8/26/2020



Diane Cappiello <dcappiello@twpunionschools.org>

Tue, Aug 25, 2020 at 6:24 PM

September 2020 BOE Agenda Fundraiser Requests

1 message

Laura Finnerty Laura Finnerty @twpunionschools.org>

To: Diane Cappiello <dcappiello@twpunionschools.org>

Cc: Michael Hamilton <mhamilton@twpunionschools.org>

Good evening, Diane -

Can you please add the following fundraiser requests to the September 2020 BOE Agenda?

School/Club: Marching Band/UHSPAC

School Account #: 2033

Type of Fundraiser: Gertrude Hawk Chocolate Sale

Date of Event: October 28, 2020 through November 13, 2020

Purpose of Fund Raiser: To raise funds for the UHS Marching Band and the UHSPAC (scholarship, end of year awards,

banquet and any possible trips/performances)

School/Club: Marching Band/UHSPAC

School Account #: 2033

Type of Fundraiser: Popcorn Sale

Date of Event: January 13, 2021 through January 29, 2021

Purpose of Fund Raiser: To raise funds for the UHS Marching Band and the UHSPAC (scholarship, end of year awards,

banquet and any possible trips/performances)

School/Club: Marching Band/UHSPAC

School Account #: 2033

Type of Fundraiser: Car Wash

Date of Event: April 11, 2021

Purpose of Fund Raiser: To raise funds for the UHS Marching Band scholarships, end of year awards/banquet and

2020-2021 season

School/Club: Marching Band/UHSPAC

School Account #: 2033
Type of Fundraiser: Car Wash
Date of Event: May 23, 2021

Purpose of Fund Raiser: To raise funds for the UHS Marching Band scholarships, end of year awards/banquet and

2020-2021 season

School/Club: Marching Band/UHSPAC

School Account #: 2033
Type of Fundraiser: Car Wash
Date of Event: July 25, 2021

Purpose of Fund Raiser: To raise funds for the UHS Marching Band scholarships, end of year awards/banquet and

2020-2021 season

School/Club: Marching Band/UHSPAC

School Account #: 2033
Type of Fundraiser: Car Wash
Date of Event: August 29, 2021

Purpose of Fund Raiser: To raise funds for the UHS Marching Band scholarships, end of year awards/banquet and

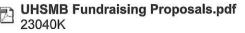
2020-2021 season

All of the back up paperwork for these fundraisers is attached.

As always, your help is greatly appreciated!

Thank you,

Laura Finnerty, Secretary and Bookkeeper Union High School 2350 North Third Street Union, NJ 07083 (908) 851-6501





Applicant Information	Commence of the Commence of th
Faculty Member (s): Hamilton	Date: 8/11/2020
Club Name: MARCHILL GAND	
Acct. No.: SAL # 2033 Acct. Bal	ance to Date: \$10, 565.58
Type of Fund Raiser: <u>CAR WASH</u>	
Purpose of Fund Raiser: RAISE FUNDS FOR UHS SCHOLARS HIPS , END of YEAR AWASTE	MARCHING BAND -
Start Date of Project: Afric 11, 2021 Completion D Date of Sale(s): From Sale Area/Location: Sale will be monitored by: MICHAEL HAMILTON AND	To: Affic 11, 2021
Sale will be monitored by: MICHAEL HAMILTON AND C	CARLOS ÉSQUEL

Unit Cost of Product/Service: \$	nest
Proposal Sale Price: \$ 12.	***
Total Cost of all Products Not to Exceed: \$ Minimum Total Profit Expected: \$	>, e =>
Faculty Advisor Signature Signature:	Date:
Vice Principal Signature Signature:	Date:
School Treasure Signature	e Date:
Placed on BOE Meeting Agend YES NO Month: Year: Approved: □ □	la for:



Applicant Information	
Faculty Member (s): Hamilton Date: 8	111/2020
Club Name: MARCHILL GARZ	
Acct. No.: SAR # 2033 Acct. Balance to Date: \$10,565.55	<u> </u>
Type of Fund Raiser: CAZ WASH	
Purpose of Fund Raiser: RAISE FUNDS FOR UHS MARCHING BAND SCHOLARSHIPS, IND of YEAR AWAS/BANDET 2020-21 SE	EASON
On a Date of Ductories May 22 2 2 2 Completion Date of Ductories 441 / 22	3 - 7 1
Start Date of Project: May 23, 2021 Completion Date of Project: May 23, 3	Greek to 1
Date of Sale(s): From MAY 27 2121 Sale Area/Location: Sale will be monitored by: MicHAEL HAMILTON ME CALLES ESQUIEL	
Sale Area/Location:	
Sale will be monitored by: MicHAEL HAMILTON ME CALOS ESONIEL	
**********ATTACH PUBLICATION FROM VENDOR OF ITEMS TO BE SOLD****	066655555
Vendor Representative's Name:	
Vendor Business Name:	
Vanday Adduses	
Vendor Address: N/A State & Zip code: N/A	
Oity.	
Unit Cost of Product/Service: \$	
Proposal Sale Price: \$ 12	
Total Cost of all Products Not to Exceed.	
Minimum Total Profit Expected: \$\\\ \footnote{500}. \to \\\	
Faculty Advisor Signature Signature: Date:	
Vice Principal Signature Signature: Date:	
School Treasure Signature Signature: Date:	1,746 1 C - Suc. of
Placed on BOE Meeting Agenda for:	1
Month: Year: YES NO Approved: D By:	



Applicant Information
Faculty Member (s): Hamilton Date: 8/11/2020
Club Name: MARCHINE GAND
Acct. No.: SAL # 2033 Acct. Balance to Date: \$/0565,58
Type of Fund Raiser: $\frac{CAR}{CAR}$
Purpose of Fund Raiser: RAISE FUNDS FOR UHS MARCHING BAND - SCHOLARSHIPS, END of YEAR AWARS/BANDIET, 2020-21 SEASON
Start Date of Project: Sury 25 221 Completion Date of Project: Sury 25, 221 Date of Sale(s): From Sale Area/Location: Sale will be monitored by: Michael Hamilton - Carlos Esquire
Sale will be mountained by.
*********ATTACH PUBLICATION FROM VENDOR OF ITEMS TO BE SOLD*********
Vendor Representative's Name:
Vendor Business Name:
Vendor Address: N/A
Vendor Address: N/A State & Zip code: N/A
Unit Cost of Product/Service: \$ —
Proposal Sale Price: \$\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\
Comments of the second
Minimum Total Profit Expected: \$ 800.5
Faculty Advisor Signature Signature: Date:
Vice Principal Signature Signature: Date:
School Treasure Signature Signature: Date:
Placed on BOE Meeting Agenda for:
YES NO Month: Year: Approved: □ □ By:



Applicant Information	
Faculty Member (s): HamitoN	Date: 数 11/202cc
Club Name: MARCHILE BAND	
Acct. No.: SAL # 2033 Acct. Balance to Da	ne: \$ 10,565.58
Type of Fund Raiser: AR wash	
Purpose of Fund Raiser: RAISE FUNDS FOR UITS MARCH Scholars HIRS, END of Year Amasy Brugger	120-21 SEASON
A	
Start Date of Project: August 29 2021 Completion Date of Proj	ect: A-605 29, 2021
Date of Sale(s): From A-Gost 29, 2-20 To: #	4-9-55 29, 2021
Date of Sale(s): From A-605 29, 2-21 To: # Sale Area/Location: BEHLU BOARD of ED GUILDING	2
Sale will be monitored by: MICHARL HAMILTON - CALLOS	ESQUIVEL
************ATTACH PUBLICATION FROM VENDOR OF ITEMS 1	endessessessessesses TO BE SOLD*********
Vendor Representative's Name:	
Vendor Business Name:	
Vendor Address:	
Vendor Address: N/A City: State & Zip code: N/A	
Unit Cost of Product/Service: \$	
Unit Cost of Product/Service: \$ 572.00 Proposal Sale Price: \$ 172.00 Total Cost of all Products Not to Exceed: \$ 500.00	
Minimum Total Profit Expected: \$ \$00,	The second secon
Faculty Advisor Signature Signature:	Date:
Vice Principal Signature Signature:	Date:
School Treasure Signature Signature:	Date:
Placed on BOE Meeting Agenda for:	
YES NO Month: Year: Approved: ☐ ☐ By	/i



Applicant Information
Faculty Member (s): Hamilton Date: 8/11/2024
Club Name: Michiah Ban / UHSPAC
Acct. No.: SAA # 2033 Acct. Balance to Date: \$10,565.58
Type of Fund Raiser: POPCORN SALE
Purpose of Fund Raiser: TO RAISE FLODS FOR THE LITS MARCHILLA BAND AND THE LITS PAC (SCHOLARMIPS, FOR SEAR AMAROS) BANDET, My POSSIBLE TRIPS/FERGAMA-CES)
Start Date of Project: 300 13 , 2021 Completion Date of Project: 500 29 , 2021
Date of Sale(s): From
Sale Area/Location: Oulors Campus AND ONLINE
Sale will be monitored by: MICHAEL HAMILTON

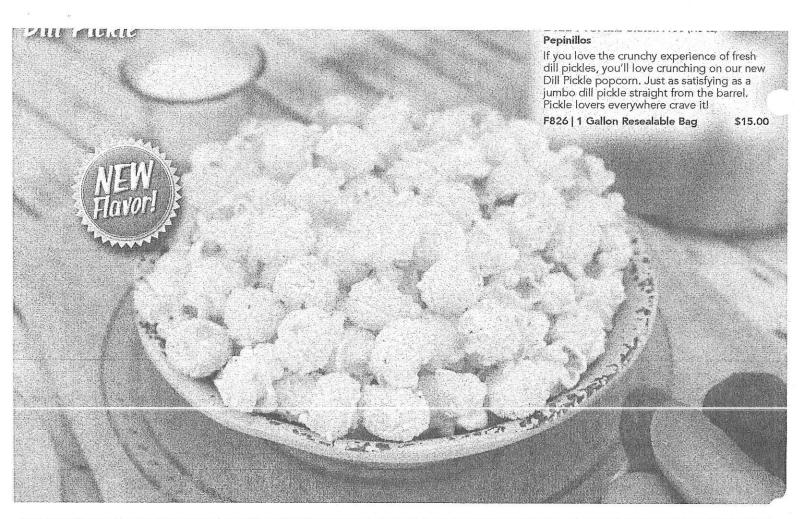
Vendor Representative's Name: Songa HERNANDEZ
Vendor Business Name: THE GOODIES FACTORY
Vendor Address: 1038 S WASHINGTON AVE City: Howard State & Zip code: MI 49423
City: House State & Zip code: MI 49423
Unit Cost of Product/Service: \$
Proposal Sale Price: \$
Total Cost of all Products Not to Exceed: \$
Minimum Total Profit Expected: \$
Faculty Advisor Signature Signature: Date:
Vice Principal Signature Signature: Date:
School Treasure Signature Signature: Date:
Placed on BOE Meeting Agenda for:
YES NO Month: Year: Approved: □ □ By:

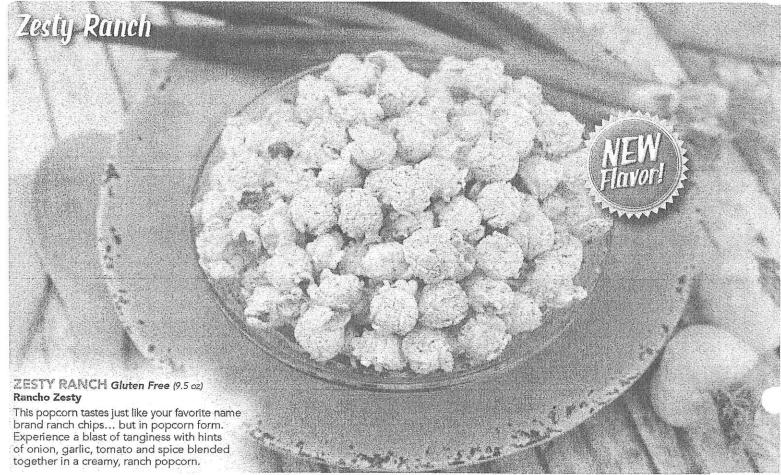
The Population Shop.

EROPPIN - ROPCOTTS



	oplicant Information	
Faculty Member (s): HAMILTON		Date: 8/11/2020
Club Name: MARCHING BAND,	LUHSPAC	
		ce to Date: \$10,565.58
Type of Fund Raiser: 6£012~02 H	WK CHOCATE	7
Purpose of Fund Raiser: TO RAISE BYD THE UHSPAC (SCHO FOSSIBLE TRIPS/PERRENANCE	FUDE FRE VI ARSHES, FRO OF YES	HS MARCHING BAND A AMANDS/BANGUET, ANY
Start Date of Project: Oct 28	2020 Completion Date	of Project: Nov 13, 2020 To: Nov 13, 2020
Date of Sale(s): From Oct 28, 2	220	To: New 13, 2020
Sale Area/Location: ON /OFF C	annis and Over	8
Sale will be monitored by: Much ARL	Hanicton	
*********ATTACH PUBLICATION		
Vendor Representative's Name: SHAC		EINIS TO BE SOLD
Vendor Business Name: GRRTE-DE Vendor Address: 901 KRYSTONE City: Dumons	HAVE CHOCOLATE	
Unit Cost of Product/Service:	\$	
Proposal Sale Price:	\$	
Total Cost of all Products Not to Exceed:	\$	Many target and the second
Minimum Total Profit Expected:	\$	
Fac Signature:	ulty Advisor Signature	Date:
Vio Signature:	e Principal Signature	Date:
Soh Signature:	ool Treasure Signature	Date:
Placed o	n BOE Meeting Agenda f	or:
Month: Year:	YES NO Approved:	Ву:





	UNION HIGH SCHOOL STUDENT ACTIVITIES FUNDRAISER PROPOSAL
28	FUNDRAISER FROM
Faculty Member (b)	er? Duber
Che Name Gry as countie	And Datamen to Date: 11950
Accens3350	
Type of Food RateersSchall	the said items to
Purpose of Fund Raiser: hus	purchas snacks and items to
- Jeak	1 20 2021
Start Date of Project: Once.ca.	populate Completion Date of Project agel 20,2021
Date of Sale(s): From	LANGE THE STAN
the state of the s	and the state of t
······································	ATION FROM VENDOR OF ITEMS TO BE SOLD
Vendor Representative's Name:	
Vendor Business Name:	SU- ONline
Vendor Address: Onl	line
Citys	State & Zip code:
Unit Cost of Product/Service:	1 Maham)
Proposal Sale Price:	
Total Cost of all Products Not to Excee	
linimum Total Profit Expected:	Faculty Advisor Signature
gnature: 1 4 G	Date 0/24/20
TESTES IS	Vice Principal Signature
nature:	Delte: (%) 10 (30)
	ochoc i reasure Grymature
	Date: 9 200 13
sturey / (1100 Kay	ed on BOE Meeting Agenda for:
Pizc	YES NO
: Year:	Approved: By:

9 * 8