| BOE DATE | SCHOOL/TEACHER | DATE OF TRIP | DESTINATION | CITY | PURPOSE | COUNT | STUDENT COST | DISTRICT COST | TOTAL EST. COST | NOTES |
|------------|---------------------|--|---|---------------|---|-------|--------------|---------------|-----------------|---|
| | | | | | The Children will engage | | | | | |
| 10/14/2025 | WES / Askew, Hickey | 5/4/26 | Kean - Wilkins Theatre | Union | in storytelling and dramatic play, which develops their language, imagination, and critical thinking skills | 1 | \$0.00 | \$275.00 | \$275.00 | |
| 10/14/2025 | UHS / Pascucci | 10/20, 10/22, 10/27, 10/30, 11/5 11/10, 11/12, 11/19, 11/21 12/1, 12/3, 12/10, 12/15, 12/17 1/6, 1/9, 1/12, 1/14, 1/21, 1/23 1/26, 1/30, 2/2, 2/4, 2/9, 2/11 2/20, 2/23, 2/25, 3/2, 3/4, 3/9 3/13, 3/16, 3/18, 3/23, 3/25, 4/8 4/10, 4/13, 4/15, 4/20, 4/22 4/27, 5/4, 5/6, 5/11, 5/13, 5/18 5/20, 5/27, 6/1, 6/3 | УМСА | Union | WBL | 53 | \$0.00 | \$8,745.00 | \$8,745.00 | |
| 10/14/2025 | UHS / Richardson | 12/10/25 | Kean | Union | Union County Student Training and Enrichment Program | 1 | \$0.00 | \$275.00 | \$275.00 | |
| 10/14/2025 | KMS / Ashraf | 12/2/25 | Washington Elementary | Union | Peer Leadership Club | 2 | \$0.00 | \$0.00 | \$0.00 | Walking Trip - Rain Date 3/2/26 |
| 10/14/2025 | WES / Riley | 5/28/26 | Libert Science Center | Jersey City | Experience hands on science exhibits that enhance student under- standing of science. Studen will view a planetarium show | 1 | \$0.00 | \$275.00 | \$275.00 | |
| 10/14/2025 | UHS / Kohn | 1/26/26 | BJ's - Linden | Linden | CBI | 1 | \$0.00 | \$110.00 | \$110.00 | |
| | FES / Baskerville | 6/5/26 | Medieval Times | Lyndhurst | Students learn about cultures, governments and societies from the past | 1 | \$7,042.50 | \$700.00 | \$7,742.50 | |
| 10/14/2025 | WES / Casey | 10/30/25 | Kean - Wilkins Theatre | Union | Focusing on science, tech- nology, engineering and math | 1 | \$0.00 | \$330.00 | \$330.00 | |
| 10/14/2025 | UHS / Meixner | 11/14, 11/21, 11/28, 12/5,12/12 12/19, 1/2/26, 1/9, 1/16, 1/23, 1/3 2/6, 2/13, 2/20, 2/27, 3/6, 3/13, 3/20, 3/27, 4/3, 4/10, 4/17, 4/24, 5/1, 5/8, 5/15, 5/22, 5/29, 6/5, 6/12, 6/19/26 | Morris Avenue (Downtown Union Stuyvesant to Liberty Avenue) | Union | СВІ | 32 | \$0.00 | \$0.00 | \$0.00 | Walking Trips |
| 10/14/2025 | UHS / Col. Alvarado | 11/20/25 | Kawameeh MS | Union | JROTC Recruiting / Dem- onstrations at KMS | 1 | \$0.00 | \$0.00 | \$0.00 | Schemel Driving |
| 10/14/2025 | IES / Oates | 5/20/26 | Union HS Football Field | Union | Annual Track Meet | 1 | \$0.00 | \$0.00 | \$0.00 | Rain Date - 5/21/26 |
| | UHS / Moorman | 11/13/25 | Kean University - TV | Union | Experience college level production courses and facilities firsthand | 1 | \$0.00 | | \$275.00 | |
| 10/14/2025 | JES / Oates | 12/19/25 | UHS | Union | Christmas Carol | 1 | \$0.00 | \$1,430.00 | \$1,430.00 | |
| 10/14/2025 | BHES / Papica | 4/24/26 | Top Golf | Edison | Students will participate in a team building activity to develop their social-emotional skills. They will practice taking turns following rules, and develop othre interpersona skills while learning the gai of golf | | \$0.00 | \$412.50 | \$412.50 | |
| 10/14/2025 | UHS / Middleton | 11/21/25 | Raritan Valley Community College | Branchburg | HBCU Fair | 1 | \$0.00 | \$0.00 | \$0.00 | Using Outside Contractor - Panorama Tours - \$1,320.00 |
| | WES / Bonomo | 4/10/26 | Medieval Times | Lyndhurst | 4th Grade Field Trip | 1 | \$5,156.20 | | \$5,816.20 | |
| 10/14/2025 | | 1/6/26 | Union County College | Scotch Plains | 3rd Grade Brain Bowl | 1 | \$0.00 | | \$275.00 | |
| 10/14/2025 | WES / Riley | 3/5/26 | Rahway Rec Center | Rahway | 4th Grade Mental Marathor | 1 | \$0.00 | \$275.00 | \$275.00 | |
| 10/14/2025 | UHS / Mayfield | 3/10/26 | Jacob Javitz Center | New York | International Beauty Show | 1 | \$0.00 | \$0.00 | \$0.00 | Using Outside Contractor - US Coachways - \$1,464.27 |
| 10/14/2025 | UHS / Mayfield | 2/19/26 | Repechage - Skin Care Co. | Secaucus | Supports state cosmetology esthetic standards in skin analysis, product knowledg facial treatments, and infection control | 1 | \$0.00 | \$220.00 | \$220.00 | |

| 10/14/2025 | UHS / Mayfield | 11/11/25 | Salon Centric - Color Class | Union | Students will expand their understanding of the color wheel, underlying pigment, and levels of lift. Reinforces classroom in- struction on the science of hair color and its chemical processess | 1 | \$0.00 | \$220.00 | \$220.00 | |
|------------|----------------|--|--|-------|---|-----|-------------|-------------|--------------|---|
| 10/14/2025 | UHS / Daly | 12/2/25, 12/9/25, 12/16/25 1/7/26, 1/14, 1/21, 2/4, 2/11 2/18/26 | 25/26 Tomorrow's Teachers Observation | Union | Students will learn differen levels of elementary & middles schools. They will look for classroom man- agement, student engagem classroom culture and assessment | 1 | \$0.00 | \$0.00 | \$0.00 | Students will provide their own transportation - Schools attended will be Hannah Caldwell, Washington, Jefferson, Burnet Kawameeh |
| | | | | | | | | | | |
| | | | | | MONTHLY TOTAL: | 106 | \$12,198.70 | \$14,229.50 | \$26,676.20 | |
| | | | | | | | | | | |
| | | | | | YEAR TO DATE TOTAL: | 528 | \$37,054.90 | \$81,319.00 | \$119,199.90 | |