



UNION HIGH SCHOOL STUDENT ACTIVITIES FUNDRAISER PROPOSAL

Applicant Information

Faculty Member (s): Laura Muller Date: 9/3/18

Club Name: Marching Band/Wind Ensemble/Show Chue/Swing Choir

Acct. No.: 2033/2045 Acct. Balance to Date: _____

Type of Fund Raiser: Various Student Fundraisers (see attached)

Purpose of Fund Raiser: Spring trip 2019 - Disney - Chorus Bands, Color Guard
plus general marching band fund

Start Date of Project: Sept 2018 Completion Date of Project: May 2019

Date of Sale(s): From _____ To: _____

Sale Area/Location: UHS

Sale will be monitored by: Ms. Muller

*****ATTACH PUBLICATION FROM VENDOR OF ITEMS TO BE SOLD*****

Vendor Representative's Name: _____

Vendor Business Name: see attached proposed fundraisers

Vendor Address: _____

City: _____ State & Zip code: _____

Unit Cost of Product/Service: \$ _____

Proposal Sale Price: \$ _____

Total Cost of all Products Not to Exceed: \$ _____

Minimum Total Profit Expected: \$ _____

Faculty Advisor Signature

Signature: Laura Muller Date: 9/3/18

Vice Principal Signature

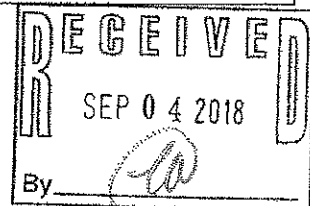
Signature: Ryan O'Shea Date: 9/3/18

School Treasure Signature

Signature: [Signature] Date: 9/4/18

Placed on BOE Meeting Agenda for:

Month: _____ Year: _____ Approved: YES NO By: _____



FUNDRAISING for UHSPAC BANDS/CHOIRS/COLOR GUARD
2018-2019

General Marching Band Fund - Parent Run with assistance from Ms. Muller

Dining to Donate at Tiff's/StageHouse/Applebee's (November/January)

Grocery Bagging at Shoprite

Clothing Drive

Super 50/50 raffle

Car Washes (possible September/October/April/May/June)

Spring Trip - Staff Run - Ms. Laura Muller/Mr. Carlos Esquivel/Mr. Michael Hamilton

PJ's Fresh Fruit - fruit sale (must be fall/about 35% profit)

Gertrude Hawk chocolate catalog (must be mid-January to early February/about 38% profit)

Joe Corbi's Catalog - this is pizza kits, dessert days and Mrs. Fields cookies. Profit started at 35%. To be done in March/April 2019.

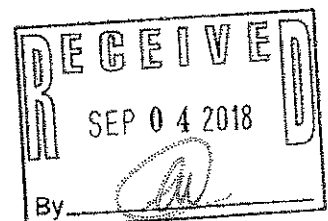
Snap Fundraising...ongoing through the school year.

****Possibly run in conjunction with Burnet Middle School/Mr. Michael Hamilton****

Ashley Farms They will come in and do a presentation for the students as a kick off event but their weeks fill up fast and he does not double book.

Cherrydale Farms which sells Otis Spunkmeyer Cookies AND Auntie Anne's Pretzels (38% profit). This would be run in Mid October.

Poppin Popcorn Would be run in February/March and has a 50% profit.



Township of Union Schools K-12



Diane Cappiello <dcappiello@twpunionschools.org>

Fundraiser Proposal - Marching Band/Wind Ensemble/Show Choir/Swing Choir

1 message

Lori-Ann Boyd <lboyd@twpunionschools.org>
To: Diane Cappiello <dcappiello@twpunionschools.org>
Cc: "Muller, Laura" <lmuller@twpunionschools.org>

Tue, Sep 4, 2018 at 10:25 AM

Hi Diane,

Enclosed is the Fundraiser Proposals for the September 15th BOE meeting.

School/Club: **Marching Band/Wind Ensemble/Show Choir/Swing Choir**

School Account #: **2033/2045**


Type of Fundraiser: **Various Fundraiser (see attached)**

Date of Event: **September 10, 2018 to May 31, 2019**

Purpose of Fund Raiser: **To raise funds for the Disney 2019 Spring Trip Competition & general marching band funds.**

Lori-Ann A. Boyd
TWP of Union Board of Education
2369 Morris Avenue
Union, NJ 07083
P: 908.851.4439
lboyd@twpunionschools.org
HUMAN. KIND. BE BOTH. -Lori A. Boyd

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UNION HIGH SCHOOL STUDENT ACTIVITIES FUND RAISER PROPOSAL

Applicant Information

Faculty Member (s): Ms. Rhonda Wright Date: 8/5/18

Club Name: Cheerleading & Dance

Acct. No.: _____ Acct. Balance to Date: _____

Type of Fund Raiser: Skate Party

Purpose of Fund Raiser: To raise money for new uniforms and other cheer and dance items.

Start Date of Project: 10/18/18 Completion Date of Project: 10/18/18

Date of Sale(s): From 10/1/18 To: 10/15/18

Sale Area/Location: Front lobby

Sale will be monitored by: Ms. Wright & Ms. Motto

***** ATTACH PUBLICATION FROM VENDOR OF ITEMS TO BE SOLD *****

Vendor Representative's Name: _____

Vendor Business Name: _____

Vendor Address: _____

City: _____ State & Zip code: _____

Unit Cost of Product/Service: \$ _____

Proposal Sale Price: \$ _____

Total Cost of all Products Not to Exceed: \$ _____

Minimum Total Profit Expected: \$ _____

Faculty Advisor Signature

Signature: Rhonda Wright Date: 9/5/18

Vice Principal Signature

Signature: Kim Osby Date: 9-5-18

School Treasure Signature

Signature: [Signature] Date: 9-5-18

Placed on BOE Meeting Agenda for:

Month: Sept. Year: 2018 Approved: YES NO By: _____

