To: SAME

Sale Area/Location: UNION HIGH SCHOOL  
 Sale will be monitored by: MS. HATCRAVE, JADEN THOMAS, SAMANTHA THE USA

\*\*\*\*\*ATTACH PUBLICATION FROM VENDOR OF ITEMS TO BE SOLD\*\*\*\*\*

Vendor Representative's Name: \_\_\_\_\_  
 Vendor Business Name: \_\_\_\_\_  
 Vendor Address: \_\_\_\_\_  
 City: State & Zip code: \_\_\_\_\_  
 Unit Cost of Product/Service: \$ \_\_\_\_\_  
 Proposal Sale Price: \$ \_\_\_\_\_  
 Total Cost of all Products Not to Exceed: \$ \_\_\_\_\_  
 Minimum Total Profit Expected: \$ \_\_\_\_\_

<b>Faculty Advisor Signature</b>	
Signature: <u>Marjorie Hatcrave</u>	Date: <u>10/4/22</u>
<b>Principal/Vice Principal Signature</b>	
Signature: <u>Small II</u>	Date: <u>10/4/22</u>
<b>School Treasurer Signature</b>	
Signature: <u>Jawa Di Geso</u>	Date: <u>10/4/22</u>
<b>Placed on BOE Meeting Agenda For:</b>	
Month: _____ Year: _____ Approved: <input type="checkbox"/> YES <input type="checkbox"/> NO	By: _____



# UNION HIGH SCHOOL STUDENT ACTIVITIES FUNDRAISER PROPOSAL

## Applicant Information

Faculty Member (s): MARTORIE HARGRAVE Date: 10/4/22  
 Club Name: UHS STEP TEAM  
 Acct. No.: 2234 Acct. Balance to Date: 80

Type of Fund Raiser: DRESS DOWN FOR \$5.00  
 Purpose of Fund Raiser: TO RAISE MONEY TO PURCHASE T-SHIRTS, A UNIFORM, AND COMPETITION EXPENSES

Start Date of Project: 12/22/22 Completion Date of Project: 12/22/22  
 Date of Sale(s).....From: 12/22/22 To: 12/22/22

Sale Area/Location: UNION HIGH SCHOOL  
 Sale will be monitored by: MS. HARGRAVE, JADEN THOMAS, SAMANTHA THELUSA

\*\*\*\*\*ATTACH PUBLICATION FROM VENDOR OF ITEMS TO BE SOLD\*\*\*\*\*

Vendor Representative's Name: \_\_\_\_\_  
 Vendor Business Name: \_\_\_\_\_  
 Vendor Address: \_\_\_\_\_  
 City: State & Zip code: \_\_\_\_\_  
 Unit Cost of Product/Service: \$ \_\_\_\_\_  
 Proposal Sale Price: \$ \_\_\_\_\_  
 Total Cost of all Products Not to Exceed: \$ \_\_\_\_\_  
 Minimum Total Profit Expected: \$ \_\_\_\_\_

<b>Faculty Advisor Signature</b>	
Signature: <u><i>Martorie Hargrave</i></u>	Date: <u>10/4/22</u>
<b>Principal/Vice Principal Signature</b>	
Signature: <u><i>[Signature]</i></u>	Date: <u>10/4/22</u>
<b>School Treasurer Signature</b>	
Signature: _____	Date: _____
<b>Placed on BOE Meeting Agenda For:</b>	
Month: _____ Year: _____ Approved: <input type="checkbox"/> YES <input type="checkbox"/> NO	By: _____





# UNION HIGH SCHOOL STUDENT ACTIVITIES FUNDRAISER PROPOSAL

## Applicant Information

Faculty Member (s): MARJORIE HARGRAVE Date: 10/4/2022  
 Club Name: UHS STEEP TEAM  
 Acct. No.: 2234 Acct. Balance to Date: 40

Type of Fund Raiser: FACULTY DRESS DOWN DAY FOR \$50.00  
 Purpose of Fund Raiser: TO RAISE MONEY TO PURCHASE T-SHIRTS, A UNIFORM, & COMPETITION EXPENSES

Start Date of Project: 4/6/2023 Completion Date of Project: 4/6/2023  
 Date of Sale(s).....From: 4/6/2023 To: 4/6/2023

Sale Area/Location: UNION HIGH SCHOOL  
 Sale will be monitored by: MARJORIE HARGRAVE, JADEN THOMAS, SAMANTHA THELUS

\*\*\*\*\*ATTACH PUBLICATION FROM VENDOR OF ITEMS TO BE SOLD\*\*\*\*\*

Vendor Representative's Name: \_\_\_\_\_  
 Vendor Business Name: \_\_\_\_\_  
 Vendor Address: \_\_\_\_\_  
 City: State & Zip code: \_\_\_\_\_  
 Unit Cost of Product/Service: \$ \_\_\_\_\_  
 Proposal Sale Price: \$ \_\_\_\_\_  
 Total Cost of all Products Not to Exceed: \$ \_\_\_\_\_  
 Minimum Total Profit Expected: \$ \_\_\_\_\_

<b>Faculty Advisor Signature</b>	
Signature: <u>[Signature]</u>	Date: <u>10/4/2022</u>
<b>Principal/Vice Principal Signature</b>	
Signature: <u>[Signature]</u>	Date: <u>10/4/22</u>
<b>School Treasurer Signature</b>	
Signature: <u>Jawa D'Yeso</u>	Date: _____
<b>Placed on BOE Meeting Agenda For:</b>	
Month: _____ Year: _____ Approved: <input type="checkbox"/> YES <input type="checkbox"/> NO	By: _____